

Annual Town Report
Blandford, Massachusetts
2018-2019



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GLOSSARY

APPROPRIATION: An authorization granted by a Town Meeting to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount as to the time when it may be expended. Only a Town meeting or the School Committee can authorize money appropriated for one purpose to be used for another. Any amount which is appropriated may be encumbered (see definition).

AVAILABLE FUNDS: Free cash, reserves and unexpended balances available for appropriation.

COLLECTOR: Is responsible for the overall administration of local taxes. The Collector enforces the tax laws to insure a high level of voluntary payment and is responsible for properly maintaining tax records, accounting for taxes received, and paying over all receipts to the Treasurer.

ENCUMBRANCES: Obligations in the form of purchase orders, contracts or salary commitments which are chargeable to the appropriation and for which a part of the appropriation is reserved.

ESTIMATED RECEIPTS: Estimate of money to be received by the Town from various sources, such as licenses, state reimbursements, etc. The estimate is deducted by the Assessors from the gross amount to be raised by taxes when the tax rate is set.

EXCESS AND DEFICIENCY: Also called the "surplus revenue" account, this is the amount by which cash, accounts receivable and other assets exceed the liabilities and reserves. It is akin to the "stockholders equity" account on a corporation balance sheet. It is not, however, available for appropriation in full because a portion of the assets listed as "accounts receivable" may be taxes receivable and uncollected. (See "Free Cash")

FISCAL YEAR: A twelve-month period commencing July 1 to which the annual budget applies and at the end of which a Town determines its financial position and the results of its operations.

FREE CASH: Certified each July 1 by the Director of Accounts, this is the surplus revenue account (Also called "excess and deficiency") less any uncollected taxes of prior years. It is available for appropriation upon certification. By action of a Special Town Meeting after certification and before setting the tax rate, part or all of any unexpected "free cash" may be applied to reduce the tax rate of the current year. (See also "Excess and Deficiency"). "Free Cash" is also referred to as "Available Funds."

OVERLAY: Amount of money raised by Assessors for purpose of creating a fund to cover abatements and uncollectible taxes.

RESERVE FUND: Amount transferred from Overlay and/or appropriated for unforeseen or emergency purposes. Controlled by vote of the Finance Committee and Board of Selectmen.

ROAD MACHINERY FUND: A fund which is the accumulated town charge for certain uses for town equipment and which may be appropriated for maintenance and repair of that equipment.

SURPLUS REVENUE: The amount by which the cash, accounts receivable and other floating assets exceed the liabilities and reserves.

SPECIAL TOWN MEETING: A meeting of the registered voters of a Town called by the Board of Selectmen at their discretion or by written request of 20% of all registered voters in the Town.

TOWN MEETING WARRANT: A written order calling the annual or a special town meeting and containing a list of the subjects to be acted upon. The Selectmen shall insert in the warrant for the annual Town Meeting all subjects which are requested in writing by ten or more registered voters and in the warrant for a Special Town Meeting all subjects requested by 10% of all the Town's voters.

GOVERNMENTAL DISTRICTS

Updated March 2019

Governor's Office

Charlie Baker, Governor
Karyn Polito, Lt. Governor
Boston Office
Executive Office, Room 360
State House
Boston 02133
Tel: 617-725-4000

Springfield Office
436 Dwight Street, 3rd floor
Springfield 01103
Tel: 413-784-1200
Fax: 413-784-1203

Secretary of the Commonwealth

William Francis Galvin
Boston Office
State House, Room 337
Boston, MA 02133
Tel: (617) 727-7030
Fax: 617-742-4528
Toll free: 1-800-392-6090
cathy.molta@sec.state.ma.us
Email: cis@sec.state.ma.us

Springfield Office
436 Dwight Street, Room 102
Springfield 01103
Tel: 413-784-1376
Fax: 413-784-1379

Representatives in Massachusetts General Court

Representative: William Smitty Pignatelli (D) 4th Berkshire District

State House Address
Room 473F
State House
Boston, MA 02133
Tel: 617-722-2210
Fax: 617-722-2238
Email: rep.smitty@mahouse.gov

District Office
P.O. Box 2228
Lenox, MA 01240
Tel: 413-637-0631

Senator: Adam Hinds (D) Berkshire, Hampshire, Franklin and Hampden
State House
Room 309
Boston, MA 02133
Tel: 617-722-1625
Fax: 617-722-1523
Email: adam.hinds@masenate.gov

100 North Street
Suite 410
Pittsfield, MA 01201
Tel: 413-344-4561 or 413-768-2373

Please see the state's website for more information: www.mass.gov

Representatives in United States Congress

U.S. Senators	Ed Markey 975 JFK Federal Building 15 New Sudbury Street Boston, MA 02203 617-565-8519	1550 Main Street, 4th Floor Springfield, MA 01103 413-785-4610
	Elizabeth Warren 2400 JFK Federal Building, Boston, MA 02203 617-565-3170	1550 Main Street, Suite 406 Springfield, MA 01103 413-788-2690
	309 Hart Senate Office Building Washington, DC 20510 Phone: (202) 224-4543	
U.S. Congressman	Richard E. Neal U.S. Congressman Washington Office 2309 Rayburn House Office Building Washington, DC 20515 202-225-5601	300 State Street Springfield, MA 01105 413-185-0325
		Pittsfield Office 78 Center St. Pittsfield, MA 01201 413-442-0946
District Attorney	Anthony Gulluni Hampden County District Attorney 50 State Street Springfield, MA 01102 Tel: 413-747-1000	

ELECTED TOWN OFFICIALS

Title, Term Expires

Assessor (3 years)

Stephen Jemiolo	2019
Amie McLaughlin	2020
Frank Lucia	2021

Cemetery Commission (3 years)

TJ Cousineau	2021
Stephen Jemiolo	2020
Tim Blood	2019

Fence Viewer (3 years)

David Chaffee	2021
VACANT	2019

Field Driver (3 years)

Vacant	2019
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Health, Board of (3 years)

Jennifer Girard <i>placeholder</i>	2019
Frank Lucia	2020
Brett Hartley	2019

Library Trustee (3 years)

Charles Benson	2019
Byam Stevens	2020
Mary Kronholm	2021

Moderator (3 years)

David Hopson	2021
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Municipal Light Plant Board (3 years)

Kim Bergland	2021
Peter Langmore	2020
June Masse	2019

Title, Term Expires

Planning Board (5 years)

Sharon Barnard	2023
Julie Mueller	2019
Jeffrey Allen	2019
Sarah Simpson	2020
Richard Barnard	2021

School Committee (3 years)

Michele Crane	2021
Terri Garfield	2020

Selectmen (3 years)

William Levakis	2019
Cara Letendre	2020
Eric McVey	2021

Town Clerk (3 years)

Mary Kronholm	2019
<i>Filling a vacancy 1 year</i>	

Tree Warden (3 years)

Mark Boomsma	2021
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Water Commissioner (3 years)

Brian Champiney	2019
Florentino Vazquez	2020
Gordon Avery	2021

If you have any interest in being appointed to fill one of the vacancies on any of the boards, you are encouraged to attend their meeting(s), speak with their board members, and submit a letter of interest to both the board of your interest and the Board of Selectmen.

APPOINTED TOWN OFFICIALS

Animal Control Officer (1 year)
Joanne Grybosh

Agricultural Commission (3 years)
Eileen Gates 2019
Dick Gates 2019
David Hopson 2019
Vacant 2

Arts Council (3 years)
Lori Becon 2020
Mary Kronholm 2020
Nicole Daviau 2022
Sue Racine 2022
Byam Stevens 2019

Building Inspector
Ron Laurin 2019

Burial Agent (by Bio-Health)
TJ Cousineau 2020
Doug Emo 2020 Asst.

Chief procurement Officer (1 year)
Vacant

Conservation Commission (3 years)
Dick Gates Chair 2021
Mike McLaughlin 2020
Colleen Doyle 2019
Jon Letendre 2021
John Pipwe 2021

Constables
Florentino Vasquez 2019
Brad Curry 2019
Vacant 2 positions

Council on Aging (3 years)
Margit Mikuski 2020
Linda Barnard 2020
Barbara Langmore 2021
Juth MacKinnon 2021
Heidi Tabernan 2021
Patricia Daviau 2021
Mary Mangini 2019

Election Warden (1 year)
Lynn McCann 2019

Electrical Wiring Inspector (1 year)
Larry Gretskey 2019

Emergency Management Directors
Rene Senecal 2019
Ed Harvey 2019

Daniel Hninsky 2019
Jim Wolfgang 2019
Joshua A. Garcia 2019

Finance Committee (3 years)
Andrew Quinn 2019
Janet Lombarado, 2021
Julie Bull 2021
Vacant – two positions

Hazardous Waste Coordinator
Ed Harvey 2019

Highway Department Sup.
Rene Senecal 2019

Historical Commission
Katy Milford 2019
Jo-Anne Auclair 2020
Don Carpenter 2020
Mick Brennan 2020
Janet Strausberg 2021
Peter Milford 2021
Linda Barnard 20??

Information Technology Specialist
Akuity Technologies

Inspector of Animals and Slaughter
(1 year)
Ken Frazier

Inspector of Servicemen's Graves
Douglas Emo

Measurer of Bark and Wood (1 year)
Mark Boomsma?

Pest Control (3 years)
Mark Boomsma

Pioneer Valley Planning Comm. (1 year)
TJ Cousineau

Plumbing and Gas Inspector (1 year)
Aeron Potest
Plumbing and Gas Inspector Asst.
(1 year)
Vacant

Police Chief (3 years)
Daniel Hninsky 2021

Records Access Officer
Mary Kronholm

Recreation Committee (3 years)
Chuck Benson 2022
Keri Morawiec 2019
Joann Martin 2020
Sabrina Kanner 2019
Maggi Zajko 2020

Registrars of Voters (3 years)
Lori Becon 2020
Robert Twyman/Tax 2021
Margit Mikuski 2022

Tax Collector
Sara Hunter
Asst. Tax Collector
Karen Shaw

Town Accountant
Eric Kinshert

Town Administrator (Interim)
Joshua A. Garcia 2021

Town Counsel
Kopelman and Paige, P.C.

Treasurer
Sara Hunter

Asst. Treasurer
Karen Shaw

Veteran's Agent (1 year)
Joseph Henning 2019

Watson Park Superintendent (1 year)
Douglas Emo

Zoning Board of Appeals (3 years)
Don Brainerd, Chair 2021
Jim Kronholm 2020
Sumner Robbins 2020
Julie Mueller, Alternate 2019?

Unless otherwise noted, appointments are made by the Board of Selectmen.

If you have any interest in serving on any of the boards, you are encouraged to attend their meeting(s), speak with their board members, and submit a letter of interest to both the board of your interest and the Board of Selectmen.

BOARD OF SELECTMEN

The 2018 Fiscal year has been busy as we work hard and make progress on a diverse range of issues and challenges facing the Town of Blandford with the resources available to us. We, the Board of Selectmen, take our role very seriously to act in the best interest of the Town. It is our responsibility as the Chief Executive Officers of the Town, working collaboratively with our volunteers and personnel, to ensure efficient and effective municipal services that meet the needs of our Town. This includes crafting policy and making tough decisions that balance the need to preserve our rural character, the environment, our history and enhance the quality of life – all while being responsible stewards of taxpayer resources in a way that helps us establish a stronger and more sustainable community.

We are very thankful for the leadership and guidance provided on a daily basis by our new Town Administrator Joshua A. Garcia. As our Chief Administrative Officer, Joshua has been able to help us establish and oversee implementation of key objectives and strategies to overcome challenges of the Town. More importantly, we are extremely thankful for the services of the Town's volunteers and personnel who spend countless hours serving the Town within their individual capacities.

At the start of the fiscal year, the Board of Selectmen brought forward three key priorities for the Town to focus on improving. Those priorities included: to strengthen the Town's financial management position, reorganize operations for efficiency and economies-of-scale purposes, and enhance transparency and communication between departments as well as with the public. Together, we have made progress in these areas, which can be observed throughout this report. We are also completely aware of some of the challenges that are ahead. There are critical road improvement needs throughout Town and necessary equipment upgrades. With support of the Town under the strategic guidance of our professional team at Town Hall, we are confident we can overcome these challenges in FY20 and beyond.

Lastly, our local government is heavily dependent on citizen participation. As your elected representatives, we rely upon resident input and participation in order to our best. We actively encourage residents to come to our Board of Selectmen meetings or any public department meetings that are important to you. Additionally, we are always seeking volunteers to serve on a Town Board, Committee, or Commission. Current vacancies are listed on our website and we encourage the public to submit a letter of interest to the Board of Selectmen if interested in serving the Town in any capacity. Together, we will protect and preserve our essence as well as cultivate and create a bright future for our beloved Town of Blandford.

Cara Letendre, Chair, William Levakis, Eric McVey

TOWN ADMINISTRATOR

On behalf of the Town, under the strategic direction of the Board of Selectmen, it is with great pleasure that I submit to you this summary as your Town Administrator for the FY18 Annual Report. When I started this position earlier on of the fiscal year, it was clear to me from the Board of Selectmen, town employees and volunteers, as well as the public what the top priorities were to the get the Town on a strong path forward. These strategic priorities included: 1) establishing an effective and efficient systems management and operation around finances; 2) provide optimum management of town resources in the effort to achieve municipal service efficiency and economies-of-scale, and; 3) transparency and better communication between town departments as well as between Town Hall and the public. The following are just some of our accomplishments within these identified priorities:

Priority 1 - We have professionalized and reorganized financial departments and made some systems changes in the effort to safeguard public funds, protect local assets, and comply with financial standards and regulations. These changes include contracting with a professional Municipal Financial firm for accounting services, assisting the Board of Assessors with securing a contract with a professional firm to provide quality Property Tax Assessment and Assessors Clerk services, and contracted services for greater oversight of the Treasurer and Tax Collector functions of the Town. Additionally, we established a one-stop-shop financial center at Town Hall where the Assessors and the Treasurer and Tax Collector are in one room. This change not only provided convenience for the public, but also allowed these important functions of our local government to effectively cross-coordinate and communicate information when handling town business. With these transformative changes at our financial departments, collaboratively with the Finance Committee, we have been able to coordinate strongly a budget process that resulted in the existing budget proposal for FY20. It also allowed us to successfully close the books to the penny for FY18 and accomplish an audit, which is a milestone since the last time the Town has had an audit was in 2011. Lastly, collaboratively with Town departments and with help from the Department of Revenue (DOR), we have finalized a set of Financial Management policies manual that provide guidance for local planning and decision making. The policies as a whole outline objectives, provide direction, and define authority to help ensure sound fiscal stewardship and management practice-

es for years to come even when there is turnover in key positions.

Priority 2 – In light of the unforeseen challenges experienced at our Police Department at beginning of the fiscal year, this brought forward a unique opportunity for the town to revisit its police department structure and execute a plan that maximizes on available resources and improves services for residents. Upon hiring a new Police Chief, the Towns of Blandford and Chester engaged a consultant to explore and analyze options for shared police services. The consultant reviewed operations of both police departments to assess potential benefits or obstacles associated with consolidation or sharing of personnel, facilities, or equipment. They reviewed data regarding calls for service, staffing, scheduling, and budgets from both police departments. They also conducted fieldwork, met with the Chief of Police, Town Administrators, and elected officials, and visited the Towns' police facilities. These review efforts enabled us to develop a preliminary understanding of the areas served by the two police departments, the desired levels of service from the perspectives of both staff and elected officials, the financial constraints within which the Towns operate, and the challenges faced by the departments. The result were several recommendations aimed at providing both municipalities with options for full or partial consolidation of our police departments or sharing of services. Public meetings were held at each of the Towns to share the findings and seek feedback and the idea of sharing police services was accepted widely. We look forward to work with the Town of Chester to continue this ongoing capacity building process in the hopes we can have an expanded force ready to respond and serve the public strongly for the upcoming fiscal year. Moreover, we are actively working with our partner communities that sustain the services of the Hilltown Community Ambulance in the effort to strengthen the partnership and the level of service. The Towns and Hilltown Community Ambulance collaboratively are working with the Pioneer Valley Planning Commission to conduct a service analysis and develop a long-term sustainability plan with recommendations for implementation that will maximize on our partnership potential to ensure that we maintain quality services to our residents for both short and long term provided by Hilltown Community Ambulance. Additionally, it is no secret that it has been a tough winter since the departure of our long time Highway Superintendent Brad Curry. I would also like to take the opportunity to humbly thank our personnel at the Highway Department who had been doing the best they can with what they have under the circumstances. Moving forward, we have many changes in the works to strengthen our operations in the Highway Department to increase the level of services for our residents. Under the guidance of our newly hired Highway Superintendent Rene Senecal, the Board of Selectmen and I look forward to navigate resources and help strategize on road, equipment, and operational improvements so we can build capacity and execute quality services for the Town. Lastly, but certainly not the least, we have been able to leverage new grant resources and aggressively executed existing grant resources made available to the Town by the Commonwealth of Massachusetts – all in the effort to advance our Town priorities listed. Some new grants include DLTAF funds, Efficiency & Regionalization grant funds, and an IT grant to meet and enhance our IT needs. We continue to implement the tasks of the Small Bridge Grant which we can expect construction to begin by Fall 2019, and we have successfully implemented our Green Communities grant which allowed us to invest over \$100,000 of building capital upgrades for energy efficiency and cost savings.

Priority 3 – We have been able to achieve greater transparency and strengthen communication between departments and between Town Hall and the public to ensure residents are receiving quality services that are expected. Various methods are being used to communicate information both internally and externally, and because of our transparency efforts, trust in our local government is slowly but surely being re-established as we continue to press on forward with enhancing the quality of life for our residents.

None of our strategic objectives could have been accomplished without the commitment and follow through of our Town employees and volunteers. They have been the key element behind much of the Towns accomplishments. Therefore, if you come across any of them, be sure to tell them "Thank You". We are proud of all the successes we have had so far, at the same time we remain fully aware of some of the challenges that are ahead, and some of which we look forward to achieve with the budget presented for FY20. Some of these include capital upgrades of our equipment for fire, highway, and police departments; badly needed road improvements; ongoing planning for construction of a new highway building and rehabilitation of the existing highway building to get ready for the Fire Department; expansion of staff support for planning and zoning who have been working diligently on updating and enforcing the responsibilities of the Town Zoning Bylaws; and much more. Moving forward, with our financial house in order, I will be able to pivot my focus on strengthening the Town's Human Resource practices, Emergency Management Planning, and leveraging new grant opportunities for the Town to support town wide objectives. I am deeply humbled by the Town's support in this role as Town Administrator and remain very excited to be able to continue to serve the Town in this capacity to push forward goals in our ongoing commitment to improve the quality of life.

The Following Reports are in Alphabetical Order

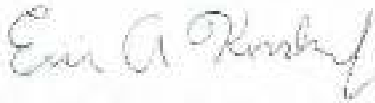
ACCOUNTANT

See Addenda for figures

To the Honorable Board of Selectmen and citizens of Blandford, I submit to you the following Annual Financial Report.

Our mission is to ensure that the appropriate financial and auditing controls within the Town are maintained in an efficient, cost-effective and responsive manner. We oversee all departmental appropriations assuring that departments operate within their annual budget. In addition, we are responsible for maintaining all financial records and that they are in compliance with federal, state and local laws and regulations.

Respectfully submitted,



Eric A. Kinsberf, CPA
www.erickinsberfcpa.com
Town Accountant

AGRICULTURAL COMMISSION

No report submitted

ARTS COUNCIL

The Blandford Arts Council distributed \$5,346 in grants in FY 2018, funding projects that directly benefited our community including: a summer concert series at the White Church, two art workshops at the Council on Aging space in Town Hall and a wide range of cultural programming for the students at the Gateway Regional Schools.

In a series of meetings over the past year that incorporated the results of a town-wide survey, the Arts Council re-examined its mission and adopted the following priorities to guide consideration of grant applications:

- 1) Using MCC funds to support already existing Blandford cultural organizations
- 2) Supporting cultural programming for our children at Gateway Regional
- 3) Making fewer, but bigger grants that have more substantial impact

As a result, in FY2019, the Council will support the Blandford Historical Society's second summer-long concert series at the White Church, hands-on arts workshops sponsored by the Blandford Council on Aging and programming at Gateway Regional that includes both in-house concerts and trips to cultural institutions.

Recipients of grant funding for F/Y 2019 are:

25 th Annual Opera Concert	White Church Music Series	1,000
Bad News Jazz and Blues	White Church Music Series	500
Sevenars Concerts	White Church Music Series	1,000
Eco-Printing with Ellen Russell	Textile Arts Workshop	300
Paint and Sip	Watercolor Workshop	600
Gateway Regional	Arts Programming	1,200
Chester Theatre Company	Professional Summer Theatre	600
Total		\$5,200

The Council would like to thank Janet Strausberg and Lucia Sullivan for their many years of dedicated service and to welcome returning member Sue Racine and new member Nicole Daviau.

Respectfully submitted,

Byam Stevens, Chair; Susan Racine, Secretary; Mary Kronholm, Treasurer; Lori Bocon and Nicole Daviau, Members

ASSESSORS

The Board of Assessors has completed the revaluation program for fiscal year 2019 with the State Department of Revenue. We have received certification from the Bureau of Local Assessment that our property values represent full and fair cash values.

As always, our software company, Patriot Properties, our assessment firm, Mayflower LTD, along with our Assessors' Clerk Linda Bevan from RRG Co. has proven a great combination to ensure each property is valued fairly and accurately.

The new project coming to Blandford this year is a Telepresence Help Desk, a virtual assessors' office, which will be available through RRG Co. This firm will do our appraisals this year. There will be more on our website in the near future.

Respectfully submitted,
Stephen Jemiolo, Chairman
Frank Lucia
Amie McLaughlin

BUILDING COMMISSIONER

No report submitted

CEMETERY COMMISSIONERS

We have four burials for 2018. They are Lynn Anderson, Robert Brown, Lillian Gottshe, and James Tent. We have started work on a new garage at 4 North Blandford Road. We hope to be completed some time this summer. There is some fire wood still on the grounds for the taking. If the person or persons who borrowed the short piece of culvert would return it, it would be much appreciated. Thank You

Respectfully submitted
Cemetery Commissioners

CONSERVATION COMMISSION

The Conservation Commission has experienced significant change over the past year and it has been diligently reviewing large projects and administering the Massachusetts Wetlands Protection Act. All current Commission members were appointed over the last year. Dick Gates, John Piper and Coleen Doyle were appointed in June 2018 and Jon Letendre was appointed in October.

