



**TOWN OF BLANDFORD
WATER DEPARTMENT**

1 Russell Stage Road
Blandford, MA 01008

POSTED April 25 by 5:00 pm

**MEETING AGENDA
WATER DEPARTMENT
April 29, 2019**

1. OPEN SESSION 5:00 pm

2. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS:

a. Examination of meeting minutes of Water Department meeting of April 1, 2019

2. ACTION ITEMS:

a. Water Abatements – Blandford Golf Course – Account #233

b. EJP

c. Order Supplies/Office/Cleaning Products

3. UNFINISHED BUSINESS FROM PRIOR MEETINGS:

4. NEW/OTHER BUSINESS:

a. Pump House Upgrades – M. Boomsma

5. MEETING ADJOURNED

NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive session if the Water Commissioner finds it warranted.