



TOWN OF BLANDFORD

Select Board

POSTED February 27, 2025, by 6:00 pm

Amended: February 28, 2025

Blandford Town Hall
1 Russell Stage Road, Suite 1
Blandford, MA 01008

SELECT BOARD MEETING AGENDA

March 10, 2025

6:00 pm

Members of the public who wish to dial-in or participate virtually, may do so by visiting either of the following options:

- Zoom Video Link: <https://us02web.zoom.us/j/82168083073>
- Meeting ID: 821 6808 3073
- Phone Dial In: 1-929-205-6099, dial in meeting ID when prompted.

If you have any comment regarding items that are on the agenda, please forward to Joann Martin, Administrative Assistant, at Selectboardadmin@townofblandford.com or 413-848-4279 x206.

Meeting held in the Select Board Chamber, Town Hall

1. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS

- a) *Examination of the Select Board Meeting Minutes of December 20, 2025*
- b) *Examination of the Joint Water Department and Select Board Meeting Minutes of January 13, 2025*
- c) *Examination of the Select Board Meeting Minutes of January 13, 2025*
- d) *Examination of the Select Board Meeting Minutes of February 03, 2025*
- e) *Examination of the Select Board Meeting Minutes of February 10, 2025*

2. AUDIENCE PARTICIPATION / PUBLIC COMMENT*

3. DEPARTMENT REPORTS

- a) *Highway Department – Rene Senecal/Ray Hultay*
- b) *Town Administrator – Cristina Ferrera*
- c) *Board of Health – Jennifer Girard*
- d) *Conservation – Dick Gates*
 - a. *Battery Storage Systems*
 - b. *Conservation Agent*

4. ACTION ITEMS

- a) *Approve Warrant #19 Town of Blandford Accounts Payable for payment*
- b) *Approve Warrant #19 Town of Blandford Payroll for payment*
- c) *Approval for Town Accountant to Pay Previous Fiscal Year bills from the Water Department*
- d) *Approval for Town Treasurer to remove interest and penalties from Fiscal Year bills from Water Department*

5. NEW BUSINESS

- a) *All Departmental Expenditure Report*

b) Climate Leadership Focus Group – D. Lundgren, C. Benson, P. Dirschka

6. EXECUTIVE SESSION

- a) Executive Session in accordance with G.L. c. 30A, §21(a)(2) to discuss strategy sessions in preparation for negotiations with union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel – Highway Superintendent*
- b) Executive Session in accordance with G.L. c. 30A, §21(a)(2) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigation position - Treasurer*

*NOTE: Audience participation/public comment is welcome only when acknowledged by the Chair and limited to two minutes. Participation/public comment is limited to Blandford residents who may comment on agenda items only. The Town of Blandford is committed to the full participation of people with disabilities and the Town Hall is handicapped accessible. Persons who require special accommodations including an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in the Town's programs, services, or activities, should contact town administrator at (413) 848-4279 ex. 502 at least 15 calendar days in advance of a meeting.

**NOTE: Agenda may include items not reasonably expected 48 hours before the meeting.