Most of the Commission's activities have been focused on five large scale and complex solar development projects that are in various stages of review or oversight by the Commission. Four of these projects will require (or have required) the Commission to issue an Order of Conditions (Permit) for site development activities that will affect wetland resource areas. For one active project, the Commission has issued two Enforcement Actions related to wetland violations and we continue to work closely with the Massachusetts DEP and the Developer to insure future compliance. Other Commission activities include reviewing and approving culvert repair work at the Massachusetts Turnpike, reviewing local building permits and issuing Hunting Permits for the Knittel Conservation Area.

Future goals of the Commission include the development of management plans for the Knittel Conservation Area, Shepard Farm and possibly other town owned properties.

Respectfully submitted,
Dick Gates, Chairman

COUNCIL ON AGING

In putting together an action plan to move forward with our number one priority, improving transportation for our Seniors, it has become obvious that a vehicle needs to be purchased. We are working with the town of Chester to figure out how to purchase a vehicle to bring seniors to buy groceries and to doctor appointments. We consulted with a representative from Senator Adam Hines' office and the Hilltown CDC. Knowing that a large percentage of our Senior population is in need of some help with transportation, there is great need to begin to search for grants to aid in our effort. Both Senator Hines and the CDC are offering support. We hope to present a plan to our Selectboard this coming year, knowing that a large percentage of our Senior population is in need of help as soon as possible.

We continue with our Monday morning exercise class and the Saturday tai chi classes both run by qualified staff from the Westfield YMCA. This year, we are offering a walking challenge, beginning in April in the effort to offer yet another way to encourage exercise and activity for all. Our classes are open to all ages.

We show a free movie each month with Mary Mangini in charge.

Our social hours have included helpful talks by nutrition coordinator, Amber Letourneau, from the Western Mass Foodbank, in the effort to help Seniors think about food labels, eating healthy foods, and thinking about "Diabetes Prevention and Management", as well as how to cook easy, healthy meals. Our new board member, Pat Daviau, has been working hard to offer a variety of nutrition ideas for all to enjoy.

We offered a free informational workshop by the MA Registry of Motor Vehicles on license renewal and REAL ID for all residents that was very well received. We will continue to offer other workshops to all in the future that will be of interest, as well.

We cooperated with the Historical Society with two social activities, the Civil War Dance and History Night and an Irish Heritage Night. Both nights were thoroughly enjoyed by all.

Our foot clinics are more popular than ever. Barbara Langmore has been organizing these again this year. A health fair was held to offer healthy ideas for all ages. We also held a flu clinic in the COA room for seniors.

We hosted a Paint and Sip with the help of a grant from the Cultural Council that was very popular.

We will continue to provide opportunities with special emphasis on how to meet physical, emotional, and cognitive needs that will promote the highest quality of life for all Blandford Seniors.

Respectfully Submitted,

Judith MacKinnon, Co-chair, Margit Mikuski, Co-chair, Linda Barnard, Secretary, and members
Barbara Langmore, Mary Mangini, Heidi Taberman, and Pat Daviau

FINANCE COMMITTEE

The Finance Committee has been very busy with frequent meetings with the Town Administrator, Joshua Garcia, the Select Board, and department heads to create a budget that meets the unique needs of Blandford residents and their town government. The budget process is the key to town government. It goes beyond putting together financial figures, but also involves addressing town issues and partnering with other Gateway Towns to discuss mutual solutions to the common needs of economic growth, increasing school costs and maintenance of infrastructure. Through improved communication between the towns we have been able to bring improved results with cost sharing and sustainability.

The Town of Blandford has progressed in solving many long-standing issues and continues to build a strong foundation for growth. The Finance Committee assisted in developing a budget that meets the levy limit, increases effectiveness of essential town services, and provides a quality education for our children. The committee remains committed to the goals put forth by the Town Administrator whose leadership has organized expenditures, developed a capital plan and created a path for town government to provide service levels in line with managed growth. Broadband service is in Blandford's near future which means town government at the speed of light.

The Finance Committee is prepared to step up to deliver increased oversight and communication to all town officials, departments, boards and committees so they can work together more closely than ever before to achieve town goals.

Respectfully submitted,

Janet Lombardo, Chair;

Julie Bull, Secretary

Andrew Quinn

FIRE DEPARTMENT

In the calendar year 2018 Blandford Fire and Rescue responded to 105 emergency calls.

Blandford Squad 2 has been serving us well for almost a year. We continue train with it and it is working out quite well for the town's needs. We are expecting the delivery of Rescue 4 in May. We would like to thank the taxpayers for their continued support with program to update the lifesaving equipment. We continue to seek out and have been awarded several grants to help supplement our budget and purchase updated and specialized equipment.

As has been stated many times our biggest priority is a new facility. We appreciate the latest push by the town administrator to bring the discussions about a new highway garage into a reality. The completion of that project in turn will eventually allow the fire & rescue operations to move into a renovated building with more room and a better location.

As chief I would like to thank the firefighters and officers of the department who train with tenacity and

respond to calls for service 24/7 365. PLEASE! Check your smoke alarms and post your 911 address.

Respectfully submitted,
Ed Harvey, Fire Chief

BOARD OF HEALTH

The Board of Health has undergone numerous challenges with the loss of Peter Thayer and Laurie Boucher as well as the Food Inspector. We welcomed Bret Hartley and Jennifer Girard as the newest members of the board. As we are overcoming these hurdles, the Board of Health is moving in a positive direction.

The Board of Health has kept within their budget, negotiated a new contract with USA Hauling and has been able to keep the Transfer Station up to code with the Dep and OSHA regulations and public safety. We have also begun working on a more informative website for the residents of Blandford and will be up and running for the upcoming fiscal year. Once again, the Board of Health would like to thank the town residents for all their support and gratitude towards the Transfer Station and their patience while we have undergone a transition year.

The Board of Health looks forward to working with the town residents once again next year.
Our doors are always open,
Respectfully submitted,
Frank Lucia, Chair
Bret Hartley, Member
Jennifer Girard, Clerk

HIGHWAY DEPARTMENT

In the Fiscal year 2018/2019 the Town of Blandford has had many changes and has mitigated many challenges. Some of these include Russell Stage Road being rebuilt, the addition of a new Mack dump truck and Ford F350 pickup truck plus two new highway employees and the addition of a new Town Administrator and the loss of your previous Highway Superintendent. One final addition would be myself as the new Highway Superintendent for the Town of Blandford.

We will be aggressively working on all roads using updated methods and new techniques. We also plan to upgrade the equipment and introduce a more intensive maintenance program.

I welcome all suggestions and concerns from the residents of Blandford, Mass. As your knowledge of the town far exceeds my own, your input is valued highly. I would like to thank you in advance for everyone's input and cooperation.

The Highway Department's motto WILL BE that we serve the residents equally and aspire to make Blandford's roadways more pleasurable for personal use and much more effective for emergency response. Hopefully, we will increase the quality of life for all residents of Blandford.

I am very pleased to be part of the team serving the Town of Blandford.
Thank you.
Rene Senechal
Highway Superintendent

HILLTOWN COMMUNITY AMBULANCE

In 2018 HCAA was called to respond 688 times, a slight increase over 2017. We passed 34 calls, a slight decrease from 2017, and we staffed our ambulance at the Paramedic level 86% of the year, up 11% from the prior year.

In Blandford, HCAA responded to 61 calls, as outlined below.

	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec
Total	4	2	7	3	4	5	4	8	3	8	5	8

Calls per month in Blandford, 2018.

BLS	ALS	Passed	Intercepted
4	56	4	4

Call data for 2018. ALS is the highest level of prehospital care available. Passed calls are calls that were given to mutual aid while our ambulance was engaged in another call. Intercepts are utilized by BLS crews that require ALS level care. Transported calls are calls that end with the patient requesting transport to the hospital.

In 2018 HCAA sent a full time employee to attend CPR Instructor training. The cost of this education allows us to offer in-house CPR refreshers to our employees, reducing our training costs. It also allows us to pursue long-standing goals for our communities. We are working to offer CPR instruction, at a reduced cost, to every person in our communities that is interested in learning this life saving skill. Our CPR academy is self funded and our start up costs are being covered by grants. We hope to begin working with the school district to develop a plan to offer CPR training to every student that goes through GRSD. We also welcomed our first high school intern in 2018. Branden is a Junior at Gateway Regional High School and a volunteer firefighter in one of our communities. He works with our intern coordinator every week to develop skills needed to be successful in EMS specifically and the workplace in general. His internship has covered topics like the mental health of the provider, responding to emergencies involving opiates, working with special populations and he became a Stop the Bleed instructor throughout the first half of the school year. Branden has entered EMT training at Westfield State University during the second half of the year and once he completes his training, he will come to work at HCAA.

In addition to the internal and community training goals we have developed for 2019, we are developing plans to create a membership based training service for our local fire departments. The departments we work with are staffed by incredibly dedicated call and volunteer members, and we have identified, in our conversations with the leadership of those departments, that maintaining medical training records and offering classes to the states standards is a burden. We believe that for a low annual membership we can offer these departments an effective solution to this pervasive struggle. I will be reaching out to your town's fire department in the coming year to discuss this service with them.

Please don't hesitate to contact me or your Board of Directors representative should you have any questions or would like to speak further about HCAA's plans, or if you are interested in scheduling a CPR class. It is a privilege to serve your community.

Very respectfully,

Angela Mulkerin

Service Director, HCAA

angela@hilltownambulance.org

HISTORICAL COMMISSION

The Blandford Historical Commission has continued this year its work to preserve and protect historical and archeological structures, landscapes, and sites in Blandford, as charged by the state.

Projects for the restoration of Watson Park are ongoing. They include contracts with professional services for annual care and maintenance of the flower beds, shrubs, and trees. This is budgeted for each year with payment from the Watson Park Trust Fund provided by Dr. Deane for this private park he donated to the town in the 1930's in memory of a town resident, Electa Watson.

The Shepard Farm property continues to be a priority. We have ID'ed several pieces of property we believe are potential exchanges to allow use of the Shepard Farm and barns. This information will be presented to the State for their determination. If the one or all of properties are accepted this will enable the use of the Shepard Farm for lease or sale.

As these projects progress more independently, it will allow the Commission to focus additional time on inventories of buildings in town. We are seeking support from PVPC to assist the Commission to complete these inventories. They will also be supporting the Commission with the possible designation of a "Historic District"

The Commission will again this year be donating a book to the Porter Memorial Library relating to an aspect of history.

Residents are reminded that our commission, as a municipal board, does not store any historical records. People should access the town website to see details from our board for such items, including referrals to other agencies in Blandford.

2019 Katy Milford
2019 Linda Barnard
2020 Jo-Anne Auclair
2020 Don Carpenter
2020 Mick Brennan
2021 Peter Milford
2021 Janet Strausberg

DIRECTOR, PORTER MEMORIAL LIBRARY

This has been a year of great change and progress for The Porter Memorial Library. Under the direction of Judy Kelly (the interim director from January 2018- October 2018) the library underwent many major positive changes. I was hired as the Director on October 4, 2018 and the staff have been steadfast and taken all of the changes in stride. Our three library technicians - Sam Stevens, Shannon and Addie Kopacz - have embraced the opportunity to learn new skills and maintained the warmth and friendly atmosphere that every small-town library should have. Without their dedication and hard work the library would not be the bright and inviting place it has become. Over the past year we have increased advertising, curated and updated our collection, and hosted many successful programs. These initiatives have increased foot traffic and circulation.

In addition to the new website (www.portermemorallibrary.org), we now have a regularly updated Facebook page which has been a very important part of our marketing strategy. We have 67 people subscribed to our page and our posts have reached 1,058 people. We cross post to "People Who Love Blandford" and "Parents of Gateway Regional Students". Trustee Mary Kronholm has been submitting regular articles about the library to The Country Journal. This has helped spread news of upcoming programming and library developments to the members of the community not online.

Our collection has evolved greatly over the past year. Judy Kelly, staff, and a group of volunteers (including trustees) cleaned out the basement and annex and filled over 50 boxes of books to go to the Better World Books enterprise. In December and January we curated the collection with a focus on creating a library that is relevant and useful to our community - housing material of high interest and high quality that balances our patrons desire for the new great books and the well loved classics. The collection is now shelved in a way that allows for ample front facing display and the bottom shelves along the walls are free of books (this recommended practice enables us to monitor for problems with the walls as well as reducing the likelihood of water damage). Biographies have been relabeled as their own section to make them easier to locate. Our YA section has been moved to a more attractive area and revamped with over 40 brand new high demand books. The Children's section has seen an addition of popular graphic novels as well as new books. The DVD collection has been re-organized in a standard alphabetical manner (as opposed to rating based). Magazines have a new shelving system that displays and stores them in an attractive way. In 2018 we added 1515 items to the library, a 136% increase over 2017 collection additions of 640 items added. Our collection has 8707 circulating items.

Overall our circulation in 2018 increased by 3% from 2017. However this increase has been most pronounced in the later months of 2018 and the beginning of 2019. December saw an increase of 30% over 2017, January 2019 had a 27% increase over 2018, and February 2019 has had a 46% increase over 2018! Our patron Overdrive (electronic collection) usage has increased 107% from 2017 to 2018. Foot traffic has increased by 16% over 2017.

In the Adult section we rearranged the shelves of the library to create a cozy sitting area with a sofa and two rocking chairs as well as a functional table space for patrons to come and work. There has been a lot of positive feedback on this arrangement. We are seeing an increase in people using the library as a place to sit and work and a place to relax. Local history and antique books have been gathered in one shelving location. This allows them to be accurately monitored and appropriately cared for. A preservation specialist from the State has come in to evaluate the collection and a strategic plan for the curation, preservation, and care of these books and items will be drafted.

Part of our mission has been to attract more people to the library through hosting events. 2018 Summer Reading had an attendance of 46 participants sign up. In December we hosted our annual cookie party. There was a turnout of 20 people who came and enjoyed the cookies and company. In addition to the adult cookie swap there was a childrens "Gingerbread Party" attended by 7 children who decorated cookies, enjoyed snacks and a story, and made a paper gingerbread house for their cookie. The next day the library hosted the Town

Holiday Party which was well attended by another 20 people- music and libations made the event feel quite festive. The 2019 program lineup includes food based adult programing, a Dr.Scuss program, Library Teen Late Night Open Mic, Al Hauge presenting on his experience in Vietnam, a presentation by a reporter on the New Bedford murders, and a full summer reading program. We are hoping to have regular weekly kids programs such as Lego day, STEM programs, and preschool programs. Community connections have been forged and are opening up possibilities for hosting a book club, repair clinics, and wellness programs.

In conclusion, the Porter Memorial Library has had a year of tremendous change and is now embarking on a year of continued growth and improvements. We look forward to serving the community of Blandford and becoming the "living room of the town", a place for meeting neighbors, sharing ideas, and learning new things.

Respectfully submitted,
Nicole Daviau

PORTER MEMORIAL LIBRARY

Having completed Phase 2 (Reconfiguration) of the Long Range Plan in 2017, work began on Phase 3 (Renovation) under the direction of Interim Library Director Judy Kelly, who joined PML in January. New lighting, new seating and new window shades (courtesy of George Forish) were installed. The bidding process for new carpeting is underway.

Director Kelly also initiated an aggressive purging of the Library's out of date materials. Shipment of 156 cases of books to Better World Books, an online second hand book dealer, was just the beginning. BWB also placed a bookdrop in the PML parking lot for the convenience of our patrons and the ongoing discards from the collection. A portion of BWB sales is returned to PML for future acquisitions. Culling of the collection has produced a more vibrant collection and more shelf space for specially curated displays. As of June 30, 2018, PML's collection contains 6,745 books, 1,970 DVD's, 47,489 E-books.

PML's Information Technology was also addressed, with the installation of a new high-speed router, a new laptop for patron use and, most importantly, a facelift to the PML website. In addition to visiting an updated PML Facebook page, Library patrons can now sign up for weekly Wowbrary announcements which feature descriptions of recent acquisitions.

A mid-summer basement flood resulted in the removal of old furniture and office equipment stored there. Repairs were made and a dehumidifier installed.

The search for a new Library Director culminated in the October appointment of Blandford resident Nicole Daviau, who leads a staff that includes Shannon Kopacz, Sam Stevens and newcomer Addie Kopacz. As a librarian at Gateway Regional, Nicole brings extensive library experience to the job, not to mention seemingly unlimited energy and enthusiasm.

Director Daviau's first initiative was a change in Library hours – PML is now open Monday to Friday from 2-6 and Saturday 10-4 to best meet the needs of our student population. Not only is the library available for homework and research after school every day, new programs for Kids have been initiated, including Tuesday Lego building, Wednesday STEM (Science, Technology, Engineering and Math) sessions, and Thursday Art Projects.

The Porter Memorial Library, as a municipally and state funded library, remains committed to free access to information, literacy and lifelong learning.

Respectfully submitted,

Mary Kronholm, Chair; Charles Benson, Treasurer; Byam Stevens

BLANDFORD MUNICIPAL LIGHT PLANT

The Fiber to the Home (FTTH) project is finally becoming a reality. We expect service to Blandford homes to be implemented sometime in 2020. The network will be owned by Blandford. Westfield Gas & Electric (Whip City Fiber) will be the Internet Service Provider (ISP). Every utility pole in Town has been counted and the distances between poles measured—a total of 1,545 poles. The distance from the nearest utility pole to each individual home in town has also been calculated—totaling 642 homes. A third-party design house- Precision Valley Communications (PVC) has completed the network design with input from the Blandford MLP as well as the WG+E. The license applications to attach fiber to Verizon and Eversource poles are pending. Every utility pole in town will be examined on site to ensure that the pole is sound and that there is enough space on the pole for fiber to be added. Some poles may have to be replaced. When the poles are made ready then the licenses will be received, and fiber can be attached.

Now that design has been completed, pole applications in queue, the next step will be going out to bid for the construction contract. This will take place in the upcoming months. We anticipate the building of the

actual network will start late this year or early next year. As WG&E, Verizon and Eversource are working with over 20 other towns, actual dates are impossible to predict at this time. Residents will have the chance of signing up at the time of installation and at a pre-determined rate, which will include high speed fiber to the home and optional telephone service.

Later in the year WG&E and Town of Blandford will hold an informational question and answer session (s) in Blandford. Sign-ups will be done online through website for Whip City Fiber and Town of Blandford-- website is not currently live.

As we have decided to use WG&E as our ISP, anyone who previously made a \$49 deposit with Wired West may request a refund (plus interest) thru the Wired West web site at: (<https://wiredwest.net/campaign/refunds/>).

We have regular bi-weekly meetings with WG&E, and monthly meetings with the State Last Mile Liaison Officer.

Respectfully Submitted,

Peter Langmore, Chairman, Kim Bergland, Member, June Massee, Member

PLANNING BOARD

The Blandford Planning Board continues to work towards the promotion of health, safety, and general welfare of the inhabitants of the Town of Blandford. The goal being to protect and conserve the value of property within the Town and to secure safety from fire, congestion, or confusion in accordance with the General Laws of the Commonwealth of Massachusetts (Chapter 40A)

We would like to welcome Sarah Simpson who was appointed to an open position on the Board this year. Sarah has graciously accepted the Secretary position for the board and is doing an outstanding job.

We are continuing to review Bi-Laws along with policies and procedures developing new Bi-laws as needed. We continue working with Pioneer Valley Planning Commission on the installation of multiple Solar Fields:

North Blandford Rd

Chester Rd

George Millard Rd

Otis Stage Rd

At the December, 2018 Special Town Meeting it was voted to reduce the membership of the Planning Board from 7 members to 5 members.

The Blandford Planning Board is currently working on increasing the Business District which will be voted on at the Annual Town Meeting in 2019. As the board has established Bi-laws for Solar farms, we are also working on establishing Bi-laws for the retail & agricultural growth of marijuana.

We would like to thank James Stockseth for the service to the Planning Board, as he has put in his resignation as of March 1, 2019.

We are always open to receive your concerns or request - please feel free to contact us. We meet monthly on the first Wednesday of the month or you can contact us through planning@townofblandford.com.

2023 Sharon Barnard

2022 Sarah Simpson

2021 Richard Barnard, Chairman

2020 James Stockseth

2019 Jeff Allen

2019 Julie Mueller

POLICE DEPARTMENT

The Blandford Police Department is dedicated to being available and responsive as often as possible, and to be considered a valuable asset to the people we serve. Our goal is to make every effort we can to meet the public and personal safety needs of our community.

In fiscal year 2018 the community was challenged by several issues associated with the police department. As a result, I was appointed in September as Chief of Police. My primary objective in the effort to contribute toward meeting department and town goals was to assess existing equipment, assets, personnel needs and operations, then the re-establishment of a police department that could best serve our community.

Initially, with the assistance of the Massachusetts State Police, Town of Chester and Hampden County Sheriff's Department, we provided police coverage while we focus on rebuilding capacity in such a way as to ensure our community needs are being met effectively and efficiently. We utilized our budget dollars by varying patrol schedules, providing coverage during peak periods of activity and statistically higher crime experi-

ence. Investigations are conducted as part of officer patrols, reducing the need for additional man-hours. We continue to meet training and educational requirements, both areas aimed at improving officer knowledge and development, adding to the professionalism of the department.

Budget conditions, along with some grant funding and exploratory efforts around shared services with the Town of Chester, will be used to support replacement of some older equipment, upgrade systems and important resources for our department and establish a schedule of asset replacement that focuses on short and long-term goals. One initial project is to develop true interoperability with the merging of radio and computer communication systems that allows for seamless interaction with dispatch, town, regional, statewide and MA State Police operations, ensuring and highlighting officer and public safety.

I would also like to note that just as full-time departments, we need to meet the same law enforcement, regulatory, state and federal requirements as every other police department in the state. This is not a simple task, but one we are looking forward to accomplish in FY20, and every year after.

I sincerely appreciate the continued support the Police Department receives from citizens, boards and our community and look forward to continue to collaborate with the Town in its strategic building capacity campaign to rebuild the department and put it on much stronger path forward.

Respectfully Submitted,

Daniel Ilnicky, Chief of Police

RECREATION COMMITTEE

The Recreation Committee again sponsored it's two signature events: the Memorial Day Picnic and the Halloween Party. Both events were well attended and enjoyed. Many thanks to Peter Langmore and Dick Gates for manning the grills for the Memorial Day picnic.

