



TOWN OF BLANDFORD
Board of Selectmen

POSTED November 12, 2020 by 6:00 pm

Blandford Town Hall
1 Russell Stage Road, Suite 1
Blandford, MA 01008

AGENDA
BOARD OF SELECTMEN
November 16, 2020
6:00 pm

Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the Open Meeting Law, G.L.C. 30A, §18, and the Governor's March 15, 2020 order imposing strict limitation on the number of people that may gather in one place, this meeting of the Blandford Board of Selectmen will be conducted via remote participation to the greatest extent possible. Members of the public who wish to listen to the meeting may do so by visiting either of the following options:

- **Zoom Video Link:** <https://us02web.zoom.us/j/87116077710>
- **Meeting ID:** 871 1607 7710
- **Phone Dial In:** 1-929-205-6099, dial in meeting ID when prompted

No in-person attendance of members of the public will be permitted unless you are on the agenda ahead of time, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Blandford website a transcript or other comprehensive record of proceedings as soon as possible after the meeting.

If you have any comment regarding items that are on the agenda, please forward to Joann Martin, Administrative Assistant, at Selectboardadmin@townofblandford.com or 413-848-4279 x206.

1. OPEN SESSION 6:00 pm

Meeting held in the BOS office, Town Hall

2. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS:

a. Examination of the Meeting Minutes of November 02, 2020.

3. *AUDIENCE PARTICIPATION / PUBLIC COMMENT:

4. ACTION ITEMS

- Review and take action on agreement between Town and FRCOG for procurement assistance with Request for Information/Statement of Qualifications for Design Services at the Veteran's Park at the Town Commons*
- Receive letter of resignation from Larry Gresty as Electrical Inspector effective November 28, 2020*
- Review and take action on appointing the assistant Electrical Inspector John VanHeynigen as primary Electrical Inspector*

5. UNFINISHED BUSINESS FROM PRIOR MEETINGS:

- COVID-19 Update*
- Library Gutter Replacement quotes - Kronholm*

6. NEW BUSINESS:

- a. Logging activities at the end of Huntington Road- Rene Senecal, Highway Superintendent*
- b. Water Department – SCADA Assessment Report – Gordon Avery, Water Superintendent*
- c. All Department Expense Report*

7. OTHER BUSINESS, IF ANY:

8. TABLED ITEMS:

- a. Discuss creating a committee to research and provide recommendations for stipends for elected and appointed Town boards, commissions and committees that exist per Town bylaws*

9. MEETING ADJOURNED:

10.*EXECUTIVE SESSION:

**NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive section if Selectboard finds it warranted...