



**TOWN OF BLANDFORD  
WATER DEPARTMENT**

1 Russell Stage Rd  
Blandford, MA 01008  
413.848.4279 x 304

**Water Commissioners**

Brad Curry  
Michael Keier  
Peter Thayer

**Water Superintendent**

Gordon Avery

**MEETING AGENDA  
WATER DEPARTMENT  
Thursday, March 16, 2023**

1. **OPEN SESSION**
2. **EXAMINATION OF RECORDS OF PREVIOUS MEETINGS:**
  - a. Review of Meeting Minutes of February 16, 2023.
3. **ACTION ITEMS**
  - a. Review and Approve Inter-Municipal Agreement Blandford/Chester
4. **UNFINISHED BUSINESS FROM PRIOR MEETINGS:**
  - a. Review Water System Upgrade Project – Update by Wright & Pierce
  - b. CIP Project Update by Wright & Pierce
  - c. Revisiting Water Department Rules and Regulations – Review Commission Changes
  - d. Application of Blandford Country Club for Quarter 2 Water Abatement
5. **NEW/OTHER BUSINESS:**
  - a. Review Application for Water Service
  - b. Review Service Line Inspection Checklist
  - c. Review Approved Contractor Qualification Application
6. **MEETING ADJOURNED**

NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive session if the Water Commissioner finds it warranted.

\*If unable to attend meeting in person you can call in at 413-848-4279 x304