Respectfully submitted,

Chuck Benson, Chair

TAX COLLECTOR

The Office of the Tax Collector has been undergoing changes reflecting the Town's financial restructuring efforts. In the interest of streamlining and efficiency the combining of the Treasurer's and Tax Collector's Office has been met with optimistic discussion and has been placed on the Town Meeting Warrant.

Over this fiscal year focus has been placed on delinquent properties and collection efforts are in place through the tax title process. Several properties long delinquent have been made current and priority through tax title will be given for properties that warrant collection. Delinquent excise taxes are being pursued through the Deputy Collector and is an ongoing process. The department is looking into time saving procedures in the collection process in addition to encouraging taxpayers to make payments on line through the Town's website.

Work continues on reconciling taxpayers' accounts for prior years who have made payments that are not showing as paid. Going forward it is the goal of this office to process payments with five days of receipt which will keep accounts current.

We are looking forward to a successful audit for FY 18 culminated by the efforts of the financial team consisting of the Treasurer's Office, Collector's Office, accounting team facilitated by the Town Administrator.

Respectfully submitted

Karen Shaw, Assistant Tax Collector

TOWN CLERK

The board of Selectmen appointed me to this office through the May 11, 2019 election. I leave the office in excellent and sustainable condition.

There were 12 births and 12 deaths for residents in 2018.

There were three marriage licenses granted but none for town residents.

Census listing continues to present interesting problems. Every member of the household must be entered on the town's annual Street List/Census form. It helps with grant applications to have an accurate number of residents. The school requires a report annually of the number of children coming up through the ranks. Young people who apply for learner's permits and drivers licenses must be on the list so they can be confirmed to be pre-registered voters.

As always, when you have to go to the Registry of Motor Vehicles, check your voting status *before* you go because you will be asked if you want to register to vote. If you are already registered, this creates a dupli-

cate record, which must be corrected. If you have any doubt, please contact the Town Clerk for your voter's status.

Special thank you to Pamela Rideout who helped organize and file street list/census forms.

It has been my pleasure to serve Blandford in this capacity. Thank you for the privilege and honor of representing you all.

Respectfully submitted,

Mary Kronholm

TREASURER

Town Debt

Landfill Cap - \$249,600 Finance by State House Note for 24 years beginning FY2001 @5.9%

Interest paid in FY18 \$4,331.60 Principal paid in FY18 \$10,400.00

Remaining Balance \$62,400.00

Permanent Bond for Phase I Granted by Rural Development \$1,183,803 @4.375%

For 38 years issued 06/08/2004

Interest paid in FY18 \$34,073.11 Principal paid in FY18 \$31,153.00

Remaining Balance \$747,661.00

Permanent Bond for Phase II Granted by Rural Development \$1,288,697 @4.5%

For 39 years issued 12/16/2004

Interest paid in FY18 \$49,149.05 Principal paid in FY18 \$21,548.95

Remaining Balance \$1,070,652.26

Permanent Bond for Phase III Granted by Rural Development \$1,600,623 @4.375%

For 38 years issued 08/28/2006

Interest paid in FY18 \$49,846.02 Principal paid in FY18 \$20,257.98

Remaining Balance \$1,119,826.36

Permanent Bond for Phase IV Granted by Rural Development \$882,000 @4.125%

For 39 years issued 06/12/2007

Interest paid in FY18 \$27,053.40 Principal paid in FY18 \$22,616.00

Remaining Balance \$633,224.00

Short term Bond Anticipation Note issued for \$269,193.00

Securities, Trusts and other Funds

Cemetery 1 & 2 Fund	\$10,679.49	Watson Park Dividend Fund	\$95,445.77
Stabilization Fund	\$523,194.81	Lot Sale Perpetual Care Fund	\$10,121.55
Septic Repair Grant Fund	\$20,273.06	Sornburger Cemetery Fund	\$521.43
Taggart School Fund	\$8,620.43	Cemetery Care Fund	\$6,912.14
Electa Watson School Fund	\$14,919.20	Susan Tiffany Cemetery Fund	\$238,229.29
Nye School Fund	\$7,867.12	Sarah Robins Perpetual Care Fund	\$23,821.52
Watson School Fund	\$4,902.72	Building Stabilization Fund	\$5,260.07
Robert A. Arms Bicentennial Fund	\$33,094.52		

Wallace Dean Watson—Trust Fund book Value as of June 30, 2018 \$377,747.67

Uteley Library Fund—In custody of Library Trustees

Respectfully submitted,

Sara Hunter, Treasurer

WATER COMMISSIONERS

The Blandford Water Department has been moving in a positive direction. The Commissioners have been working with the water Superintendent, The town Administrator and other departments as needed thru this fiscal year. As a result we have accomplished a lot this year.

The Plant has gotten a lot of work done.

The clear well access covers were repaired and regouted and the loading dock was rebuilt as the old

one was deteriorating and chemicals could no longer be delivered safely. Filters #3 and #4 were overhauled and resanded. This was overdue and we are now on a maintenance plan for the other filters. The Security system has been repaired and upgraded at the plant. The fencing that was damaged from previous and current year storms at the Plant and Meter Pit have all been upgraded and repaired as needed.

The main gate has been cleared and fencing has been upgraded as required. We have also installed a new calibrated master meter in the plant as well as a new main pump for the raw water to the plant.

In the Pump house we have repaired the fencing around the building that was damaged. Inside we have installed a new auto dialer to help in alerts when there is a failure. We also have done a partial software upgrade as well as a partial hardware upgrade in the pump house.

For the coming fiscal year 2020, we have purchased new water meter sending units, readers and programming required. We will make every effort to change the units out on the exterior of all water residents' homes before July 1, 2019. If there is an issue you will be notified and an appointment scheduled to repair as needed. These units will become active as they are installed. One year of metering will take place and we are hoping to go to a metered rate as of fiscal 2021.

We have scheduled an overhaul for filter #2 this coming year. Major upgrades are also needed in the pump house including new pumps and piping. We are also looking to see if we qualify for any funding for a couple more projects to better serve the water users of Blandford.

Thank You.

Respectfully submitted,
Gordon Avery, Chairman

ZONING BOARD OF APPEALS

The Zoning Board of Appeals issued a variance for a lot on 9 Kaolin Road. The lot has 137 feet of frontage. The lot was granted a variance to bring the lot into compliance with current zoning by-laws which require 150 feet of frontage in a residential district.

The ZBA is also working with the Planning Board and the Pioneer Valley Planning Commission on town redistricting as well as needed changes in the town zoning by-laws.

The members of the ZBA would urge all citizens of Blandford to serve on our many town boards.

Respectfully,

Donald Brainerd, Chair

Sumner Robbins, Member

James Kronholm, Member

Julie Mueller, Alternate

ADDENDA



MINUTES/CERTIFIED COPY OF VOTE
Special Town Meeting
July 11, 2017
Commonwealth of Massachusetts
County of Hampden, SS.
Town of Blandford

At a legal meeting of the qualified voters of the **TOWN OF BLANDFORD**, held on July 11, 2017 at the Blandford Town Hall, One Russell Stage Road Blandford, Massachusetts, at 7 P.M., the following business was transacted:

Article 1: To see if the Town will vote to transfer the sum of \$1200 from the New Town Hall maintenance and Repairs Account into the Town Hall Labor Salary Account for the purpose of supplementing that account for FY' 17, or take any other action relative thereto. (majority vote required for passage)

Article passed unanimously.

Article 2: To see if the Town will vote to transfer the sum of \$33,000.00 from the Water Department Free Cash Account into the Water Stabilization Fund Account for the purpose of supplementing that account for FY' 17, or take any other action relative thereto. (majority vote required for passage)

Article passed unanimously.

Article 3: To see if the Town will vote to appropriate the sum of \$25,000 from the Water Stabilization Fund for the purpose of funding the Glasgow Road water line project including any associated or incidental costs thereof; or take any other action relative thereto. (two-thirds majority vote required for passage).

Article amended on the floor to read "transfer" instead of "appropriate"

Article passed unanimously as amended.

Article 4: To see if the Town will vote to transfer the sum of \$25,000 from the Vocational Education Account into the Town Accountant Salary Account for the purpose of supplementing that account for FY' 17, or take any other action relative thereto. (majority vote required for passage)

Article passed unanimously.

Article 5: To see if the Town will vote to transfer the sum of \$6,000.00 from the Town Hall Fuel Account into the Town Hall Utilities Account for the purpose of supplementing that account for FY'17, or take any other action relative thereto. (majority vote required for passage)

Article passed unanimously.

Article 6: To see if the Town will vote to transfer the sum of \$1,200.00 from the Town Hall Fuel Account into the Town Hall Utilities Account for the purpose of supplementing that account for FY'17, or take any other action relative thereto. (majority vote required for passage)

Duplicate article- motion to table article indefinitely passed unanimously

Note that the following Articles address FY18 budget adjustments

Article 7: To see if the Town will vote to transfer from FY17 Free Cash \$4,840 for Ambulance Services the purpose of supplementing that account for FY'18, or take any other action relative thereto. (majority vote required for passage)

Article amended on the floor to read "transfer" instead of "appropriate" and to reflect that funds will be transferred from FY17 Free Cash

Article passed unanimously as amended

Article 8: To see if the Town will vote to transfer from Capital funds \$8,400 for Highway Salary for the purpose of supplementing that account for FY'18, as required by the Collective Bargaining Agreement or take any other action relative thereto. (majority vote required for passage)

Article amended on the floor to read "transfer" instead of "appropriate" and to reflect that funds will be transferred from Capital funds

Article passed by majority as amended

Article 9: To see if the Town will vote to raise and appropriate or transfer from available funds \$8,400 for Highway Salary for the rate increase for the Highway Superintendent. from the Reserve Fund or take any other action relative thereto. (majority vote required for passage)

Article passed by majority vote (20-14)

Article 10: To see if the Town will vote to raise and appropriate or transfer from available funds \$4,000 for Treasurer Salary for the purpose of supplementing that account for FY'18, or take any other action relative thereto. (majority vote required for passage, except for transfers from Stabilization requiring two-thirds majority vote)

Article amended on the floor to read "transfer" instead of "appropriate" and to reflect that funds will be transferred from Capital funds

Article passed unanimously as amended

A True Copy

ATTEST:


Laurie Boucher, Town Clerk

7/19/17
Date



**Minutes of November 20, 2017 Special Town Meeting
Commonwealth of Massachusetts
County of Hampden, SS.
Town of Blandford**

At a legal meeting of the qualified voters of the **TOWN OF BLANDFORD**, held on November 20, 2017 at the Blandford Town Hall, One Russell Stage Road, Blandford, Massachusetts, the following business was transacted:

Article 1: To see if the Town will vote to transfer the sum of \$283,000 from free cash or borrow such sum to purchase a mini pumper, or take any other action relative thereto. (majority vote required for passage, unless borrowing for which a two-thirds vote is required)

Submitted by Fire Chief

RECOMMENDATION OF THE FINANCE COMMITTEE:

That the Town vote to approve the article with the following amendments.

RECOMMENDATION OF THE BOARD OF SELECTMEN:

That the Town vote to approve the article with the following amendments.

Article amended to read that the allocated \$40,000 would be used from the Capital account and that \$243,000 would be borrowed until available free cash can be certified and used to pay off the loan.

Article passed unanimously as amended

Article 2: To see if the Town will vote to pay the Assessor's an hourly rate to attend the required training and workshops. (a two-thirds vote is required)

Submitted by the Assessors

RECOMMENDATION OF THE FINANCE COMMITTEE:

That the Town vote to postpone the article until more research/information can be gathered

RECOMMENDATION OF THE BOARD OF SELECTMEN:

That the Town vote to postpone the article until more research/information can be gathered

Article postponed indefinitely via unanimous vote on floor

Article 3: To see if the Town will vote to transfer the sum of \$231,250.00 from free cash or borrow such sum to purchase a 2018 Mack GU713, or take any other action relative thereto. (majority vote required for passage, unless borrowing for which two-thirds vote is required)

Submitted by Highway Superintendent

RECOMMENDATION OF THE FINANCE COMMITTEE:

That the Town vote to approve the article with the following amendments.

RECOMMENDATION OF THE BOARD OF SELECTMEN:

That the Town vote to approve the article with the following amendments.

Article amended to read that \$30,000 would be used from the Capital account and that \$201,250 would be borrowed until available free cash can be certified and then used to pay off loan.

Article passed by two thirds vote

Article 4: To see if the Town will vote to transfer the sum of \$6,000 from the Reserve Account into the Town Account Salary Account for the purpose of supplementing that account for FY' 17, or take any other action relative thereto. (majority vote required for passage)

Submitted by Selectboard

RECOMMENDATION OF THE FINANCE COMMITTEE:

That the Town vote to approve the article with the following amendments.

RECOMMENDATION OF THE BOARD OF SELECTMEN:

That the Town vote to approve the article with the following amendments.

Article amended to read that \$7000 will be transferred from Reserve Account (\$6000 for accounting consultant and \$1000 to pay MARS). Article also amended to read FY'18.

Article passed by majority as amended.

Article 5: To see if the Town will vote to reduce the Town Administrator salary line to \$1.00 by transferring the current balance in excess of \$1.00 to Free Cash.

Citizen's Petition submitted by Anthony van Werkhoven

RECOMMENDATION OF THE FINANCE COMMITTEE:

That the Town vote to take no action on the article with the following amendments.

RECOMMENDATION OF THE BOARD OF SELECTMEN:

That the Town vote to take no action on the article with the following amendments.

Article amended to read that funds in excess of \$1.00 be transferred to the General Fund. Moderator imposed restrictions on discussions not to include Town Administrator's job performance or disciplinary action taken by Selectboard.


Article postponed indefinitely via motion on floor.

A true copy

Attest:



Laurie Boucher, Town Clerk


Date



ANNUAL TOWN MEETING MINUTES
Commonwealth of Massachusetts
County of Hampden, ss.
Town of Blandford
5/7/18

Article 1: To see if the Town will vote, pursuant to the provisions of M.G.L. c. 39, §15 that the Town Moderator be authorized to declare a two-thirds vote without a count when passage of an article requires a two-thirds vote by statute, provided, however, that if the vote is immediately questioned by seven or more voters, a count shall be taken, or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? ☒ YES ☐ NO

SELECTBOARD RECOMMENDS? ☒ YES ☐ NO

VOTE: Passed unanimously

COMMENTS: Motioned and seconded

Article 2: To see if the Town will vote to accept the reports of the Town Officials and act thereon; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? ☒ YES ☐ NO

SELECTBOARD RECOMMENDS? ☒ YES ☐ NO

VOTE: Passed unanimously

COMMENTS: motioned and seconded

Article 3: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,554,352 for the Gateway Regional School District for the period of July 1, 2018 through June 30, 2019; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: Passed unanimously

COMMENTS: motioned and seconded

Discussion regarding formula used to determine this amount. Andy Montanaro requested tabling this article and moving to Article 20 for further explanation. Request motioned and seconded.

After Article 20 was discussed and passed there was a motion and a second to take this article back from table. Article passed unanimously.

Article 4: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$100,000 for the Vocational Education for the period of July 1, 2018 through June 30, 2019; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously

COMMENTS: motioned and seconded

Article 5: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$36,000 for the transportation expenses for Vocational Education for the period of July 1, 2018 through June 30, 2019; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously as amended below

COMMENTS: motioned and seconded

Article amended to read:

Article 5: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$29,167 for the transportation expenses for Vocational Education for the period of July 1, 2018 through June 30, 2019; or take any other action relative thereto.

Article 6: To see if the Town will vote to authorize the Town Treasurer and/or Tax Collector to enter into compensating balance agreements during Fiscal Year 2019 as permitted by M.G.L., c. 44, §53F; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously

COMMENTS: motioned and seconded

Article 7: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2017 and ending June 30, 2018, in accordance with the provisions of M.G.L., c. 44, §4, and to issue a note or notes as may be given for a period of less than one year in accordance with M.G.L., c. 44, §17; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously as amended below

COMMENTS: motioned and seconded. Dates corrected to read July 1, 2018 and ending June 30, 2019.

Article 8: To see if the Town will vote to raise and appropriate a sum of \$15,000 for the Reserve Account; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? ☒ **YES** ☐ **NO**

SELECTBOARD RECOMMENDS? ☒ **YES** ☐ **NO**

VOTE: Passed unanimously as amended below

COMMENTS: motioned and seconded

Article amended to read:

Article 8: To see if the Town will vote to transfer from free cash a sum of \$15,000 for the Reserve Account; or take any other action relative thereto

Article 9: To see if the Town will vote to raise and appropriate a sum of \$35,000 for the Stabilization Account; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? ☒ **YES** ☐ **NO**

SELECTBOARD RECOMMENDS? ☒ **YES** ☐ **NO**

VOTE: passed unanimously as amended below

COMMENTS: motioned and seconded

Article amended to read:

Article 9: To see if the Town will vote to transfer from free cash a sum of \$35,000 for the Stabilization Account; or take any other action relative thereto.

Article 10: To see if the Town will vote pursuant to the provisions of G.L. c. 44, §53E ½, as most recently amended, to establish FY2019 spending limits as set forth below for the revolving funds established in Article XXI of the General Bylaw entitled, "Revolving Funds," with such limits to be applicable from fiscal year to fiscal year until revised by Town Meeting prior to July 1 for the ensuing fiscal year:

Or take any other action relative thereto.

Authorized Revolving Funds	Fiscal Year Expenditure Limit
Fire Department	\$10,000
Council on Aging	\$ 5,000
Electrical Inspector and Plumbing Inspector	\$10,000 each
Shepard Farm Property	\$10,000
Board of Health Perc Tests	\$10,000
Board of Health Trash Bag Program	\$ 5,000

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously

COMMENTS: motioned and seconded

Article 11: To see if the Town will vote to authorize the Board of Selectmen to apply for and accept all Federal and State grants available to the Town of Blandford; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously

COMMENTS: motioned and seconded

Article 12: To see if the Town will vote to authorize the Board of Selectmen to accept all Chapter 90 funds; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously

COMMENTS: motioned and seconded

Article 13: To see if the Town will vote to raise and appropriate or transfer from available funds \$2,326,729 to defray the expenses of the Town for the Fiscal Year beginning July 1, 2018 and ending June 30, 2019; or take any other action relative thereto. (See Proposed Departmental Budgets)

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously as amended below

COMMENTS: motioned and seconded

Article amended to read:

Article 13: To see if the Town will vote to raise and appropriate from available funds \$2,333,774 to defray the expenses of the Town for the Fiscal Year beginning July 1, 2018 and ending June 30, 2019; or take any other action relative thereto. (See Proposed Departmental Budgets)

Motion by Mike McLaughlin to move Town Admin. salary to \$1. Motion seconded and moved to vote. Motion failed to pass.

Motion by Tony Van Werkhoven to amend Town Admin. salary to half time at \$32,000. Motion seconded and moved to vote- Motion failed to pass.

Motion by Steve Jemiolo to move \$1100 from Assessors budget line items "education & training and mileage" into "stipend". Motion seconded and moved to vote- Motion carries

Motion on floor to eliminate \$9480 from Treasurer Expense line item since it is incorporated in Treasurer department salary. Motion seconded and moved to vote- Motion carries

Motion by K. Blanchette to decrease Dog Officer salary to \$3000. Motion seconded and moved to vote. Motion failed to pass.

Motion on floor to change Historical Comm. Salary from \$275 to \$600 due to budget submission error. Motion seconded and moved to vote- Motion carries.

Motion on floor to postpone voting on this article until end of meeting so that Finance Comm. can calculate changes. Motion seconded and moved to vote- Motion carries

Article 14: To see if the Town will vote to raise and appropriate a sum of \$552,032 from Water Department Funds to operate the Water Department for the Fiscal Year beginning July 1, 2018 and ending June 30, 2019; or take any other action relative thereto. (See Proposed Departmental Budgets)

FINANCE COMMITTEE RECOMMENDS? ☒ YES ☐ NO

SELECTBOARD RECOMMENDS? ☒ YES ☐ NO

VOTE: passed unanimously as amended below

COMMENTS: motioned and seconded

Article amended to read:

Article 14: To see if the Town will vote to transfer a sum of \$552,032 from Water Department Receipts to operate the Water Department for the Fiscal Year beginning July 1, 2018 and ending June 30, 2019; or take any other action relative thereto. (See Proposed Departmental Budgets)

Article 15: To see if the Town will vote to raise and appropriate a sum of \$100,000 for the Building Stabilization Account; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? ☒ YES ☐ NO

SELECTBOARD RECOMMENDS? ☒ YES ☐ NO

VOTE: Passed unanimously

COMMENTS: motioned and seconded

Article 16: To see if the Town will vote to raise and appropriate a sum of \$85,000. for the Municipal Light Stabilization Fund; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: Passed unanimously

COMMENTS: motioned and seconded

Article 17: To see if the Town will vote to accept the provisions of G.L. c. 59, § 5, clause Twenty-second G, providing that the exemptions available pursuant to clauses Twenty-second, Twenty-second A, Twenty-second B, Twenty-second C, Twenty-second D, Twenty-second E and Twenty-second F, with respect real estate of soldiers and sailors and their spouses based upon specified residency requirements, may be granted to otherwise eligible persons who have resided in the Commonwealth for one year prior to the date of filing for exemptions pursuant to the applicable clause; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: Passed unanimously

COMMENTS: motioned and seconded

Article 18: To see if the Town will vote to amend the Town's Zoning Bylaw by adding a new Section XIV, Temporary Moratorium on Recreational Marijuana Establishments, that would provide as follows, and further to amend the Table of Contents to add Section XIV, "Temporary Moratorium on Recreational Marijuana Establishments":

Section XIV: Temporary Moratorium on Marijuana Establishments.

A. Authority and purpose

By vote at the State election on November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, distribution, possession and use of marijuana for recreational purposes.

This law was amended on December 30, 2016 by extending certain deadlines by six months and the Cannabis Control Commission is required to issue regulations regarding implementation by March 15, 2018 and to begin accepting applications for licenses on April 1, 2018.

