



## TOWN OF BLANDFORD

Select Board  
POSTED May 09, 2024, by 6:00 pm

Blandford Town Hall  
1 Russell Stage Road, Suite 1  
Blandford, MA 01008

### SELECT BOARD MEETING AGENDA Monday, May 13, 2024 6:00 pm

Members of the public who wish to dial-in or participate virtually, may do so by visiting either of the following options:

- **Zoom Video Link:** <https://us02web.zoom.us/j/2155918777>
- **Meeting ID:** 215 591 8777
- **Phone Dial In:** 1-929-205-6099, dial in meeting ID when prompted

If you have any comment regarding items that are on the agenda, please forward to Joann Martin, Administrative Assistant, at [Selectboardadmin@townofblandford.com](mailto:Selectboardadmin@townofblandford.com) or 413-848-4279 x206.

#### 1) EXAMINATION OF RECORDS OF PREVIOUS MEETINGS

#### 2) AUDIENCE PARTICIPATION / PUBLIC COMMENT

#### 3) DEPARTMENT REPORTS

##### a) *Highway Department*

#### 4) ACTION ITEMS

- Resignation of John VanHeynigen as of August 30, 2024*
- Letter of Interest – Electrical Inspector Town of Blandford as of August 30, 2024*
- Appoint Nathan Kowalczyk as Assistant Electrical Inspector for the term May 13, 2024, through June 30, 2025*
- Appoint Jennifer Girard to Rish Management for the term May 13, 2024, through June 30, 2025*
- Appoint John Carrington to Hilltown Community Ambulance Association for the term July 1, 2024, to June 30, 2025*
- Appoint Dick Gates to Conservation Commission for the term July 1, 2024, through June 30, 2027*
- Appoint Douglas Emo to Watson Park Groundskeeper for the term July 1, 2024, to June 30, 2025*
- Appoint Joseph Henning as Veteran’s Agent for the term July 1, 2024, to June 20, 2025*
- Appoint Margit Mikuski to the position of Registrar of Voters for the term July 1, 2024, to June 30, 2027*
- Appoint Justin LaFrance to the Recreation Committee for the term July 1, 2025, through June 30, 2028*
- Appoint Jennifer Dubiel as Animal Control Officer for the term July 1, 2024, to June 30, 2025*
- Appoint Jason Forgue as Building Inspector for the term July 1, 2024, to June 30, 2025*
- Appoint John Piper to the Conservation Commission for the term July 1, 2024, to June 30, 2027*
- Appoint Joann Martin to Council on Aging for the term July 1, 2024, to June 30, 2027*
- Approve Warrant #22 Payroll*

**5) NEW BUSINESS**

- a) All Departmental Expenditure Report*
- b) Letter of Support – Boldyga – Mass Works Program Application*
- c) Letter of Support – Boldyga – Strap Grant Program Application*
- d) Letter of Support – Blandford Select Board – Mass Works Program Application*
- e) Letter of Support- Blandford Select Board – Strap Grant Program Application*
- f) Soofa Digital Sign Final Approval*
- g) Update Letter – Opioid Litigation Filing Deadline*

**6) EXECUTIVE SESSION**

- a) Executive Session in accordance with G.L. c. 30A, §21(a)(2) in preparation for negotiations to conduct collective bargaining session or contract negotiations with nonunion personnel*

\*NOTE: Audience participation/public comment is welcome only when acknowledged by the Chair and limited to two minutes. Participation/public comment is limited to Blandford residents who may comment on agenda items only. The Town of Blandford is committed to the full participation of people with disabilities and Town Hall is handicapped accessible. Persons who require special accommodations including an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in the Town's programs, services, or activities, should contact the Town Administrator at (413) 848-4279 ex. 502 at least 15 calendar days in advance of a meeting.

\*\*NOTE: Agenda may include items not reasonably expected 48 hours before the meeting.