



**TOWN OF BLANDFORD**  
Select Board

Blandford Town Hall  
1 Russell Stage Road, Suite 1  
Blandford, MA 01008

POSTED December 01, 2022, by 6:00 pm

**SELECT BOARD AGENDA**  
**December 05, 2022**  
**6:00 pm**

Members of the public who wish to dial-in or participate virtually, may do so by visiting either of the following options:

- **Zoom Video Link:** <https://us02web.zoom.us/j/82168083073>
- **Meeting ID:** 821 6808 3073
- **Phone Dial In:** 1-929-205-6099, dial in meeting ID when prompted

If you have any comment regarding items that are on the agenda, please forward to Joann Martin, Administrative Assistant, at [Selectboardadmin@townofblandford.com](mailto:Selectboardadmin@townofblandford.com) or 413-848-4279 x206.

**Meeting held in the Select Board Chamber, Town Hall**

**1. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS**

**2. \*AUDIENCE PARTICIPATION / PUBLIC COMMENT**

**3. DEPARTMENT REPORTS**

a. *Highway Update*

b. *Town Administrator*

i. *Budget/Finance:*

1. **Kevin Green** to be appointed to Finance on December 12

ii. *Grant updates:*

1. *Regional Economic Development Organization (REDO) grant application for smart sign submitted November 30*

2. *Chester and Blandford awarded \$178,123 Efficiency & Regionalization Grant for Shared Water Operators; Project team will discuss on December 8*

3. *Municipal Vulnerability Preparedness (MVP) Resilient Dirt Roads Project Advisory Committee Meeting in Blandford on afternoon of December 20*

4. **ADA Transition Plan:** *Site visits completed December 1*

iii. *Other Departments:*

1. *Board of Assessors: Tax Classification Hearing scheduled for December 12*

iv. *Miscellaneous:*

1. *Summoned for Hampshire County Grand Jury Service starting January 3*

**4. ACTION ITEMS**

a. *Review and act on Blandford Country Store Liquor License Application*

b. *Approve Warrant #11*

c. *Review and act on Memorandum of Understanding with the Massachusetts Department of*

*Transportation for Turn, Chevron and Speed Signs at Otis-Tolland and Curtis Hall Roads*

**5. UNFINISHED BUSINESS**

- a. John & Lori Bocon – Eversource Activity in Town*

**6. NEW BUSINESS**

- a. All Departmental Expenditure Report*  
*b. Fire Chief Resignation Letter*

**7. EXECUTIVE SESSION**

None

**8. TABLED ITEMS**

- a. Request from the Building Commissioner to consider seeking appropriate authorization to amend existing unregistered vehicle bylaw*  
*b. Police Office Safe*  
*c. PC Replacement Plan*

\*NOTE: Audience participation/public comment is welcome only when acknowledged by the Chair and limited to two minutes. Participation/public comment is only limited to Blandford residents who may comment on agenda items only.

\*\*NOTE: Agenda may include items not reasonably expected 48 hours before the meeting.