Currently under the Zoning Bylaw, Marijuana Establishments and Marijuana Retailers are not a permitted use in the Town and any regulation promulgated by the State Cannabis Control Commission are expected to provide guidance to the Town in regulating Marijuana Establishments and Marijuana Retailers. Further, the ballot measure establishes two important provisions that require ballot action by the Town prior to the adoption of zoning. First, the Town must, by ballot, determine whether it will issue licenses for Marijuana Establishments and Marijuana Retailers; and, second, by ballot that cannot occur prior to November, 2018, the next biennial state election, on

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: Passed unanimously

COMMENTS: Motioned and seconded

Article 20: To see if the town will vote to delete Section (D) Apportionment of Capital and Operating Costs from the Gateway Regional School District Agreement and replace it with a new section (D) Assessments, as follows:

SECTION IV APPORTIONMENT AND PAYMENT OF COSTS INCURRED BY THE DISTRICT

DELETE: Section (D) Apportionment of Capital and Operating Costs

Capital and operating costs shall be apportioned annually for the ensuing fiscal year on the basis of each member town's public school population. For the purpose of this subsection, public school population shall be defined as the number of children residing in a member town and receiving education at the town's expenses. Each member town's share for each fiscal year shall be determined by computing the ratio which that town's public school population on March 1 of the fiscal year preceding the fiscal year for which the apportionment is determined bears to the total public school population from all the member towns on the same date. In computing a town's public school population, the pupils referred to in subsection (D) of Section X shall be excluded.

REPLACE WITH: Section (D) Assessments

1. The District shall prepare on budget that shall include the funds necessary to support the operating, transportation, and capital/debt needs of the District.
2. The assessment apportioned to each member town, shall be comprised of the following categories of costs, itemized and calculated as follows:
 - a. The operating portion shall consist of all District expenditures less transportation, capital and debt. The operating portion shall be calculated based on the Alternative Method as calculated as outlined in Subsection 3 below or based on the Statutory method calculated as follows:
 - i. From the operating costs subtract Chapter 70 state aid, the total required minimum local contributions from the member towns, and other general fund income.
 - ii. The remaining amount is the amount over the minimum required local contributions.
 - iii. The amount over the minimum required local contributions shall be assessed to the member towns based on the March 1 student enrollment for the current fiscal year. For the purpose of defining enrollment related to the assessments, pupil enrollments shall be defined as the number of pupils in all grades Pre-Kindergarten through twelve (PK - 12), inclusive, residing in each member town and receiving education at member towns' expense.
 - b. The transportation portion shall be calculated by reducing the District's transportation costs by the amount the District anticipates receiving in Chapter 71 Transportation reimbursement and additional amounts from the Transportation Reserve Fund. The remaining amount shall be allocated to the towns based on enrollment on March 1 of the current year.
 - c. The debt and capital cost portion shall be allocated by enrollment based on the March 1 enrollment of the current year.
 - d. The total assessment to each member town shall be the sum of the minimum local contribution, the above minimum local contribution, transportation, and capital/debt, as calculated above.
3. Alternate Assessment Method
 - a. The Alternate Assessment shall create an equalized percentage assessment to each member town.
 - b. The member towns' combined operating, transportation, and capital/debt assessment shall be apportioned annually for the ensuing fiscal year by increasing each town's prior fiscal year assessment by the percentage of the total District assessment increase. The starting assessment shall

be calculated using a five-year average as approved by the Regional School Committee or otherwise agreed upon by the Regional School Committee.

c. When using the Alternative Assessment Method, each town must meet its Minimum Required Local Contribution. If the equalized percentage assessments results in a member town(s) not meeting the Minimum Required Local Contribution, then the town(s) so affected shall have their assessment increased to the Minimum Required Local Contribution amount. The re-maining towns shall have their assessment reduced in an equal manner.

4. Committee Budget Vote

a. The Committee will have the option to vote the Alternative Assessment Method each year starting with FY 2019.

5. Assessment Method

a. The member towns may choose to participate in the Alternate Assessment Method on a pilot basis for five (5) years beginning with FY 2019 with an annual vote at each town meeting on the assessment. The Alternate Method outlined in this section will end with FY 2023 unless the Regional Agreement is amended otherwise.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: passed unanimously

COMMENTS: motioned and seconded

Article 21: To see if the town will vote to rescind the vote taken under Article 1 of the November 20, 2017 Special Town Meeting transferring \$30,00 from the Capital Account and authorizing the borrowing of \$201,250 for the purchase of a mini pumper; or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? YES NO

SELECTBOARD RECOMMENDS? YES NO

VOTE: motion to postpone indefinitely passed unanimously

COMMENTS: motion to postpone indefinitely and seconded

Article 22: To see if the Town will vote to transfer \$30,000 from the capital account and \$201,250 from certified Free Cash for the purchase of the 2018 Mack GU713 or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? YES NO

SELECTBOARD RECOMMENDS? YES NO

VOTE: motion to postpone indefinitely passed unanimously

COMMENTS: motion to postpone indefinitely and seconded

Article 23: To see if the Town will vote to transfer \$2,867.94 from certified Free Cash to pay a fiscal year 2017 invoice from Lecrenski Bros., Inc. for vocational school transportation or take any other action relative thereto. (four-fifths majority vote required)

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: motion passed unanimously

COMMENTS: motioned and seconded

Article 24: To see if the Town will vote to transfer \$2,000 from Assessors Expense into the Assessors Clerk Salary line item, or take any other action relative thereto.

FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: motion passed unanimously

COMMENTS: motioned and seconded

Article 25: To see if the Town will vote to transfer \$6,000 from Fire Department volunteer payments to Expenses for procurement of firefighter PPE, or take any other action relative thereto.

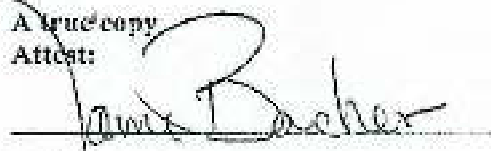
FINANCE COMMITTEE RECOMMENDS? X YES NO

SELECTBOARD RECOMMENDS? X YES NO

VOTE: motion passed unanimously

COMMENTS: motioned and seconded

A true copy
Attest:



Laërie Boucher, Town Clerk

ANNUAL TOWN ELECTION

MAY 12, 2018

TO VOTE FOR A CANDIDATE, MARK A CROSS (X) IN THE SQUARE AT THE RIGHT OF THE NAME. (Use extra space below candidate's name if you wish to vote for a write-in.)

* Caucus Nominee

** Nomination Papers

Assessor for three years

*Frank Lucia , 5 Beagle Club Rd. ☐
Candidate for re-election ☐

Board of Health for three years

*Mark Boomsma, 10 Nye Brook Rd., ☐
☐

Cemetery Commissioner for three years

*Theodore J. Cousineau, 99 Chester Rd. ☐
Candidate for re-election ☐

Fence Viewer for three years

☐

Fence Viewer for two years

*Laurie Boucher, 6 Beulah Land Rd. ☐
Candidate for re-election ☐

Field Driver for three years

☐

Library Trustee for three years-

Vote for one

*Mary Kronholm, 89 Main St. ☒
Candidate for re-election

*Mary Mangini, 25 Herrick Rd. ☐

Moderator for three years

*David Hopson, 55 Woronoco Rd. ☐
Candidate for re-election ☐

Municipal Light Board for three years

**James Kim Bergland, 9 Nye Brook Rd. ☐
Candidate for re-election ☐

Planning Board for five years

**Sharon Barnard, 68 Main St. ☐
Candidate for re-election ☐

Planning Board for five years

*Sarah Simpson, 62 Main St. ☐
☐

Planning Board for one year

*Aaron Potcat, 10 John Knox Rd. ☐
☐

Selectman for three years

**Eric McVey, 41 North Blandford Rd. ☐
☐

School Committee for three years

*Michele Crane, 14 North St. ☐
Candidate for re-election ☐

Tree Warden for three years

*Mark Boomsma, 10 Nye Brook Rd. ☐
☐

Water Commissioner for Three Years

Vote for one

*Gordon Avery III, 18 Kaolin Rd. ☒
Candidate for re-election

*Aaron Potcat, 10 John Knox Rd. ☐

There were 906 registered voters at the time of this election and 194 votes were cast.

Mark Boomsma declined the Board of Health post and Brett Hartley was appointed to fill his term.

June 14, 2018



**Minutes of Special Town Meeting
June 27, 2018
Commonwealth of Massachusetts
County of Hampden, ss.
Town of Blandford**

TO: One of the Constables in the Town of Blandford, in said County and State

GREETINGS: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of Blandford qualified to vote in elections and town affairs to meet at the Blandford Town Hall, One Russell Stage Road, Blandford, Massachusetts on Wednesday, June 27, 2018 next, at 7:30 P.M., then and thereto to act on the following matters:

Article 1: To see if the Town will vote, pursuant to the provisions of M.G.L. c. 39, §15 that the Town Moderator be authorized to declare a two-thirds vote without a count when passage of an article requires a two-thirds vote by statute, provided, however, that if the vote is immediately questioned by seven or more voters, a count shall be taken, or take any other action relative thereto.

Passed; TJ Cousineau motioned; A. Montanaro seconded

Article 2: To see if the Town will vote to amend the Zoning By-law, Section XIII: Definitions, to remove the section numbers assigned to each defined term therein and retain the arrangement of such terms by alphabetical order, or take any other action relative thereto.

**PASSED by UNANIMOUS vote; TJ Cousineau motioned; A. Montanaro seconded;
Recommended by Planning and Select boards**

Article 3: To see if the Town will vote to amend the Zoning By-law to add a new Section XV: Temporary Moratorium on Recreational Marijuana Establishments, as follows, or take any other action relative thereto:

**SECTION XV – TEMPORARY MORATORIUM ON MARIJUANA
ESTABLISHMENTS**

15.1 Authority and purpose

On November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, processing, distribution, possession and use of marijuana for adult use (recreational) purposes (G.L. c. 94G, Regulation of the Use and Distribution of Marijuana Not Medically Prescribed). The law, which allows certain personal use and possession of marijuana, took effect on December 15, 2016 (as amended on December 30, 2016; Chapter 351 of the Acts of 2016). The Cannabis Control Commission issued regulations on March 23, 2018 regarding Adult Use of Marijuana has begun accepting applications for licensing of commercial marijuana establishments. Currently under the Zoning By-law, an adult use "Marijuana Establishment" as defined in G.L. c. 94G, §1 and 935 CMR 500.00 is not specifically addressed in the Zoning Bylaw.

The regulation of adult use marijuana raises novel and complex legal, planning, and public safety issues and the Town needs time to study and consider the potential impact of the Cannabis Control Commission regulations on local zoning and to undertake a planning process to consider amending the Zoning By-law regarding regulation of adult use Marijuana Establishments. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for adult use Marijuana Establishments so as to allow the Town sufficient time to engage in a planning process to address effects of such structures and uses in the Town and to adopt provisions of the Zoning By-law in a manner consistent with sound land use planning goals and objectives.

15.2 Definitions

For purposes of this moratorium, the definitions set forth in G.L. c. 94G, §1 shall apply.

15.3 Temporary Moratorium

For the reasons set forth above and notwithstanding any other provision of the Zoning By-law to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for Marijuana Establishments and other uses related to recreational marijuana. The moratorium shall be in effect through December 31, 2018 or until such time as the Town adopts Zoning By-law amendments that regulate Marijuana Establishments and obtain the Attorney General's approval, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of recreational marijuana in Blandford, consider the Cannabis Advisory Board regulations regarding Marijuana Establishments, and determine whether the Town shall adopt zoning bylaws and other regulation in response to these issues.

PASSED by UNANIMOUS VOTE; motion appropriately made and seconded

Article 4: To see if the Town will vote to amend the Zoning By-law to provide for the regulation of medical marijuana, as follows, or take any other action relative thereto:

- a. Amend Section IV: PROVISIONS FOR DISTRICTS, to add a new Section 4.2.1.11 as follows:

4.2.1.11 Registered Marijuana Dispensary (RMD)– Requires a Special Permit and Site Plan Review issued by the Planning Board in accordance with Section XIV and IX.
- b. Amend Section XII: SCHEDULE OF USES TABLE, to add a new Section 5.4 to the table as follows:

Use		AG	RR	BB	LPWP	Notes
5.0	Wholesale, Transportation and Industrial Uses					
5.4	Registered Marijuana Dispensary (RMD)	N	N	SP	N	See Section XIV & IX

- c. Amend Section XIII: DEFINITIONS to add the following definition:

REGISTERED MARIJUANA DISPENSARY (RMD): As defined by 105 CMR 725.000, et al., as those regulations may be amended or superseded, and pursuant to all other applicable state laws and regulations, means an entity registered in accordance with 105 CMR 725.00, also to be known as a Medical Marijuana Treatment Center, that acquires, cultivates, possesses, processes (including development of related products such as edible MIPs, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to registered qualifying patients or their personal caregivers, as those terms are defined under 105 CMR 725.004. A RMD shall explicitly include facilities which cultivate and process medical marijuana, and which may also dispense and deliver medical marijuana and related products. Unless otherwise specified, RMD refers to the site(s) of dispensing, cultivation, and preparation of marijuana.

- d. Add a new Section XIV: REGISTERED MARIJUANA DISPENSARY (RMD), as follows:

SECTION XIV –REGISTERED MARIJUANA DISPENSARY (RMD)

14.1 Registered Marijuana Dispensary (RMD)

14.1.1 Purposes

It is recognized that the nature of the substance cultivated, processed, and/or sold by Registered Marijuana Dispensaries may have objectionable operational characteristics and should be located in such a way as to ensure the health, safety, and general well-being of the public as well as patients seeking treatment. The specific and separate regulation of Registered Marijuana Dispensaries (RMD) is necessary to advance these purposes and ensure that such facilities are not located within close proximity of minors and do not become concentrated in any one area within the Town of Blandford.

Subject to the provisions of this Zoning By-law, Chapter 40A of the General Laws, Chapter 369 of the Acts of 2012; Chapter 94I (Medical Use of Marijuana) of the General Laws, and all regulations which have or may be issued thereunder, including, but not limited to 105 CMR 725.000, et seq., Registered Marijuana Dispensaries will be permitted to provide medical support, security, and physician oversight that meet or exceed state regulations.

14.1.2 Additional Requirements/Conditions

In addition to the standard requirements for uses permitted By-right or requiring a Special Permit or Site Plan Approval, the following shall also apply to all Registered Marijuana Dispensaries:

14.1.2.1 Use:

- a) RMD's may only be involved in the uses permitted by its definition and may not include other businesses or services.
- b) No marijuana shall be smoked, eaten or otherwise consumed or ingested within the premises.
- c) The hours of operation shall be set by the Special Permit Granting Authority, but in no event shall an RMD be open to the public, and no sale or other distribution of marijuana shall occur upon the premises or via delivery from the premises, between the hours of 8:00 p.m. and 8:00 a.m.

14.1.2.2 Physical Requirements:

- a) All aspects of the RMD use/facility relative to the acquisition, cultivation, possession, processing, sales, distribution, dispensing, or administration of marijuana, products containing marijuana, related supplies, or educational materials must take place at a fixed location within a fully

enclosed building and shall not be visible from the exterior of the business.

- b) No outside storage is permitted.
- c) No RMD facility which serves only to dispense the processed marijuana, related supplies and educational materials to registered Qualifying Patients or their personal caregivers in accordance with the provisions of 105 CMR 725.00 shall have a gross floor area in excess of 2,500 square feet.
- d) Ventilation – all RMD facilities shall be ventilated in such a manner that no:
 - (1) Pesticides, insecticides or other chemicals or products used in the cultivation or processing are dispersed into the outside atmosphere, and
 - (2) No odor from marijuana or its processing can be detected by a person with an unimpaired and otherwise normal sense of smell at the exterior of the medical marijuana business or at any adjoining use or property.
- e) Signage shall be displayed on the exterior of the RMD facility's entrance in plain sight of clients stating that "Registration Card issued by the MA Department of Public Health required" in text two inches in height.

14.1.2.3 Location:

- a) No RMD shall be located on a parcel which is within five hundred (500) feet (to be measured in a straight line from the nearest points of each property line) of a parcel occupied by:
 - (1) A public or private elementary, junior high, middle, vocational or high school, college, junior college, university or child care facility or any other use in which children commonly congregate in an organized, ongoing, and formal basis, or
 - (2) another RMD.
- b) No RMD shall be located inside a building containing residential units, including transient housing such as motels and dormitories.

14.1.2.3 Reporting Requirements.

- a) All Special Permit and Site Plan Approval holders for an RMD shall provide the Police Department, Fire Department, Building Commissioner/Inspector and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key-holders, including a minimum of two (2) operators or managers of the facility identified as contact persons to whom one can provide notice if there are operating problems associated with the establishment. All such contact information shall be updated as needed to keep it current and accurate.

- b) The local Building Commissioner/Inspector, Board of Health, Police Department, Fire Department and Special Permit Granting Authority shall be notified in writing by an RMD owner/operator/ manager:
 - (1) A minimum of 30 days prior to any change in ownership or management of that facility
 - (2) A minimum of 12 hours following a violation or potential violation of any law or any criminal or potential criminal activities or attempts of violation of any law at the RMD.
- c) RMD's shall file an annual report with and appear before the Special Permit Granting Authority no later than January 31st of each year, providing a copy of all current applicable state licenses for the facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.
- d) The owner or manager is required to respond by phone or email within twenty-four hours of contact by a town official concerning their RMD at the phone number or email address provided to the Town as the contact for the business.

14.1.2.3 Issuance/Transfer/Discontinuance of Use

- a) Special Permits/Site Plan Approvals shall be issued to the RMD Operator
- b) Special Permits/Site Plan Approvals shall be issued for a specific site/parcel
- c) Special Permits/Site Plan Approvals shall be non-transferable to either another RMD Operator or site/parcel
- d) Special Permits/Site plan Approvals shall have a term limited to the duration of the applicant's ownership/control of the premises where the RMD is located, and shall lapse:
 - (1) If the permit holder ceases operation of the RMD, and/or
 - (2) The permit holder's registration by MDPH expires or is terminated
- e) The permit holder shall notify the Zoning Enforcement Officer and Special Permit Granting Authority in writing within 48 hours of such lapse, cessation, discontinuance or expiration.
- f) An RMD shall remove all material, plants equipment and other paraphernalia prior to surrendering its state Registration or ceasing its operation.
- g) Prior to the issuance of a Building Permit for a RMD, the applicant shall provide the Town a bond or other form of financial security in amount and form acceptable to the Planning Board. The amount shall be sufficient to cover the costs to the Town of removing all materials, plants, equipment and other paraphernalia if the applicant fails to do so.
- h) The Town, acting by and through the Building Inspector, shall provide the applicant 45 days' written notice in advance of

claiming and applying the security. Should the applicant remove all materials, plants, equipment and other paraphernalia to the satisfaction of the Building Inspector prior to the expiration of the 45 days written notice, the security shall be released to the applicant.

14.1.3 Application Requirements

All Registered Marijuana Dispensaries (RMD) require a Special Permit and Site Plan Review issued by the Planning Board in accordance with this bylaws and Section IX. In addition to the standard application requirements for Special Permits and Site Plan Approvals, such applications for an RMD shall also include the following:

- 14.1.3.1 The name and address of each owner of the RMD;
- 14.1.3.2 A copy of its registration as an RMD from the Massachusetts Department of Public Health or documentation demonstrating that said RMD, and it's owner/operators, qualify and are eligible to receive a Certificate of Registration and meet all of the requirements of a RMD in accordance with 105 CMR 725.000.
- 14.1.3.3 Evidence that the Applicant has site control and right to use the site for a RMD facility in the form of a deed or valid purchase and sales agreement or, in the case of a lease a notarized statement from the property owner and a copy of the lease agreement;
- 14.1.3.4 A notarized statement signed by the RMD's Chief Executive Officer and corporate attorney disclosing all of its designated representatives, including officers, directors, shareholders, partners, members, managers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of all such responsible individual persons
- 14.1.3.5 In addition to what is normally required in a Site Plan, details showing all exterior proposed security measures for the RMD including lighting, fencing, gates and alarms, etc. ensuring the safety of employees and patrons and to protect the premises from theft or other criminal activity.
- 14.1.3.6 A detailed floor plan identifying the areas available and functional uses (including square footage)
- 14.1.3.7 All signage being proposed for the facility.
- 14.1.3.8 A traffic study to establish the impacts at peak demand times.
- 14.1.3.9 A Management Plan including a description of all activities to occur on site, including all provisions for the delivery of medical marijuana and related products, including off-site direct delivery to patients.

14.1.4 Findings

In addition to the standard Findings for a Special Permit or Site Plan Approval, the Special Permit Granting Authority must also find all the following:

- 14.1.4.1 That the RMD facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest;
- 14.1.4.2 That the RMD demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations;
- 14.1.4.3 That the applicant has satisfied all of the conditions and requirements of this Section and other applicable sections of this Zoning By-law;
- 14.1.4.4 That the RMD facility provides adequate security measures to ensure that no individual participant will pose a direct threat to the health or safety of other individuals, and that the storage and/or location of cultivation is adequately secured.
- 14.1.4.5 That the RMD facility adequately addresses issues of traffic demand, circulation flow, parking and queuing, particularly at peak periods at the facility, and its impact on neighboring uses.

PASSED BY UNANIMOUS VOTE; TJ Cousineau motioned; A. Montanaro seconded

Article 5: (1st) To see if the Town will vote to amend the Zoning By-law to provide for new and amended regulation of solar photovoltaic systems, as follows, or take any other action relative thereto:

- a. Amend Section 4.1 RESIDENTIAL DISTRICT, to delete struck-through language and insert new language in bold, as indicated:

- 4.1.1 Uses Permitted (see Section XII: Schedule of Uses Table)

- 4.1.1.6 In appropriate cases, for uses which are not specifically prohibited or already require a Special Permit from another Board, and with appropriate safeguards, the Board of Appeals may grant special permits for the following accessory uses

- 4.1.1.9 Roof Mounted Solar Photovoltaic Installation

- b. Amend Section 4.2 BUSINESS DISTRICT, to delete language and insert new language in bold, as indicated:

- 4.2.1 Uses Permitted (see Section XII: Schedule of Uses Table)

- 4.2.1.9 Any additional use, which is not specifically prohibited or already requires a Special Permit from another Board, for

which the Board of Selectmen may grant permission, . . .

4.2.1.10 Roof Mounted Solar Photovoltaic Installation

- c. Amend Section 4.3 AGRICULTURAL DISTRICT, to delete language and insert new language in bold, as indicated:

4.3.1 Uses Permitted (see Section XII: Schedule of Uses Table)

- 4.3.1.4 In appropriate cases, for uses which are not specifically prohibited or already require a Special Permit from another Board, and with appropriate safeguards, the Board of Appeals may grant special permits for the following uses. . . .

