



**TOWN OF BLANDFORD  
WATER DEPARTMENT**

1 Russell Stage Rd  
Blandford, Ma 01008  
413.848.4279 x 304

POSTED Oct 15<sup>th</sup> 2020 by 4:30 pm

**Water Commissioners**

Brian Champiney  
Michael Keier

**Water Superintendent**

Gordon Avery

**MEETING AGENDA  
WATER DEPARTMENT  
Tuesday, October 20<sup>th</sup> 2020**

**1. OPEN SESSION 4:30 pm**

**2. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS:**

a. Examination of meeting minutes from August 25<sup>th</sup> 2020 meeting

**2. ACTION ITEMS**

a. Sign Treasurer's Letter

**3. UNFINISHED BUSINESS FROM PRIOR MEETINGS:**

a. New computer for office update

b. Water Department update by Gordon Avery

**4. NEW/OTHER BUSINESS:**

**5. MEETING ADJOURNED**

NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive session if the Water Commissioner finds it warranted.