4.3.1.5 Roof Mounted Solar Photovoltaic Installation

- 4.3.1.6 Ground Mounted Solar Photovoltaic Installation – Requires a Special Permit and Site Plan Review issued by the Planning Board in accordance with Sections VIII and IX.

- d. Amend Section 4.4 LONG POND WATERSHED PROTECTION DISTRICT, to delete language and insert new language in bold, as indicated:

4.4.4 Permitted Uses (see Section XII: Schedule of Uses Table)

- 4.4.4.7 Ground Mounted Solar Photovoltaic Installation – Requires a Special Permit and Site Plan Review issued by the Planning Board in accordance with Sections VIII and IX.

- e. Amend SECTION XII: SCHEDULE OF USES TABLE, Section 5.3, to delete language and insert new language in bold, as indicated:

	Use	AG	RR	BB	LPWP	Notes
5.0 Wholesale, Transportation and Industrial Uses						
5.3	Ground Mounted Solar Photovoltaic Installations	SP	N	N	≠ SP	See Sections VIII & IX

- f. Delete Section VIII: LARGE SCALE GROUND MOUNTED SOLAR PHOTOVOLTAIC INSTALLATIONS *in its entirety*, and in its place insert

the following new Section VIII: GROUND MOUNTED SOLAR PHOTOVOLTAIC INSTALLATIONS.

SECTION VIII: GROUND MOUNTED SOLAR PHOTOVOLTAIC INSTALLATIONS

- 8.1 Purpose - The purpose of this Section is to provide standards for the placement, design, construction, operation, monitoring, modification and removal of Ground Mounted Solar Photovoltaic installations that address public safety and minimize impacts on scenic, natural and historic resources.

8.1.2 Definitions:

PROJECT PROPONENT: The applicant, property owner, facility developer, operator and management entity, jointly and severally, of a project. Each of the responsible parties shall be responsible for adhering to the requirements set forth in this bylaw.

RATED NAMEPLATE CAPACITY: The maximum rated output of electric power production of a Photovoltaic system in Direct Current (DC).

SOLAR PHOTOVOLTAIC INSTALLATION, GROUND MOUNTED: A solar photovoltaic system that is structurally mounted on the ground and is not roof mounted.

SOLAR PHOTOVOLTAIC INSTALLATION, LARGE SCALE GROUND MOUNTED: A solar photovoltaic system that is structurally mounted on the ground and is not roof mounted, and has a rated nameplate capacity greater than 250 KW DC.

SOLAR PHOTOVOLTAIC INSTALLATION, ROOF MOUNTED: A solar photovoltaic system that is structurally mounted on the roof of a building.

8.2 Applicability

- 8.2.1 This Section applies to all ground mounted solar photovoltaic installations proposed to be constructed after the effective date of this Section. This Section also pertains to physical modifications that materially alter the type, configuration, or size of these installations or related equipment.
- 8.2.2 All Ground Mounted Solar Photovoltaic Installations shall require a Special Permit and Site Plan Approval issued by the Planning Board in accordance with this section and Section IX.

8.3 General Requirements for all Ground mounted Solar Photovoltaic Installations

8.3.1 Site Plan Review - All Ground Mounted Solar Photovoltaic Installations shall undergo site plan review, in accordance with Section IX, prior to construction, installation or modification as provided in this Section. In addition to the submission requirements of Section IX, the following shall also be required:

8.3.1.1 General - All plans and maps shall be prepared, stamped and signed by a Professional Engineer licensed to practice in the Commonwealth of Massachusetts.

8.3.1.2 Required Documents - Pursuant to the site plan review process, the Project Proponent shall provide the following documents:

- a) A site plan showing:
 - (1) Property lines and physical features, including roads, for the project site;
 - (2) Proposed changes to the landscape of the site, grading, vegetation clearing and planting, exterior lighting, screening vegetation or structures;
 - (3) Blueprints or drawings of the Ground Mounted Solar Photovoltaic Installations signed by a Professional Engineer licensed to practice in the Commonwealth of Massachusetts showing the proposed layout of the system and any potential shading from nearby structures
 - (4) One or three line electrical diagram detailing the Ground
 - (5) Mounted Solar Photovoltaic Installations, associated components, and electrical interconnection methods, with all Massachusetts Electrical Code compliant disconnects and overcurrent devices;
 - (6) Documentation of the major system components to be used, including the PV panels, mounting system, and inverter;
 - (7) Name, address, and contact information for proposed Ground Mounted Solar Photovoltaic Installation's installer;
 - (8) Name, address, phone number and signature of the Project Proponent;
 - (9) The name, contact information and signature of any agents representing the Project Proponent;
- b) Erosion and sediment control plan

- c) Proof of liability insurance and builder's risk insurance;
- d) A public outreach plan, including a project development timeline, which indicates how the Project Proponent will meet the required site plan review notification procedures and otherwise inform abutters and the community.
- e) Site Control - The Project Proponent shall submit documentation of actual or prospective access and control of the project site sufficient to allow for construction and operation of the proposed Ground Mounted Solar Photovoltaic Installations.
- f) Operation and Maintenance Plan - The Project Proponent shall submit a plan for the operation and maintenance of the Ground Mounted Solar Photovoltaic Installation, which shall include measures for maintaining safe access to the installation, storm water controls, as well as general procedures for operational maintenance of the installation.
- g) Abandonment and Decommissioning Plan - The Project Proponent shall submit a Decommissioning Plan. Any Ground Mounted Solar Photovoltaic Installation which has reached the end of its useful life or has been abandoned (i.e., when either it fails to be completed within a commercially reasonable time (such that power generation can commence), or it fails to operate for an elapsed time of more than one year without the written consent of the Planning Board) shall be removed. The Project Proponent shall physically remove the installation within 150 days of abandonment or the proposed date of decommissioning. The Project Proponent shall notify the Planning Board by certified mail of the proposed date of discontinued operations and plans for removal. The Abandonment and Decommissioning Plan shall include a detailed description of how all of the following will be addressed:
 - (1) Physical removal of all structures; equipment, building, security barriers and transmission lines from the site, including any materials used to limit vegetation.
 - (2) Disposal of all solid and hazardous waste in

accordance with local, state, and federal waste disposal regulations.

- (3) Stabilization or re-vegetation of the site as necessary to minimize erosion. The Planning Board may allow the Project Proponent to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.
- (4) Financial surety for decommissioning - Proponents of Ground Mounted Solar Photovoltaic Installations shall provide a form of surety, either through escrow account, bond or other form of surety approved by the Planning Board to cover the estimated cost of removal in the event the Town must remove the installation and remediate the landscape, in an amount and form determined to be reasonable by the Planning Board, but in no event to exceed more than 125 percent of the cost of removal and compliance with the additional requirements set forth herein, as determined by the project proponent and the Town. Such surety will not be required for municipal or state-owned facilities. The project proponent shall submit a fully inclusive detailed itemized cost estimate of the Town's estimated costs (including "prevailing wages") associated with removal and full decommissioning of the facility and site, prepared by a qualified engineer. The amount shall include a mechanism for calculating increased removal costs due to inflation during the life of the facility, and the Planning Board may at any time require an increase in surety or a change in the form or security as may be required to ensure continued satisfaction of the requirements of this section. Said estimated cost shall not include or deduct the value of material recycling. Said surety in its full amount shall be presented to the Planning Board prior to the Project Proponent applying for Building Permits or the commencement of construction.
- (5) All legal documents required to enable the Town to exercise its rights and responsibilities under the plan to decommission the site, enter the property and physically remove the installation.

- 8.3.2 Utility Notification - No Ground Mounted Solar Photovoltaic Installation shall be constructed until evidence has been provided to the Building Inspector that the utility company that operates the electrical grid where the installation is to be located has been informed of the Project Proponent's intent to install the Ground Mounted Solar Photovoltaic Installation and connect it to the grid. Off grid systems shall be exempt from this requirement.
- 8.3.3 Dimension and Density Requirements – Ground Mounted Solar Photovoltaic Installations shall comply with the same dimension and density requirements required in the underlying district, except that for such facilities of 250 kw or greater the following shall apply:
- 8.3.3.1 Front, rear and side yard setbacks shall be a minimum 100 feet
- 8.3.3.2 Access roads or driveways shall be setback at least 25 feet from side and rear lot lines
- 8.3.3.3 The height of the structures at the tallest point shall not exceed twenty-five (25) feet
- 8.3.3.4 The minimum lot size for a large scale ground mounted photovoltaic installation is twelve (12) acres
- 8.3.4 Structures - All structures for largescale Ground Mounted Solar Photovoltaic Installations shall be subject to existing bylaws. All appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations, shall be architecturally compatible with each other.
- 8.3.5 Visual Impact Mitigation - The plan for a Ground Mounted Solar Photovoltaic Installation shall be designed to maximize the preservation of on-site and abutting natural and developed features. In natural (undeveloped) areas, existing vegetation shall be retained to the greatest extent possible, especially where such vegetation provides a benefit to the natural environment. In developed areas, the design of the installation shall consider and incorporate human-designed landscape features to the greatest extent, including contextual landscaping and landscape amenities that complement the physical features of the site and abutting properties. Whenever reasonable, structures should be screened from view by vegetation and/or joined or clustered to avoid adverse visual impacts and be architecturally compatible with each other. Vegetation shall be of varieties native to New England and a mix of deciduous and evergreen species. Vegetative screening shall reach a mature form to effectively screen the installation within five years of installation. The mature height of the vegetated screening shall be such that the installation's structures are not apparent to a person upon any public

road and viewing the installation from a height of 10 feet. Planting of the vegetative screening shall be completed prior to final approval of the photovoltaic installation by the Building Inspector.

8.3.6 Design Standards - Projects shall be designed to:

8.3.6.1 Minimize the volume of cut and fill, the number of removed trees 10" caliper or larger, the length of removed stone walls, the area of wetland vegetation displaced, the extent of storm water flow increase from the site, soil erosion, and threat of air and water pollution

8.3.6.2 Maximize pedestrian and vehicular safety both on the site and entering and exiting the site;

8.3.6.3 Minimize obstruction of scenic views from publicly accessible locations;

8.3.6.4 Minimize visual intrusion by controlling the visibility of parking, storage, or other outdoor service areas viewed from public ways or premises residentially used or zoned;

8.3.6.5 Minimize glare from headlights and light trespass;

8.3.6.6 Ensure adequate access to each structure for fire and service equipment and adequate provision for utilities and storm water drainage.

8.3.6.7 Site Lighting - Lighting of Ground Mounted Solar Photovoltaic Installations shall be consistent with local, state and federal law. Lighting of other parts of the installation, such as appurtenant structures, shall be limited to that required for safety and operational purposes, and shall be reasonably shielded from abutting properties. Where feasible, lighting of the Ground Mounted Solar Photovoltaic Installation shall be directed downward and shall incorporate full cutoff fixtures to reduce light pollution.

8.3.6.8 Signage – No signage on Ground Mounted Solar Photovoltaic Installations is permitted other than those required to identify voltage and electrocution hazards as well as the owner, and provide a 24-hour emergency contact phone number. Ground Mounted Solar Photovoltaic Installations shall not be used for displaying any advertising except for reasonable identification of the manufacturer or operator of Ground Mounted Solar Photovoltaic Installation.

8.3.6.9 Utility Connections - Reasonable efforts, as determined by the Site Plan Review Authority, shall be made to place all utility connections from the Ground Mounted Solar Photovoltaic Installation underground, depending on appropriate soil conditions, shape, and topography of the site and any requirements of the utility provider. Electrical transformers for utility interconnections may be above ground if required by the utility provider.

8.3.7 Safety and Environmental Standards

8.3.7.1 Emergency Services - The Ground Mounted Solar Photovoltaic Installation Project Proponent shall provide a copy of the project summary, electrical schematic, and site plan to the local fire chief. Upon request the Project Proponent shall cooperate with local emergency services in developing an emergency response plan. All means of shutting down the Ground Mounted Solar Photovoltaic Installation shall be clearly marked. The Project Proponent shall identify a responsible person for public inquiries throughout the life of the installation.

8.3.7.2 Land Clearing, Soil Erosion and Habitat Impacts - Clearing of natural vegetation shall be limited to what is necessary for the construction, operation and maintenance of the Ground Mounted Solar Photovoltaic Installation or otherwise prescribed by applicable laws, regulations, and bylaws. Such installations shall not occur on any slopes greater than 15% in order to minimize erosion. No more than 50% of the land parcel utilized for Ground Mounted Solar Photovoltaic Installations shall contain land requiring clearing of forest.

8.3.7.3 No topsoil shall be removed from the land parcel under consideration for Ground Mounted Solar Photovoltaic Installation. If earthworks operations are required, topsoil shall be stockpiled within the property bounds and protected against erosion until such earthwork operations are completed and topsoil can be re-spread over parcel. Earthworks shall be planned to limit export of soil material (non-topsoil) to 1000 cubic yards per acre affected by installation. A detailed earthworks estimate is a required submittal component proving this quantity is maintained.

8.3.7.4 Impact on Agricultural and Environmentally Sensitive Land - The Ground Mounted Solar Photovoltaic Installation shall be designed to minimize impacts to agricultural and environmentally sensitive land and to be compatible with

continued agricultural use of the land whenever possible. No more than 50% of the total land area proposed for the Ground Mounted Solar Photovoltaic Installation may be occupied by the solar panels, with the remainder of the land remaining as undeveloped open space left in its natural state.

8.3.7.5 Vegetation Management - Herbicides, pesticides, or chemical fertilizers shall not be used to manage vegetation at the Ground Mounted Solar Photovoltaic Installation. Mowing, grazing or using geotextile materials underneath the solar array are possible alternatives. Low growing grasses are optimal. Other grasses must be regularly mowed or grazed so as to minimize the amount and height of "fuel" available in case of fire.

8.3.7.6 All land associated with the Ground Mounted Solar Photovoltaic Installation shall be covered and grown in natural vegetation. All ground surface areas beneath solar arrays and setback areas shall be pervious to maximize on-site infiltration of storm water. Impervious paving of areas beneath solar arrays is prohibited. To the greatest extent possible, a diversity of plant species shall be used, with preference given to species that are native to New England. Use of plants identified by the most recent copy of the "Massachusetts Prohibited Plant List" maintained by the Massachusetts Department of Agricultural Resources is prohibited.

8.3.8 Monitoring and Maintenance

8.3.8.1 Maintenance - The Project Proponent shall maintain the Ground Mounted Solar Photovoltaic Installation in good condition. Maintenance shall include, but not be limited to, painting, structural repairs, fencing and integrity of security measures. Site access shall be maintained to a level acceptable to the local Fire Chief and Emergency Medical Services. The Project Proponent shall be responsible for the cost of maintaining the Ground Mounted Solar Photovoltaic Installation and any access road(s) not accepted as public ways.

8.3.8.2 Modifications - All material modifications to a Ground Mounted Solar Photovoltaic Installation made after issuance of the required building permit shall require approval by the Special Permit and Site Plan Review Authority.

8.3.9 Outside Consultant Fees - In accordance with G.L. c.44, §53G, the Planning Board is authorized to retain such registered professional

engineers, architects, landscape architects, attorneys, or other professional consultants as may be necessary in the Planning Board's opinion to review and advise the Board on any or all aspects of applications submitted under this Section VIII. The applicant shall be responsible for the cost of such review, and the Planning Board may request the applicant to deposit funds for such review with the Planning Board in advance of such review, and to replenish such funds as necessary at the Planning Board's request. Failure to provide such funds or to pay costs of such professional review when due shall be good grounds for denial of an application.

- 8.3.10 Waivers - The Planning Board may, upon the prior written request of the applicant and by a 2/3 majority affirmative vote of the members of the Board, waive any of the requirements of this Section VIII, but must state their reasons for doing so in writing as part of their decision,

PASSED UNANIMOUS VOTE; TJ Cousineau motioned; A. Montanaro seconded

Nb: Town Counsel Mark Reich had permission of the body to read into the minutes the changes as they differ from the original bylaw.

Article 5:(2nd) To see if the town will vote to rescind the vote taken under Article 1 of the November 20, 2017 Special Town Meeting transferring \$40,000 from the Capital Account and authorizing the use of certified free cash or the borrowing of \$243,000 for the purchase of a mini pumper; or take any other action relative thereto.

PASSED by UNANIMOUS VOTE; TJ Cousineau motioned, A. Montanaro seconded; Finance Committee and Selectmen recommend

Article 6: To see if the Town will vote to transfer from free cash the sum of \$280,864 to purchase and equip a mini pumper; or take any other action relative thereto.

PASSED by UNANIMOUS VOTE; TJ Cousineau motioned, M. Kronholm seconded; Finance Committee and Selectmen recommend

Article 7: To see if the Town will vote to rescind the vote taken under Article 3 of the November 20, 2017 Special Town Meeting authorizing transfer of \$30,000 from the capital account and the borrowing or payment from certified free cash in the amount of \$201,250 for the purchase of the 2018 Mack GU713; or take any other action relative thereto.

PASSED by UNANIMOUS VOTE; TJ Cousineau motioned, A. Montanaro seconded; Finance Committee and Selectmen recommend

Article 8: To see if the Town will vote to transfer from free cash the sum of \$231,250 to purchase a new 2018 Mack GU713; or take any other action relative thereto.

**PASSED by UNANIMOUS VOTE; TJ Cousineau motioned, A. Montanaro seconded;
Finance Committee and Selectmen recommend**

Article 9: To see if the town will vote to amend the General By-Laws by deleting in its entirety Section VII, Dog Control.

PASSED by UNANIMOUS VOTE; TJ Cousineau motioned, M. Kronholm seconded

Article 10: To see if the Town will vote to transfer the sum of \$49,000 from the Wired West Fiber Optic Stabilization to Fiscal Year 2019 Municipal Light Stabilization; or take any other action relative thereto.

**PASSED by UNANIMOUS VOTE; TJ Cousineau motioned, A. Montanaro seconded;
Finance Committee and Selectmen recommend**

Article 11: To see if the Town will vote to approve an increase of no more than \$1,500 for Pioneer Valley Planning Commission municipal accounting services for Fiscal Year 2019.

Article 11: Ammended to read: To see if the Town will vote to approve an increase of no more than \$1,500 for Pioneer Valley Planning Commission municipal accounting services for Fiscal Year 2019 to come from Free Cash.

Amendment: motion by Martin Lynch; Cara Letendre seconded

**PASSED BY UNANIMOUS VOTE; TJ Cousineau motioned, A. Montanaro seconded;
Finance Committee and Selectmen recommend**

A True Copy Attest:



Mary N. Kronholm, Town Clerk

TOWN OF BLANDFORD, MASSACHUSETTS COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP

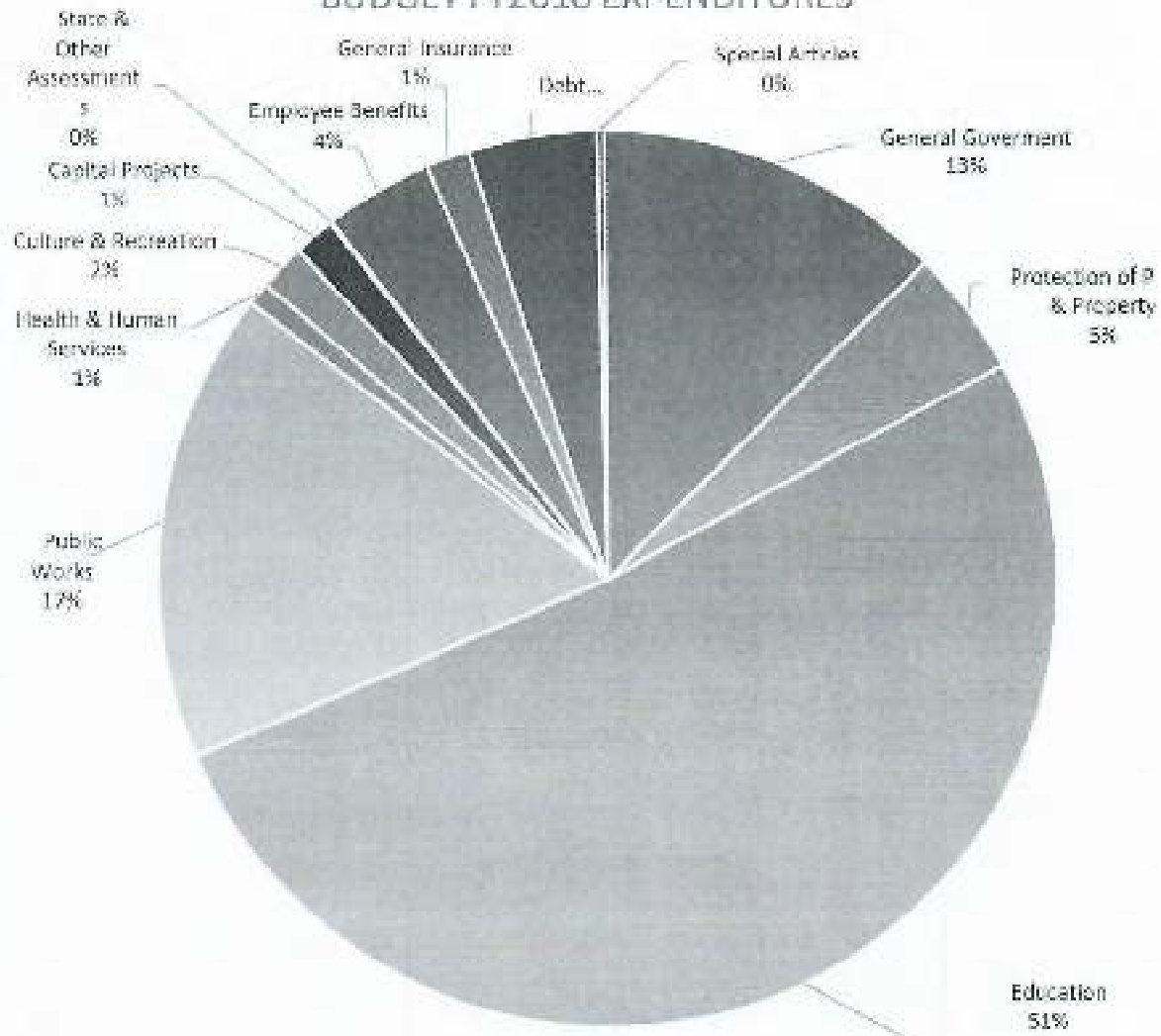
June 30, 2018

	Governmental Fund Types					Fiduciary		Account		Totals	
	Special Revenue		Stabilization		Capital Projects	Fund Type		Long Term Debt		Memorandum	
	General Fund	Funds	Funds	Funds		Trust & Agency	Funds			Only	
ASSETS:											
Cash & Investments	\$ 1,630,845.52	\$ 41,343.06	\$ 1,151,048.60	\$ 150,212.13	\$ 543,462.33	\$ 889,451.35				\$ 4,476,383.00	
Receivables	\$ 48.74			\$ 155,931.97		\$ 13,635.00				\$ 169,675.71	
Personal Property Taxes	\$ 31,537.02									\$ 31,537.02	
Real Estate Taxes	\$ 809,520.97									\$ 606,020.87	
Allowance for Doubt & Exemptions	\$ (209,592.91)									\$ (209,592.91)	
Amounts Due for Pay of Bonds										\$ 3,633,763.62	
Tax Liens Receivable	\$ 70,713.14							\$ 3,633,763.62		\$ 196,640.14	
Tax Forfeitures				\$ 129,327.00							
Motor Vehicle Excise	\$ 91,805.97									\$ 91,805.97	
Due From Comm. Of Mass.	\$ 12,321.00									\$ 12,321.00	
TOTAL ASSETS	\$ 2,206,499.45	\$ 41,343.06	\$ 1,151,048.60	\$ 435,071.10	\$ 643,462.33	\$ 903,146.36		\$ 3,633,763.62		\$ 9,014,334.52	
LIABILITIES:											
Warrants Payable						\$ 3,568.04				\$ 3,568.04	
Employee Withholdings						\$ 15,611.85				\$ 15,636.95	
Other Liabilities				\$ 85.10							
Deferred Revenue:											
Property Tax	\$ 430,955.06									\$ 430,955.06	
Tax Liens & Foreclosures	\$ 70,713.14									\$ 70,713.14	
Motor Vehicle Excise	\$ 91,805.97									\$ 91,625.97	
User Charges/Leans				\$ 284,856.97						\$ 284,856.97	
Due From Other Gov't's	\$ 12,321.00									\$ 12,321.00	
Undistributed Revenues	\$ 103,889.85									\$ 103,889.85	
Bonds Payable					\$ 269,193.00					\$ 269,193.00	
LTOAG Bonds Payable								\$ 3,633,763.62		\$ 3,633,763.62	
TOTAL LIABILITIES	\$ 739,485.04	\$ -	\$ -	\$ 284,944.07	\$ 269,193.00	\$ 19,179.89		\$ 3,633,763.62		\$ 4,916,579.62	
FUND BALANCES:											
Reserved for Encumbrances	\$ 39,159.18			\$ 104.54						\$ 39,273.72	
Reserved for Expenditures	\$ 50,000.00									\$ 50,000.00	
Reserved for Cont. Appropriations	\$ 284.67									\$ 284.67	
Designated		\$ 41,343.06	\$ 1,151,048.60		\$ 374,369.33	\$ 883,965.47				\$ 2,450,527.46	
Unassigned	\$ 1,431,987.90			\$ 150,022.49						\$ 1,642,910.39	
Unassigned-Deficits	\$ (94,437.34)									\$ (94,437.34)	
TOTAL FUND BALANCES	\$ 1,437,004.41	\$ 41,343.06	\$ 1,151,048.60	\$ 150,127.03	\$ 374,369.33	\$ 883,965.47		\$ 3,633,763.62		\$ 4,097,758.90	
TOTAL LIAB. & FUND BALANCES	\$ 2,206,499.45	\$ 41,343.06	\$ 1,151,048.60	\$ 435,071.10	\$ 643,462.33	\$ 903,146.36		\$ 3,633,763.62		\$ 9,014,334.52	

**TOWN OF BLANDFORD, MASSACHUSETTS
STATEMENT OF REVENUES AND EXPENDITURES -
BUDGETARY BASIS - (NON-GAAP) -
BUDGET AND ACTUAL - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2018**

		Budgeted Amounts		Actual	Amounts	Variance with
	Carry Forward	Original Budget	Final Budget	Budgetary Basis	Carried Forward to Next Year	Final Budget Positive (Negative)
Revenues:						
Property Taxes	\$ -	\$ 2,321,529.00	\$ 2,325,529.00	\$ 3,080,741.76	\$ -	\$ 156,912.76
Sale of Tax Foreclosure	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Excise & Other Taxes	\$ -	\$ 155,000.00	\$ 185,000.00	\$ 220,102.01	\$ -	\$ 35,102.01
Interest on Delinquent Taxes	\$ -	\$ 20,000.00	\$ 20,000.00	\$ 46,601.40	\$ -	\$ 26,601.40
Charges for Services - Trash Disposal	\$ -	\$ 15,000.00	\$ 15,000.00	\$ 30,650.00	\$ -	\$ 15,650.00
Licenses, Permits & Fees	\$ -	\$ 20,000.00	\$ 20,000.00	\$ 15,415.59	\$ -	\$ (4,584.41)
Other	\$ -	\$ 240,000.00	\$ 240,000.00	\$ 243,651.40	\$ -	\$ 3,651.40
Fines & Forfeits	\$ -	\$ 2,000.00	\$ 2,000.00	\$ 12,276.66	\$ -	\$ 10,276.66
Interest from Investments	\$ -	\$ 1,400.00	\$ 1,400.00	\$ 4,223.81	\$ -	\$ 2,823.81
Intergovernmental Comm. of Mass.	\$ -	\$ 213,863.00	\$ 213,863.00	\$ 211,900.00	\$ -	\$ (2,063.00)
Total Revenues	\$ -	\$ 3,016,182.00	\$ 3,023,182.00	\$ 3,860,842.98	\$ -	\$ 257,460.06
Expenditures:						
Current Fiscal Year:						
General Government	\$ -	\$ 441,041.00	\$ 434,523.40	\$ 400,925.21	\$ 7,381.34	\$ 46,216.65
Protection of Persons & Property	\$ -	\$ 157,197.00	\$ 151,132.53	\$ 148,834.19	\$ 7,448.40	\$ (5,183.12)
Education	\$ -	\$ 1,842,002.00	\$ 1,872,270.89	\$ 1,665,402.56	\$ -	\$ 2,067.94
Public Works	\$ -	\$ 540,983.00	\$ 588,995.28	\$ 661,274.28	\$ 10,287.65	\$ 22,403.02
Health & Human Services	\$ -	\$ 49,852.00	\$ 35,203.26	\$ 27,386.33	\$ 4,002.78	\$ 3,814.30
Culture & Recreation	\$ -	\$ 51,545.00	\$ 58,878.90	\$ 53,094.68	\$ 6,008.63	\$ 786.61
Capital Projects	\$ -	\$ 100,000.00	\$ 48,718.35	\$ 45,718.35	\$ -	\$ -
State & Other Assessments	\$ -	\$ 2,809.00	\$ 2,806.00	\$ 2,509.00	\$ -	\$ -
Employee Benefits	\$ -	\$ 140,683.00	\$ 126,658.25	\$ 126,593.45	\$ -	\$ (467.20)
General Insurance	\$ -	\$ 54,000.00	\$ 54,000.00	\$ 51,355.00	\$ -	\$ 2,645.00
Debt Service:						
Principal	\$ -	\$ 101,967.00	\$ 101,967.00	\$ 142,590.00	\$ -	\$ (40,623.00)
Interest and Fiscal Charges	\$ -	\$ -	\$ -	\$ 7,848.23	\$ -	\$ (7,848.23)
Special Articles	\$ -	\$ -	\$ 5,867.94	\$ 8,583.27	\$ 284.67	\$ 0.00
Total Current Fiscal Year Expenditures	\$ -	\$ 3,301,189.00	\$ 3,314,335.94	\$ 3,248,288.92	\$ 39,453.95	\$ 26,654.17
Other Expenditures:						
Prior Year Articles	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Prior Year Encumbrances	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Other Expenditures	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ -	\$ 3,301,189.00	\$ 3,314,335.94	\$ 3,248,288.92	\$ 39,453.95	\$ 26,654.17
Excess of Revenues Over (Under) Expenditures						
	\$ -	\$ 917,993.00	\$ 508,785.06	\$ 932,354.04	\$ (39,453.95)	\$ 264,115.13
Other Financing Sources (Uses):						
Operating Transfers In	\$ -	\$ -	\$ -	\$ 15,438.30	\$ -	\$ 15,438.30
Operating Transfers (Out)	\$ -	\$ 325,000.00	\$ 537,114.00	\$ 881,101.01	\$ -	\$ (33,987.01)
Total Other Financing Sources (Uses)	\$ -	\$ (325,000.00)	\$ (537,114.00)	\$ (845,662.71)	\$ -	\$ (9,551.01)
Excess of Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing Uses						
	\$ -	\$ (7,007.00)	\$ (529,329.94)	\$ (213,310.67)	\$ (39,453.95)	\$ 275,564.12
Audit Adjustments				\$ (41,272.92)		
Fund Balances, Beginning of Year		\$ 1,751,588.30	\$ 1,751,588.30	\$ 1,751,588.30	\$ -	\$ -
Fund Balances, End of Year		\$ -	\$ 1,222,258.36	\$ 1,497,004.41	\$ (39,453.95)	\$ 275,564.12

BUDGET FY2018 EXPENDITURES



- General Government
- Protection of Persons & Property
- Education
- Public Works
- Health & Human Services
- Culture & Recreation
- Capital Projects
- State & Other Assessments
- Employee Benefits
- General Insurance
- Debt
- Special Articles

TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND EXPENSE REPORT
FOR THE YEAR ENDED JUNE 30, 2018

Account Number	Description	Balance Forward	Budget	Budget Revisions	Revised Budget	Expended	Balance	Close	Carry Forward
GENERAL GOVERNMENT									
015114.000	Moderator's Salary	\$	75.00	\$	75.00	75.00	\$	1,454.77	
015120.000	Selectmen's Salaries	\$	5,261.00	\$ 1,053.99	6,314.99	4,850.21	\$ 1,464.77	(1,276.96)	
015122.001	Selectmen's Sec. Salary	\$	9,750.00	\$ (24.26)	9,725.72	(1,002.86)	\$ (1,276.56)		
015122.002	Selectmen's Expense	\$	2,100.00	\$ 831.57	2,931.57	2,961.57	\$		
015131.000	Finance Committee	\$	800.00	\$	800.00	486.35	\$ 110.64	19.95	91.56
015132.000	Reserve Fund	\$	30,000.00	\$ (30,000.00)	\$	\$	\$		
015135.000	Town Accountant Salary	\$	5,500.00	\$ 4,353.89	9,853.89	3,502.11	\$ 5,051.77	8,251.77	
015135.001	Town Accountant Expense	\$	500.00	\$	500.00	348.39	\$ 151.61	153.81	
015137.000	Accounting Consultant	\$	20,000.00	\$ 8,550.00	28,550.00	19,475.03	\$ 8,100.97	5,553.97	3,087.00
015141.000	Assessor's Salaries	\$	4,830.00	\$ 31.42	4,861.52	5,096.88	\$ (1,055.04)	(1,055.04)	
015141.001	Assessor's Expense	\$	6,000.00	\$ (2,734.09)	3,265.91	3,142.82	\$ 123.08	123.09	
015141.002	Assessor's Clerk's Salary	\$	17,880.00	\$ 252.07	17,972.57	10,538.13	\$ (588.56)	(588.56)	
015141.003	Assessor's Dues, Membership Fees	\$	220.00	\$	220.00	\$	220.00	220.00	
015141.004	Assessor's Education & Training	\$	800.00	\$	800.00	\$	800.00	800.00	
015141.005	Assessor's Mortgage	\$	500.00	\$	500.00	\$	500.00	500.00	
015141.006	Assessor's Registry of Deeds	\$	81.00	\$	81.00	\$	81.00	81.00	
015141.007	Assessor's Legal Notices	\$	150.00	\$	150.00	\$	150.00	150.00	
015141.008	Assessor's Cell Phone/IT	\$	400.00	\$	400.00	\$	400.00	400.00	
015141.009	Assessor's Misc. Expenses	\$	500.00	\$	500.00	\$	500.00	500.00	
015142.000	Assessor's Contract Services	\$	22,000.00	\$ 2,410.00	24,410.00	24,410.00	\$ (1,600.00)	(1,600.00)	
015145.000	Treasurer's Salary	\$	16,000.00	\$ 13,640.00	29,640.00	31,330.00	\$ (1,690.00)	(1,690.00)	
015145.001	Treasurer's Clerk	\$	335.00	\$ 2,690.00	3,025.00	3,315.00	\$ (280.00)	(280.00)	
015145.002	Treasurer's Expense	\$	5,000.00	\$ 9,426.26	14,036.26	14,002.40	\$ 33.86	72.86	
015145.006	Tax Title Legal Fees	\$	10,000.00	\$ (5,101.00)	4,899.00	4,088.32	\$		
015145.008	Tax Title Custodian	\$	2,000.00	\$ (2,000.00)	\$	\$	\$		
015145.007	Tax Title Advertising	\$	5,000.00	\$ (5,000.00)	\$	\$	\$		
015146.000	Tax Collector's Salary	\$	12,592.00	\$ 15,408.50	28,000.50	27,049.74	\$ 1,350.85	1,350.85	
015146.001	Tax Collector's Special Tax Pro	\$	7,714.00	\$	7,714.00	7,055.22	\$ 167.78	(699.99)	227.77
015146.002	Tax Collector's Expense	\$	5,000.00	\$	5,000.00	2,430.00	\$ 2,570.00	2,570.00	
015146.003	Tax Title (Recap)	\$	10,000.00	\$	10,000.00	388.00	\$ 9,612.00	9,612.00	
015151.000	Town Counsel	\$	30,000.00	\$	30,000.00	24,796.12	\$ 5,203.88	5,203.88	
015151.001	Town Clerk's Salary	\$	11,040.00	\$ (173.00)	10,867.00	12,553.50	\$ (1,377.80)	(1,377.80)	
015151.002	Town Clerk's Expense	\$	4,564.00	\$ 441.97	5,005.97	1,533.97	\$ 3,472.00	(9.99)	3,481.99
015151.003	Street & Dog Litter Expense	\$	550.00	\$ 42.00	592.00	640.00	\$		
015151.004	Vital Statistics Salary	\$	500.00	\$	500.00	\$	500.00	500.00	
015151.005	Town Clerk Assistant	\$	2,731.00	\$ 130.00	2,861.00	1,601.00	\$ 1,550.24	1,550.24	
015152.000	Election & Registrations	\$	2,200.00	\$	2,200.00	1,567.76	\$ 1,787.00	1,787.00	80.56
015153.000	Ad of Registrars Salary	\$	0.00	\$	0.00	\$	0.00	0.00	
015171.000	Conservation Commission	\$	4,345.00	\$	4,345.00	346.00	\$ 4,000.00	4,000.00	
015175.000	Planning Board	\$	500.00	\$ (3.12)	496.88	303.59	\$ 367.15	367.15	
015176.000	Zoning Board of Appeals	\$	450.00	\$	450.00	238.00	\$ 254.00	254.00	
015177.000	Zoning Secretary	\$	500.00	\$ (500.00)	\$	\$	\$		

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND EXPENSE REPORT
FOR THE YEAR ENDED JUNE 30, 2018**

Account Number	Description	Balance Forward	Budget	Revisions	Revised Budget	Expended	Balance	Close	Carry Forward
015191.000	Town Office Supplies (all)	\$	10,000.00	\$	(3,666.03)	\$	6,333.97	\$	1,107.05
015192.000	New Town Hall Maint. & Repairs	\$	8,000.00	\$	2,320.01	\$	10,320.01	\$	
015192.001	Town Hall Utilities	\$	22,000.00			\$	22,000.00	\$	1,770.18
015192.002	Town Hall/Misc. Exp. (incl.mowing)	\$	6,000.00	\$	2,626.03	\$	8,626.03	\$	
015192.003	Town Hall - Fuel	\$	21,000.00	\$	(3,745.44)	\$	17,254.56	\$	437.45
015192.004	External IT Support/Computer Software	\$	17,500.00	\$	20,000.00	\$	37,500.00	\$	3,500.99
015192.005	Town Hall Labor	\$	11,800.00	\$	(2,745.44)	\$	15,595.44	\$	(2,087.71)
015192.010	Town Water Bills	\$	10,450.00	\$	(2,832.73)	\$	7,617.27	\$	524.54
015193.000	Old Town Hall Expenses	\$	5,000.00	\$	808.82	\$	5,808.82	\$	
015193.001	Town Records Salary	\$	653.00			\$	653.00	\$	
015193.002	Town Records Expense	\$	750.00	\$	(447.97)	\$	302.03	\$	288.03
015193.003	Town Administration/Secretary Salary	\$	40,000.00	\$	24.28	\$	40,024.28	\$	(1,575.82)
015193.005	Audit Services - Town Records	\$	25,000.00	\$	(15,000.00)	\$	10,000.00	\$	8,000.00
015193.007	Municipal Light Board	\$	1,000.00			\$	1,000.00	\$	
015193.009	Pioneer Planning Comm.	\$	100.00	\$	9.12	\$	109.12	\$	
015193.010	TOTAL GENERAL GOVERNMENT	\$	647,541.00	\$	23,482.40	\$	671,023.40	\$	55,595.19
		\$				\$		\$	46,276.85
		\$				\$		\$	7,389.34
PUBLIC SAFETY									
015210.000	Police Salaries	\$	25,000.00	\$	(3,340.10)	\$	21,659.90	\$	(4,034.72)
015210.001	Police Expenses	\$	13,375.00			\$	13,375.00	\$	419.08
015220.000	Fire Dept Salary - Civil	\$	15,000.00	\$	(500.00)	\$	14,500.00	\$	(1,034.92)
015220.001	Fire Dept Expense	\$	34,000.00	\$	34.77	\$	34,034.77	\$	
015221.000	Fire Dept Salary - Clerk	\$	6,000.00	\$	(8,000.00)	\$		\$	
015231.000	Hilltown Comm. Ambulance	\$	30,000.00	\$	4,940.00	\$	34,940.00	\$	2.12
015232.000	Building Inspector Salary	\$	5,400.00	\$	(1,034.56)	\$	4,365.44	\$	(425.76)
015232.001	Building Inspector Expenses	\$	510.00			\$	510.00	\$	406.00
015233.000	Berkshire County Dispatch	\$	4,940.00			\$	4,940.00	\$	
015239.010	Inspector of Animals	\$	500.00	\$	(543.00)	\$		\$	
015239.010	Emergency Management	\$	100.00			\$	100.00	\$	100.00
015239.000	Dog Officer Salary	\$	800.00	\$	543.00	\$	1,343.00	\$	
015239.003	Dog Officer Expense	\$	300.00			\$	300.00	\$	38.50
015239.000	Tree Warden Salary	\$	1,100.00			\$	1,100.00	\$	
015239.001	Tree Warden Expenses	\$	510.00			\$	510.00	\$	510.00
015239.002	Tree Warden Outside Service	\$	24,000.00			\$	24,000.00	\$	7,122.00
015239.002	TOTAL PUBLIC SAFETY	\$	167,197.00	\$	(8,094.44)	\$	159,102.56	\$	2,985.37
		\$				\$		\$	16,193.12
		\$				\$		\$	7,446.42
EDUCATION									
015300.000	Gateway Reg. School District	\$	1,022,161.99			\$	1,022,161.99	\$	
015301.000	Vocational Education	\$	75,000.00	\$	5,194.97	\$	80,194.97	\$	
015302.000	Vocational Transportation	\$	85,000.00	\$	80,524.34	\$	5,475.66	\$	2,857.34
015302.000	TOTAL EDUCATION	\$	1,882,162.00	\$	80,719.31	\$	1,962,881.31	\$	
		\$				\$		\$	
PUBLIC WORKS									
015402.000	Highway Salaries	\$	167,440.00	\$	(50,493.28)	\$	116,946.72	\$	(19,733.56)
015402.001	Highway Overtime Salary	\$	3,000.00	\$	880.11	\$	3,880.11	\$	(508.80)
015402.002	Highway Expenses	\$	65,000.00			\$	65,000.00	\$	1,020.24
015402.003	Highway Expense - Clothing Allowance	\$	2,000.00			\$	2,000.00	\$	1,808.42

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND EXPENSE REPORT
FOR THE YEAR ENDED JUNE 30, 2018**

Account Number	Description	Balance Forward	Budget	Budget Revisions	Revised Budget	Expended	Balance	Close	Carry Forward
015402004	Highway Equipment Repairs - Outside Sub	\$	33,000.00	\$ 58,246.94	\$	88,246.94	\$		
015402005	Salt & Sand	\$	55,000.00	\$ 38,000.04	\$	93,000.04	\$	1,073.55	1,073.55
015402006	Highway Vehicle Maintenance	\$	3,000.00	\$ 4,000.72	\$	7,004.72	\$		
015402007	Highway Specialty	\$	9,750.00	\$ (3,683.91)	\$	4,000.09	\$	(681.32)	(681.32)
015402008	Highway P/T Salaries	\$	12,000.00	\$ (7,839.20)	\$	4,960.80	\$	(1,412.71)	(1,412.71)
015402009	Highway Plan Date/Rate/Rate Winter	\$	12,000.00	\$ 8,858.82	\$	17,858.82	\$		
015402010	Highway - Fuel/Oil Winter Exp.	\$	17,000.00	\$ 2,195.47	\$	19,195.47	\$		
015402011	Snow & Ice Labor	\$	32,455.00	\$ (15,625.81)	\$	16,829.19	\$	(7,267.05)	(7,267.05)
015402012	Highway Equipment Rental	\$	-	\$ 10,000.27	\$	10,000.27	\$		
015402013	Highway - Western Mass Monet	\$	1,000.00	\$	1,000.00	\$		1,000.00	1,000.00
015402014	Highway - Vehicle Fuel	\$	20,000.00	\$	20,000.00	\$	8,293.42	13,716.58	13,716.58
015402015	Highway Garage - Maint. & Repairs	\$	5,000.00	\$	5,000.00	\$	3,827.94	1,172.06	1,172.06
015402016	Highway Garage - Utilities	\$	3,200.00	\$	3,200.00	\$	2,907.87	352.13	352.13
015402017	Highway Blandford Rd Bridge Repair	\$	-	\$	-	\$			
015402018	Highway Repair New Roads	\$	50,000.00	\$	50,000.00	\$	42,421.88	7,578.11	7,578.11
015403000	Transfer Station Salaries	\$	11,900.00	\$ (4,119.60)	\$	7,780.40	\$	(1,438.00)	(1,438.00)
015403001	Garage/Flipping	\$	25,000.00	\$	25,000.00	\$	8,023.08	17,472.91	17,472.91
015403002	Transfer St Expenses	\$	19,847.00	\$ 13,290.25	\$	33,137.25	\$		
015404000	Conducting Commission Expenses	\$	3,500.00	\$	3,500.00	\$	303.49	2,673.51	2,673.51
	TOTAL PUBLIC WORKS	\$	\$60,982.00	\$ 49,375.25	\$	\$68,995.25	\$	\$7,720.08	\$
		\$				\$57,275.18	\$	32,483.02	\$ 15,207.86
	HUMAN SERVICES								
015510000	Board of Health Salaries	\$	2,300.00	\$ 2,871.10	\$	5,270.10	\$	(1,164.08)	(1,164.08)
015510001	BOH Secretary Salary	\$	3,236.00	\$ (1,119.80)	\$	2,116.20	\$	(510.29)	(510.29)
015510003	BOH Expenses	\$	11,417.00	\$	11,417.00	\$	2,410.81	9,006.19	5,003.33
015520000	Lee Vining Nurses	\$	350.00	\$	350.00	\$	-	350.00	350.00
015541001	Council on Aging Expenses	\$	2,350.00	\$	2,350.00	\$	2,000.02	349.98	
015541002	Council on Aging Admin. Support	\$	500.00	\$ (500.00)	\$	-	\$	(74.85)	(74.85)
015543000	Volunteer Administration	\$	1,700.00	\$	1,700.00	\$	1,774.95		
015543001	Veterans Benefits	\$	27,000.00	\$ (14,800.00)	\$	12,200.00	\$	12,100.00	
	TOTAL HUMAN SERVICES	\$	42,853.00	\$ (13,548.60)	\$	35,200.39	\$	7,817.06	\$
		\$				\$7,385.33	\$	3,914.30	\$ 4,002.76
	CULTURE & RECREATION								
015610000	Library Salaries	\$	38,000.00	\$ (8,540.46)	\$	30,000.04	\$	(4,813.45)	(4,813.45)
015610001	Library Expenses	\$	10,151.00	\$ 7,229.25	\$	17,430.25	\$		
015610002	Library Materials	\$	12,285.00	\$ (3,815.80)	\$	8,669.11	\$	8,669.11	4,300.00
015630000	Recreation Commission Expense	\$	2,270.00	\$	2,270.00	\$	668.79	1,271.21	1,271.21
015643004	Memorial Day Expenses	\$	500.00	\$	500.00	\$	541.00	256.40	540.00
100000000	Town Council	\$	-	\$	-	\$	-		
015651000	Historical Commission Expenses	\$	-	\$ 870.00	\$	870.00	\$		
	TOTAL CULTURE & RECREATION	\$	\$4,946.00	\$ (4,665.10)	\$	\$9,979.59	\$	5,852.54	\$ 5,068.63
		\$				\$3,994.66	\$	780.81	\$ 5,068.63
	DEBT								
016751000	Long Term Debt - Interest	\$	42,004.00	\$	42,004.00	\$	86,498.82	(41,814.82)	(41,814.82)
016751001	Short Term Debt - Interest	\$	-	\$	-	\$	444.81	(444.81)	(444.81)
016762001	Loan Debt Exclusion - Interest	\$	58,283.00	\$	59,283.00	\$	85,912.60	(6,219.60)	(6,219.60)
	TOTAL DEBT	\$	100,287.00	\$	-	\$	132,446.23	(48,479.23)	\$

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND EXPENSE REPORT
FOR THE YEAR ENDED JUNE 30, 2018**

Account Number	Description	Balance Forward	Budget	Revisions	Revised Budget	Expended	Balance	Close	Carry Forward
CAPITAL PROJECTS									
015020 000	Capital Projects		\$ 100,000.00	\$ (51,981.88)	\$ 48,018.12	\$ 48,718.35	\$ -		
	TOTAL CAPITAL PROJECTS	\$ -	\$ 100,000.00	\$ (51,981.88)	\$ 48,018.12	\$ 48,718.35	\$ -	\$ -	\$ -
ASSESSMENTS									
015021 000	MOVE		\$ 300.00	\$ -	\$ 300.00	\$ 300.00	\$ -		
015022 000	Air Pollution Control		\$ 305.00	\$ -	\$ 305.00	\$ 305.00	\$ -		
015025 000	Regional Transit		\$ 2,044.00	\$ -	\$ 2,044.00	\$ 2,044.00	\$ -		
	TOTAL ASSESSMENTS	\$ -	\$ 2,649.00	\$ -	\$ 2,649.00	\$ 2,649.00	\$ -	\$ -	\$ -
EMPLOYEE BENEFITS									
015011 000	Hamden County Retirement		\$ 48,022.00	\$ -	\$ 48,022.00	\$ 47,026.00	\$ 594.00	\$ 594.00	
015012 000	Woods's Compensation		\$ 11,000.00	\$ (1,435.00)	\$ 9,565.00	\$ 7,557.00	\$ -		
015013 000	Unemployment Compensation		\$ 3,000.00	\$ (1,005.79)	\$ 1,994.21	\$ 2,210.00	\$ (222.53)		
015014 000	Group Insurance (Health)		\$ 51,571.00	\$ (8,015.00)	\$ 43,556.00	\$ 54,855.98	\$ -		
015015 011	Town Fire & Police Disability Insurance		\$ 15,000.00	\$ (7,847.00)	\$ 7,153.00	\$ 7,153.00	\$ -		
015016 000	Medicare - Town Share		\$ 10,000.00	\$ (3,032.40)	\$ 6,967.60	\$ 7,386.27	\$ (883.67)		
	TOTAL EMPLOYEE BENEFITS	\$ -	\$ 148,593.00	\$ (22,330.19)	\$ 126,262.81	\$ 126,556.45	\$ (997.20)	\$ (997.20)	\$ -
OTHER INSURANCE									
015102 000	Town Insurance		\$ 54,000.00	\$ -	\$ 54,000.00	\$ 51,358.00	\$ 2,642.00	\$ 2,642.00	
	TOTAL OTHER INSURANCE	\$ -	\$ 54,000.00	\$ -	\$ 54,000.00	\$ 51,358.00	\$ 2,642.00	\$ 2,642.00	\$ -
	TOTAL FY2018 BUDGET	\$ -	\$ 3,301,189.00	\$ 4,340.00	\$ 3,305,529.00	\$ 3,239,705.85	\$ 65,823.35	\$ 25,564.17	\$ 39,108.15
TRANSFERS TO OTHER FUNDS									
015006 003	Transfers to Capital Projects		\$ -	\$ 512,114.00	\$ 512,114.00	\$ 635,151.01	\$ (23,897.01)		
015007 002	Transfers to Stabilization		\$ 325,000.00	\$ -	\$ 325,000.00	\$ 325,000.00	\$ -		
	Transfers to Trust		\$ -	\$ -	\$ -	\$ -	\$ -		
	TOTAL TRANSFERS TO OTHER FUNDS	\$ -	\$ 325,000.00	\$ 512,114.00	\$ 837,114.00	\$ 960,151.01	\$ (23,897.01)		\$ -
	TOTAL ALL FY2018 BUDGET & TRANSFERS	\$ -	\$ 3,626,189.00	\$ 516,454.00	\$ 4,142,643.00	\$ 4,100,206.86	\$ 41,836.34	\$ 2,667.16	\$ 39,108.15
FY2018 ARTICLES									
015020 013	A25 Firefighter PPE		\$ -	\$ 8,000.00	\$ 8,000.00	\$ 5,710.33	\$ 2,641.67	\$ -	\$ 264.67
015020 004	A23 PVE Vocational Transportation		\$ -	\$ 2,567.94	\$ 2,567.94	\$ 2,567.94	\$ -		
	TOTAL SPECIAL ARTICLES	\$ -	\$ -	\$ 10,567.94	\$ 10,567.94	\$ 8,278.27	\$ 2,641.67	\$ -	\$ 264.67
	TOTAL BUDGET, ARTICLES & ENCUMBRANCES	\$ -	\$ 3,626,189.00	\$ 526,121.94	\$ 4,152,310.94	\$ 4,108,385.13	\$ 43,121.01	\$ 2,667.16	\$ 39,403.83

**TOWN OF BLANDFORD, MASSACHUSETTS
SCHEDULE OF SPECIAL REVENUE
FOR THE YEAR ENDED JUNE 30, 2018**

	Fund Balances June 30, 2018	Opening Balance	Rev	Exp	Balance/Entry
Special Revenue:					
Federal Grants:					
Fire EMPG Grant	\$ (390.80)	\$ (43.37)	\$ 2,218.75	\$ 2,505.18	\$ (330.80)
State Grants:					
Chapter 90	-	\$ (341,160.99)	\$ 341,150.99	-	-
Green Community Grant	(81.74)	(81.74)	-	-	(81.74)
Green Community Grant	11,089.07	-	103,618.75	92,759.68	11,089.07
Fire Safety Grant	5,503.81	5,503.81	-	-	5,503.81
Extended Poling Hours	209.00	209.00	-	-	209.00
State Aid to Libraries	4,404.34	2,147.55	2,256.79	-	4,404.34
Arts Council	6,869.09	4,991.01	4,404.08	2,406.00	6,869.09
COA State Grant	-	-	5,000.00	5,000.00	-
Revolving Funds:					
Electrical Fee Revolving	735.00	550.00	1,400.00	1,185.00	735.00
Plumbing Fees Revolving	(2,061.00)	(1,036.00)	975.00	2,000.00	(2,061.00)
Building Fees Revolving	123.00	123.00	-	-	123.00
COA Revolving	4,089.40	4,451.17	4,390.99	4,752.76	4,089.40
Saga Revolving	3,140.40	3,358.40	1,732.00	1,950.00	3,140.40
Board of Health Revolving	(500.00)	-	-	500.00	(500.00)
Plumbing Inspections	(222.50)	(222.50)	-	-	(222.50)
Fire Department Revolving	2,460.08	2,589.94	7,535.00	7,954.88	2,460.08
Conservation Fund	882.50	882.50	-	-	882.50
Conservation Comm.	75.00	75.00	-	-	75.00
Wetland Protection	3,428.27	3,428.27	-	-	3,428.27
Planning Board Solar 53G	(6,827.39)	-	-	6,827.39	(6,827.39)
Planning Board-Sunpin 53G	7,105.00	-	7,108.00	-	7,105.00
Planning Board Other	231.43	-	600.00	368.57	231.43
Receipts Reserved for Appropriation:					
Transportation Network	2.60	-	2.60	-	2.60
Other Special Revenue:					
Skating Rink Project	395.00	395.00	-	-	395.00
Misc. Library	(157.50)	-	-	157.50	(157.50)
COA-HVES	860.00	-	860.00	-	860.00
Septic Repair	-	127.00	-	127.98	-
OECD Septic	-	4.37	-	4.37	-
Stabilization Accounts:					
Stabilization	516,285.39	445,012.93	71,272.46	-	516,285.39
Building Projects	419,593.31	186,591.99	230,001.32	-	419,593.31
Wined West	49,030.07	24,030.07	25,000.00	-	48,030.07

**TOWN OF BLANDFORD, MASSACHUSETTS
SCHEDULE OF SPECIAL REVENUE
FOR THE YEAR ENDED JUNE 30, 2018**

	Fund Balances June 30, 2018	Opening Balance	Rev	Exp	Balance/Entry
Water	\$ 188,139.83	\$ 128,150.83	\$ 37,985.00	\$ -	\$ 188,139.83
Total Special Revenues	\$ 1,192,391.66	\$ 473,958.23	\$ 848,023.73	\$ 128,640.30	\$ 1,192,391.66

**TOWN OF BLANDFORD, MASSACHUSETTS
STATEMENT OF REVENUES AND EXPENDITURES -
BUDGETARY BASIS - (NON-GAAP) -
BUDGET AND ACTUAL - WATER ENTERPRISE FUND
FOR THE YEAR ENDED JUNE 30, 2018**

		Budgeted Amounts		Actual		Amounts	Variance with
	Carry Forward	Original Budget	Final Budget	Budgetary Basis		Carried Forward to Next Year	Final Budget Positive (Negative)
Revenues:							
Water Usage Revenues	\$ -	\$ 544,132.00	\$ 544,132.00	\$ 548,747.84	\$ -	\$ -	\$ 2,515.84
Water Leaks Added to Taxes	\$ -	\$ -	\$ -	\$ 54,302.73	\$ -	\$ -	\$ 54,302.73
Penalties & Interest	\$ -	\$ 3,000.00	\$ 5,000.00	\$ 5,622.67	\$ -	\$ -	\$ 3,622.67
Earnings on Investments	\$ -	\$ 1,300.00	\$ 1,300.00	\$ 280.70	\$ -	\$ -	\$ (1,019.30)
Miscellaneous Revenues	\$ -	\$ 500.00	\$ 500.00	\$ 2,957.34	\$ -	\$ -	\$ 2,957.34
Total Revenues	\$ -	\$ 552,032.00	\$ 552,032.00	\$ 613,531.88	\$ -	\$ -	\$ 81,889.30
Expenditures:							
Current Fiscal Year							
Salaries & Wages	\$ -	\$ 80,813.00	\$ 80,845.85	\$ 81,505.21	\$ -	\$ -	\$ 14,737.60
Expenses	\$ -	\$ 158,894.00	\$ 162,880.11	\$ 96,926.35	\$ 104.54	\$ -	\$ 65,830.22
Debt Service:							
Debt Principal	\$ -	\$ 95,000.00	\$ 95,000.00	\$ 95,575.90	\$ -	\$ -	\$ 474.07
Debt Interest	\$ -	\$ 154,008.00	\$ 154,085.00	\$ 160,121.58	\$ -	\$ -	\$ 3,967.42
Capital Expenses	\$ -	\$ 13,000.00	\$ 13,000.00	\$ 4,355.46	\$ -	\$ -	\$ 8,644.54
Special Articles	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Current Fiscal Year Expenditures	\$ -	\$ 331,595.00	\$ 331,595.00	\$ 438,490.53	\$ 104.54	\$ -	\$ 58,000.69
Other Expenditures:							
Prior Year Articles	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Prior Year Encumbrances	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Other Expenditures	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ -	\$ 331,595.00	\$ 331,595.00	\$ 438,490.53	\$ 104.54	\$ -	\$ 58,000.69
Excess of Revenues Over (Under) Expenditures	\$ -	\$ 20,436.00	\$ 20,436.00	\$ 175,440.85	\$ (104.54)	\$ -	\$ 159,900.31
Other Financing Sources (Uses):							
Operating Transfers In	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Operating Transfers (Out)	\$ -	\$ 58,425.00	\$ 58,425.00	\$ 53,425.00	\$ -	\$ -	\$ 5,000.00
Total Other Financing Sources (Uses)	\$ -	\$ (58,425.00)	\$ (58,425.00)	\$ (53,425.00)	\$ -	\$ -	\$ 5,000.00
Excess of Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing Uses	\$ -	\$ (37,989.00)	\$ (37,989.00)	\$ 122,015.85	\$ (104.54)	\$ -	\$ 159,900.31
Audit Adjustments				\$ (7,306.57)			
Fund Balances, Beginning of Year		\$ 35,477.75	\$ 35,477.75	\$ 35,477.75	\$ -	\$ -	\$ -
Fund Balances, End of Year	\$ -	\$ (2,511.25)	\$ (2,511.25)	\$ 150,127.03	\$ (104.54)	\$ -	\$ 159,900.31

TOWN OF BLANDFORD, MASSACHUSETTS
WATER EXPENSE REPORT
FOR THE YEAR ENDED JUNE 30, 2018

Account Number	Description	Balance Forward	Budget	Budget Revisions	Revised Budget	Expended	Balance	Close	Carry Forward
SALARIES & WAGES									
225450.000	Water Dept. Supt. Salary	\$	37,325.00		\$	38,240.20	\$ (1,019.20)	\$	(1,309.26)
225450.001	Water Dept. Clerk	\$	5,938.00		\$	2,403.60	\$ 2,639.31	\$	2,639.31
225450.003	Water Dept. Back Up Supt.	\$	10,250.00	\$ 1,053.47	\$ 11,303.47	12,501.67	\$ (1,198.20)	\$	(1,198.20)
225450.005	Water Dept. Repairs & Repairs	\$	-		\$	289.38	\$ (289.38)	\$	(289.38)
225450.011	Water Dept. Supt. Salary	\$	10,000.00		\$	3,493.72	\$ 3,920.22	\$	3,920.22
225450.018	Licensed Assistant	\$	3,204.00		\$	395.40	\$ 2,947.39	\$	2,947.39
225450.017	Water Commissioner Salary	\$	6,304.00		\$	3,532.63	\$ 2,771.37	\$	2,771.37
225450.020	Water Dept. Other Labor	\$	17,200.00	\$ (4,079.50)	\$ 12,800.52	12,406.41	\$ 514.01	\$	514.01
225450.025	Field Commissioner Salary	\$	8,500.00		\$	4,201.89	\$ 4,378.31	\$	4,378.31
TOTAL SALARIES & WAGES		\$	86,613.00	\$ (2,906.17)	\$ 83,646.83	81,509.27	\$ 14,137.58	\$	-
EXPENDITURES									
225450.002	Utilities	\$	30,000.00	\$ 11,865.11	\$ 41,865.11	41,065.11	\$	(104.54)	\$ 104.54
225450.004	Chemicals	\$	15,375.00		\$ 15,375.00	10,291.29	\$ 5,123.71	\$	5,123.71
225450.005	Bricks & Repairs	\$	42,000.00	\$ (11,000.00)	\$ 31,000.00	18,807.53	\$ 12,332.37	\$	12,332.37
225450.006	Testing	\$	10,000.00		\$ 10,000.00	3,897.31	\$ 6,332.69	\$	6,332.69
225450.010	Office Expense	\$	4,700.00		\$ 4,700.00	1,751.25	\$ 2,938.75	\$	2,938.75
225450.012	Equipment Repairs	\$	3,075.00		\$ 3,075.00	2,051.00	\$ 1,014.00	\$	1,014.00
225450.016	Legal Fees/Audit Fees	\$	1,000.00	\$ 2,000.00	\$ 3,000.00	2,400.50	\$ 597.50	\$	597.50
225450.018	Software Support	\$	4,425.00		\$ 4,425.00	-	\$ 4,425.00	\$	4,425.00
225450.019	Education & Training	\$	4,100.00		\$ 4,100.00	160.00	\$ 3,940.00	\$	3,940.00
225450.025	Supplies	\$	4,100.00		\$ 4,100.00	1,751.80	\$ 2,338.20	\$	2,338.20
225450.027	Property Insurance	\$	8,210.00		\$ 8,210.00	-	\$ 8,210.00	\$	8,210.00
225450.028	Medical Insurance	\$	15,600.00		\$ 15,600.00	-	\$ 15,600.00	\$	15,600.00
225450.028	Maintenance	\$	15,000.00		\$ 15,000.00	12,328.85	\$ 1,673.04	\$	1,673.04
225450.030	Dues, Fees, Memberships	\$	500.00		\$ 500.00	898.50	\$ 16.50	\$	16.50
TOTAL EXPENDITURES		\$	158,864.00	\$ 2,865.11	\$ 162,000.11	86,530.35	\$ 55,334.70	\$	65,839.22
DEBT									
USDA									
225483.000	Phase 1	\$	31,500.00		\$ 31,500.00	31,153.00	\$ 347.00	\$	347.00
225483.000	Phase 2	\$	21,000.00		\$ 21,000.00	21,548.05	\$ 1.05	\$	1.05
225483.000	Phase 3	\$	20,800.00		\$ 20,800.00	20,207.88	\$ 42.52	\$	42.52
225483.000	Phase 4	\$	22,550.00		\$ 22,550.00	22,616.00	\$ 34.00	\$	34.00
TOTAL PRINCIPAL		\$	95,850.00	\$	\$ 95,850.00	95,575.93	\$ 424.07	\$	424.07
USDA									
225483.000	Phase 1	\$	30,000.00		\$ 30,000.00	34,073.11	\$ 1,036.89	\$	1,036.89
225483.000	Phase 2	\$	50,000.00		\$ 50,000.00	48,149.05	\$ 1,850.85	\$	1,850.85
225483.000	Phase 3	\$	50,000.00		\$ 50,000.00	49,845.02	\$ 243.98	\$	243.98
225483.000	Phase 4	\$	28,000.00		\$ 28,000.00	27,353.40	\$ 646.60	\$	646.60
TOTAL INTEREST		\$	158,000.00	\$	\$ 154,038.60	160,781.58	\$ 3,887.42	\$	3,887.42
TOTAL DEBT		\$	253,850.00	\$	\$ 250,000.00	256,357.51	\$ 4,391.49	\$	4,391.49
CAPITAL EXPENDITURES									
015820.000	Capital Projects	\$	15,000.00		\$ 15,000.00	4,308.46	\$ 9,641.54	\$	9,641.54

TOWN OF BLANDFORD, MASSACHUSETTS
WATER EXPENSE REPORT

FOR THE YEAR ENDED JUNE 30, 2018

Account Number	Description	Balance Forward	Budget	Budget Revisions	Revised Budget	Expended	Balance	Close	Carry Forward
TOTAL CAPITAL EXPENDITURES									
\$	-	\$	23,000.00	\$	-	\$	23,000.00	\$	23,000.00
\$	-	\$	531,596.00	\$	0.00	\$	531,596.00	\$	531,596.00
TOTAL FY2018 BUDGET									
TRANSFERS TO OTHER FUNDS									
225455 023	Qualified Costs-Transfer to General Fund	\$	20,438.00	\$	-	\$	20,438.00	\$	20,438.00
225591 002	Transfer to Socialization	\$	37,580.00	\$	-	\$	37,580.00	\$	37,580.00
\$	-	\$	58,018.00	\$	-	\$	58,018.00	\$	58,018.00
\$	-	\$	580,021.00	\$	0.00	\$	580,021.00	\$	580,021.00
TOTAL ALL FY2018 BUDGET & TRANSFERS									
FY2018 ARTICLES									
\$	-	\$	-	\$	-	\$	-	\$	-
\$	-	\$	-	\$	-	\$	-	\$	-
TOTAL SPECIAL ARTICLES									
\$	-	\$	580,021.00	\$	0.00	\$	580,021.00	\$	580,021.00
\$	-	\$	580,021.00	\$	0.00	\$	580,021.00	\$	580,021.00
TOTAL BUDGET, ARTICLES & ENCUMBRANCES									
\$	-	\$	580,021.00	\$	0.00	\$	580,021.00	\$	580,021.00
\$	-	\$	580,021.00	\$	0.00	\$	580,021.00	\$	580,021.00

**TOWN OF BLANDFORD, MASSACHUSETTS
CAPITAL PROJECTS
FOR THE YEAR ENDED JUNE 30, 2018**

	Fund Balances June 30, 2018	Opening Balance	Rev	Exp	Balance/Entry
Capital Projects:					
Storm Damage	\$ (206,910.00)	\$ (275,860.00)	\$ 66,970.00	\$ -	\$ (206,910.00)
Highway Truck	\$ -	\$ (50,771.00)	\$ 50,771.00	\$ -	\$ -
BRD Ice Storm	\$ (62,263.00)	\$ (74,740.00)	\$ 12,457.00	\$ -	\$ (62,263.00)
Mini Pumper	\$ -	\$ -	\$ 280,884.00	\$ 280,884.00	\$ -
Small Bridge Repair	\$ (19,224.42)	\$ -	\$ -	\$ 19,224.42	\$ (19,224.42)
2018 Mack Truck	\$ 231,250.00	\$ -	\$ 231,250.00	\$ -	\$ 231,250.00
Broadband	\$ 431,436.75	\$ -	\$ 480,000.00	\$ 48,563.25	\$ 431,436.75
Total Capital Projects	\$ 374,269.33	\$ (401,391.00)	\$ 1,124,312.00	\$ 345,851.67	\$ 374,269.33

**TOWN OF BLANDFORD, MASSACHUSETTS
SCHEDULE OF TRUST FUNDS AND AGENCY
FOR THE YEAR ENDED JUNE 30, 2018**

Fund Balances June 30, 2018		Opening Balance	Rev	Exp	Balance/Entry
Trust Funds:					
Non-Expendable:					
Arms Bicentennial	\$ 14,500.00	\$ 14,500.00	-	-	\$ 14,500.00
Watson Dean Park	\$ 355,081.13	\$ 355,081.13	-	-	\$ 355,081.13
Cemetery 1 & 2	\$ 10,550.00	\$ 10,550.00	-	-	\$ 10,550.00
Scenburger Cemetery	\$ 2,500.00	\$ 2,500.00	-	-	\$ 2,500.00
Susan Tiffany Cemetery	\$ 128,989.74	\$ 128,989.74	-	-	\$ 128,989.74
Sarah Robbins Cemetery Care	\$ 22,079.00	\$ 22,079.00	-	-	\$ 22,079.00
Taggart School	\$ 7,452.00	\$ 7,452.00	-	-	\$ 7,452.00
Nye School	\$ 4,985.95	\$ 4,985.95	-	-	\$ 4,985.95
Watson School	\$ 1,000.00	\$ 1,000.00	-	-	\$ 1,000.00
Electa-Watson	\$ 2,985.88	\$ 2,985.88	-	-	\$ 2,985.88
Lot Sale Perpetual Care	\$ 40,991.94	\$ 40,991.94	-	-	\$ 40,991.94
	\$ 8,350.00	\$ 8,350.00	-	-	\$ 8,350.00
Expendable Trust:					
Cemetery 1 & 2	\$ 129.49	\$ 97.51	\$ 31.88	-	\$ 129.49
Scenburger Cemetery	\$ 5.13	\$ 3.59	\$ 1.54	-	\$ 5.13
Susan Tiffany Cemetery	\$ 48,161.48	\$ 30,423.55	\$ (22,895.47)	\$ 9,263.62	\$ 48,161.48
Cemetery Care	\$ 56.83	\$ 35.19	\$ 20.64	-	\$ 56.83
Taggart School	\$ 3,634.48	\$ 3,608.76	\$ 25.72	-	\$ 3,634.48
Nye School	\$ 6,887.12	\$ 5,843.63	\$ 23.49	-	\$ 6,887.12
Watson School	\$ 1,937.04	\$ 1,922.36	\$ 14.68	-	\$ 1,937.04
Electa-Watson	\$ 57,078.83	\$ 56,923.93	\$ (2,246.30)	-	\$ 57,078.83
Arms Bicentennial	\$ 18,364.59	\$ 19,303.25	\$ 91.27	-	\$ 18,364.59
Watson Dean Park	\$ 92,946.71	\$ 71,879.54	\$ 31,060.85	\$ 28.84	\$ 92,946.71
Lot Sale Perpetual Care	\$ 6,092.83	\$ 3,984.73	\$ 2,087.80	\$ 10,023.78	\$ 6,092.83
Sarah Robbins	\$ 1,742.81	\$ 1,671.45	\$ 71.36	-	\$ 1,742.81
OCCD Sepic Accounts	\$ 36,995.32	\$ 35,530.74	\$ 1,364.58	-	\$ 36,995.32
Agency Funds:					
Employee Withholdings	\$ 3,558.04	\$ 3,073.67	\$ 21,809.29	\$ 21,314.92	\$ 3,558.04
Deputy Collector Fees	\$ 1,151.30	\$ 66.30	\$ 1,095.00	-	\$ 1,151.30
Extra Police Duty	\$ 103.02	\$ (868.78)	\$ 916.80	\$ 9,152.00	\$ 103.02
Collector's Fees	\$ 6,472.53	\$ 3,190.71	\$ 10,407.63	\$ 7,125.83	\$ 6,472.53
Town Clerk's Fees	\$ 116.00	\$ 472.00	\$ 726.00	\$ 1,081.00	\$ 116.00
Conservation Fees	\$ 275.00	-	\$ 275.00	-	\$ 275.00
MV Registry Mark Fees	\$ 520.00	-	\$ 520.00	-	\$ 520.00
Police Dept Firearms Fund	\$ 6,974.00	\$ 1,039.00	\$ 7,105.00	\$ 1,200.00	\$ 6,974.00
Total Trust & Agency Funds	\$ 903,143.36	\$ 900,864.86	\$ 61,472.79	\$ 68,191.09	\$ 903,143.36



**Warrant Annual Town Meeting
Commonwealth of Massachusetts
County of Hampden, ss.
Town of Blandford**

TO: One of the Constables in the Town of Blandford, in said County and State

GREETINGS: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of Blandford qualified to vote in elections and town affairs to meet at the Blandford Town Hall, One Russell Stage Road, Blandford, Massachusetts on Monday, May 6, 2019 at 7 P.M., then and thereto to act on the following matters:

Article 1: To see if the Town will vote, pursuant to the provisions of M.G.L. c. 39, §15 that the Town Moderator be authorized to declare a two-thirds vote without a count when passage of an article requires a two-thirds vote by statute, provided, however, that if the vote is immediately questioned by seven or more voters, a count shall be taken, or take any other action relative thereto.

Article 2: To see if the Town will vote to amend the Town's General Bylaws, Article II(C), Town Moderator, by inserting the following new provision:

Authority of the Town Moderator: If in consideration of a warrant article at Town Meeting a two-thirds vote is required by statute for passage of such article, the Moderator may declare the vote to be a two-thirds vote without a count, provided, however, that if the vote is immediately questioned by seven or more voters, a count shall be taken.

Or take any other action relative thereto.

Article 3: To see if the Town will vote to accept the reports of the Town Officials and act thereon; or take any other action relative thereto.

Article 4: To see if the Town will vote to approve the Gateway Regional School District Amended Regional Agreement as presented by the School Committee dated March 13, 2019, which is on file at the Town Clerk's Office, the Superintendent of Schools' Office and the Porter Memorial Public Library as well as being posted on the District's website (www.grsd.org); or take any other action relative thereto.

- Article 5:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,566,796 for the Gateway Regional School District as determined using the alternative assessment method for the period of July 1, 2019 through June 30, 2020; or take any other action relative thereto.
- Article 6:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$100,000 for the Vocational Education (account #015301.000) for the period of July 1, 2019 through June 30, 2020; or take any other action relative thereto.
- Article 7:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,862.68 Building Stabilization Account; or take any other action relative thereto.
- Article 8:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$35,000.00 for the transportation expenses (account #015302.000) for Vocational Education for the period of July 1, 2019 through June 30, 2020; or take any action relative thereto.
- Article 9:** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2019 and ending June 30, 2020, in accordance with the provisions of M.G.L., c. 44, sec. 4, and to issue a note or notes as may be given for a period of less than one year in accordance with M.G.L., c. 44, sec. 17; or take any other action relative thereto.
- Article 10:** To see if the Town will vote to establish the spending limit for the Council on Aging Revolving Fund as found in Article XXI of the General Bylaw entitled Revolving Funds, as \$7,500 pursuant to the provisions of MGL c 44, sec 53E½; or take any other action relative thereto.
- Article 11:** To see if the Town will vote to transfer from free cash the sum of \$217,837 for Stabilization Account to replace funds transferred from stabilization during FY19 for municipal finance reorganization plan and vehicles for highway and fire department; or take any other action relative thereto.
- Article 12:** To see if the town will vote to transfer from free cash the sum of \$100,000 for (Stabilization Account); or take any other action relative thereto.
- Article 13:** To see if the Town will vote to transfer from free cash a sum of \$15,000 for the Reserve Account (account #015132.000); or take any other action relative thereto.
- Article 14:** To see if the Town will vote to transfer from free cash a sum of \$85,800 for the Capital Projects account (#015920.000); or take any other action relative thereto.
- Article 15:** To see if the Town will vote to transfer from free cash the sum of \$15,000 for the Capital Projects account to pave and extend the parking lot at the Porter Memorial Library; or take any other relative action thereto.
- Article 16:** To see if the Town will vote to transfer from free cash the sum of \$15,000 for the Capital Projects account to pave the lot at the Transfer Station; or take any other relative action thereto.
- Article 17:** To see if the Town will vote to transfer from free cash the sum of \$143,000 for the Capital Projects account for road improvements; or take any action relative thereto.
- Article 18:** To see if the Town will vote to transfer from free cash a sum of \$205,570 for the Capital Projects account to purchase single axle class 8 dump truck for Highway Department; or take any other action relative thereto.

Article 19: To see if the Town will vote to transfer from free cash the sum of \$5,000 for the Capital Projects account for constructing an animal holding pen for the Animal Control Officer; or take any other action relative thereto.

Article 20: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,000 for an Other Post Employment Benefit (OPEB) Actuary Study; or take any other action relative thereto.

Article 21: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,053,182.98 to defray the expenses of the Town for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020; or take any other action relative thereto. (See proposed Departmental Budgets).

Article 22: To see if the Town will appropriate a sum of money for Town road improvements; and to determine whether such amount should be raised by taxation, borrowing, transfer from available funds or otherwise; or take any other action relative thereto.

Article 23: To see if the Town will vote to transfer the sum of \$535,082.80 from Water Department Receipts to operate the Water Department for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020; or take any other action relative thereto. (See proposed departmental budgets).

Article 24: To see if the Town will vote to transfer from Water Department Retained Earnings the sum of \$44,000 for account Water Dept. Capital Expenses account to support the water meter reader purchase installation to be bought and installed within fiscal year 2019; or take any other action relative thereto.

Article 25: To see if the Town will vote to transfer from Water Department Retained Earnings the sum of \$106,022 to Water Stabilization account; or take any other action relative thereto.

Article 26: To see if the Town will vote to accept the provisions of G.L. c.64N, § 3(a), as recently amended by Section 13 of Chapter 55 of the Acts of 2017, and to authorize the Town to impose a 3% local sales tax upon the sale or transfer of marijuana or marijuana products by a marijuana retailer operating within the Town to anyone other than a marijuana establishment, or take any other action relative thereto.

Article 27: To see if the Town will vote to delete the title in Chapter V of the General Bylaws that reads "V. Liquor-Gaming", and replace with "V. Liquor-Gaming-Marijuana"; or take any other action relative thereto.

Article 28: To see if the Town will vote to amend its General By-laws, Chapter V, to add the following section, or take any other relative action thereto:

"D. No person shall inhale, ingest, or otherwise use or consume marijuana or THC (as defined in G.L. c. 94C, § 1, as amended) while in or upon any street, sidewalk, public way, footway, passageway, stairs, bridge, park, playground, beach, recreation area, boat landing, public building, schoolhouse, school grounds, cemetery, parking lot, or any area owned by or under the control of the Town; or in or upon any bus or other passenger conveyance operated by a common carrier; or in any place accessible to the public. Whoever is found in violation of this by-law shall, when requested by an official authorized to enforce this by-law, state their true name and address to such official.

This By-law may be enforced through any lawful means in law or in equity including, but not limited to, enforcement or complaint pursuant to G.L. c.40, § 21, or by noncriminal disposition pursuant to G.L. c. 40, § 21D, or any police officer. The fine for violation of this By-law shall be three hundred dollars (\$300) for each offense. Any penalty imposed under this By-law shall be in addition to any civil penalty imposed under G.L. c. 94C, § 32L.

This By-law shall not alter or affect the jurisdiction of the Board of Health under the provisions of G.L. c.111, §31 or any other applicable law, including but not limited to the regulation of combustion and inhalation of tobacco and non-tobacco products in workplaces and public spaces in the Town.”

Article 29: To see if the Town will vote to delete Zoning By-law SECTION XV: TEMPORARY MORATORIUM ON MARIJUANA ESTABLISHMENTS, or take any other relative action thereto.

Article 30: To see if the Town will vote to amend Zoning By-law SECTION XIII: DEFINITIONS to add the following definitions, or take any other action relative thereto:

13.19. Cannabis or Marijuana or Marihuana: All parts of any plant of the genus Cannabis, not excepted in 935 CMR 500.002: Cannabis or Marijuana or Marihuana (a) through (c) and whether growing or not; the seeds thereof; and resin extracted from any part of the plant; clones of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or resin including tetrahydrocannabinol as defined in M.G.L. c. 94G, § 1; provided that cannabis shall not include:

- (a) the mature stalks of the plant, fiber produced from the stalks, oil, or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil, or cake made from the seeds of the plant or the sterilized seed of the plant that is incapable of germination;
- (b) hemp; or
- (c) the weight of any other ingredient combined with cannabis or marijuana to prepare topical or oral administrations, food, drink or other products.

13.20. Cannabis or Marijuana Products: Cannabis or marijuana and its products unless otherwise indicated. These include products have been manufactured and contain cannabis or marijuana or an extract from cannabis or marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.

13.21. Commission: The Massachusetts Cannabis Control Commission established by M.G.L. c. 10, § 76, or its designee. The Commission has authority to implement the state marijuana laws, which include, but are not limited to, St. 2016, c. 334 as amended by St. 2017, c. 55, M.G.L. c. 94G, and 935 CMR 500.000.

13.22. Craft Marijuana Cooperative: A Marijuana Cultivator comprised of residents of the Commonwealth and organized as a limited liability company, limited liability partnership, or cooperative corporation under the laws of the Commonwealth. A cooperative is licensed to cultivate, obtain, manufacture, process, package and brand cannabis or marijuana products to transport marijuana to Marijuana Establishments, but not to consumers.

13.23. Hemp: The plant of the genus Cannabis or any part of the plant, whether growing or not, with a delta-9-tetrahydrocannabinol concentration that does not exceed 0.3% on a dry weight basis of any part of the plant of the genus Cannabis, or per volume or weight of cannabis or marijuana product, or the combined percent of delta-9-tetrahydrocannabinol and tetrahydrocannabinolic acid in any part of the plant of the genus Cannabis regardless of moisture content.

- 13.24. Host Community Agreement: An agreement, pursuant to General Laws, Chapter 94G, Section 3(d), between a Marijuana Establishment and a municipality setting forth additional conditions for the operation of a Marijuana Establishment, including stipulations of responsibility between the parties and up to a 3% community impact fee.
- 13.25. Licensee: A person or entity licensed by the Commission to operate a Marijuana Establishment under 935 CMR 500.000.
- 13.26. Manufacture: To compound, blend, extract, infuse or otherwise make or prepare a cannabis or marijuana product.
- 13.27. Marijuana Cultivation: The use of land and/or buildings for planting, tending, improving, harvesting, processing and packaging, the preparation and maintenance of soil and other media and promoting the growth of marijuana by a marijuana cultivator, micro-business, research facility, craft marijuana cultivator cooperative, registered marijuana dispensary or other entity licensed by the Commission for marijuana cultivation. Marijuana cultivation as defined herein and in accordance with G.L. c.94G and regulations adopted thereunder shall not constitute agriculture, aquaculture, floriculture or horticulture for purposes of this Zoning By-law and G.L. c.40A, §3. Note this term is not defined in 935 CMR 500.
- 13.28. Marijuana Cultivator: An entity licensed to cultivate, process and package marijuana, and to transfer marijuana to other Marijuana Establishments, but not to consumers. A Craft Marijuana Cooperative and a Marijuana Microbusiness are a type of Marijuana Cultivator.
- 13.29. Marijuana Establishment: A Marijuana Cultivator, Craft Marijuana Cooperative, Marijuana Product Manufacturer, Marijuana Retailer, Marijuana Independent Testing Laboratory, Marijuana Research Facility, Marijuana Transporter, or any other type of licensed marijuana-related business, except a Registered Marijuana Dispensary or Off-site Medical Marijuana Dispensary. Marijuana Establishments shall not constitute agriculture, aquaculture, floriculture or horticulture for purposes of this Zoning By-law and G.L. c.40A, §3.
- 13.30. Marijuana Independent Testing Laboratory: A laboratory that is licensed by the Commission and is:
- (a) accredited to the International Organization for Standardization 17025 (ISO/IEC 17025: 2017) by a third-party accrediting body that is a signatory to the International Laboratory Accreditation Accrediting Cooperation mutual recognition arrangement or that is otherwise approved by the Commission;
 - (b) independent financially from any Medical Marijuana Treatment Center (RMD), Marijuana Establishment or licensee for which it conducts a test; and
 - (c) qualified to test cannabis or marijuana in compliance with 935 CMR 500.160 and M.G.L. c. 94C, § 34.
- 13.31. Marijuana Microbusiness: A collocated Marijuana Establishment that can be either a Tier 1 Marijuana Cultivator or Product Manufacturer or both, in compliance with the operating procedures for each license. A Microbusiness that is a Marijuana Product Manufacturer may purchase no more than 2,000 pounds of marijuana per

year from other Marijuana Establishments.

- 13.32. **Marijuana Process or Processing:** To harvest, dry, cure, trim and separate parts of the cannabis or marijuana plant by manual or mechanical means, except it shall not include manufacture as defined in 935 CMR 500.002.
- 13.33. **Marijuana Product Manufacturer:** An entity licensed to obtain, manufacture, process and package cannabis or marijuana products and to transfer these products to other Marijuana Establishments, but not to consumers.
- 13.34. **Marijuana Research Facility:** An entity licensed to engage in research projects by the Commission.
- 13.35. **Marijuana Retailer:** An entity licensed to purchase and transport cannabis or marijuana product from Marijuana Establishments and to sell or otherwise transfer this product to Marijuana Establishments and to consumers. Retailers are prohibited from delivering cannabis or marijuana products to consumers; and from offering cannabis or marijuana products for the purposes of on-site social consumption on the premises of a Marijuana Establishment.
- 13.36. **Marijuana Transporter:** An entity, not otherwise licensed by the Commission, that is licensed to purchase, obtain, and possess cannabis or marijuana product solely for the purpose of transporting, temporary storage, sale and distribution to Marijuana Establishments, but not to consumers. Marijuana Transporters may be an Existing Licensee Transporter or Third Party Transporter.

Article 31: To see if the Town will vote to amend its Zoning By-law, Section XII: SCHEDULE USE OF TABLE, to provide for Marijuana Establishments, as follows, or take any other action relative thereto:

	AG	R	B	LPWP	Notes
5.5 Craft Marijuana Cooperative	SP/SPA	N	N	N	See Sections IX & XVI
5.6 Marijuana Cultivator	SP/SPA	N	N	N	See Sections IX & XVI
5.7 Marijuana Product Manufacturer	SP/SPA	N	N	N	See Sections IX & XVI
5.8 Marijuana Retailer	N	N	SP/SPA	N	See Sections IX & XVI
5.9 Marijuana Independent Testing Laboratory	N	N	SP/SPA	N	See Sections IX & XVI
5.10 Marijuana Microbusiness	SP/SPA	N	N	N	See Sections IX & XVI
5.11 Marijuana Research Facility	SP/SPA	N	N	N	See Sections IX & XVI
5.12 Marijuana Transporter	N	N	SP/SPA	N	See Sections IX & XVI
5.13 Any other type of licensed marijuana-related business, except a medical marijuana treatment center	N	N	N	N	
SP – Special Permit by Planning Board SPA – Site Plan Approval					

Article 32: To see if the Town will vote to amend its Zoning By-law to insert a new Section XVI "ADULT USE MARIJUANA ESTABLISHMENTS", as follows, or take any other action relative thereto:

- 1. Purpose.** The purpose of this bylaw is to allow for the siting of state-licensed Marijuana Establishments in appropriate locations in accordance with applicable state laws and regulations regarding adult use marijuana in accordance with state law, including G.L. c.94G and 935 CMR 500.00 and G.L. c.94I and 105 CMR 725.00 and to impose reasonable safeguards to govern the time place and manner of Marijuana Establishments to ensure public health, safety, well-being and mitigate against undue impacts on the town and its residents.
- 2. Requirements/Conditions.** The Planning Board shall be the Special Permit Granting Authority and Site Plan Review authority for Marijuana Establishments. In addition to the standard requirements for uses permitted by-right or requiring a Special Permit or Site Plan Approval, as set forth in Sections V and IX of the By-law, the following shall also apply to all Marijuana Establishments:
 - a. Use:**
 - i. Any type of Marijuana Establishment may only be involved in the uses permitted by its definition and may not include other businesses or services.
 - ii. No marijuana shall be smoked, eaten, topically applied or otherwise consumed or ingested within the premises of any Marijuana Establishment unless expressly permitted under this law and permitted by state law or regulation.
 - iii. The hours of operation shall be set by the Special Permit Granting Authority, but in no event shall a Marijuana Establishment other than a Marijuana Retailer be open to the public, and no sale or other distribution of marijuana shall occur upon the premises or via delivery from the premises of a Marijuana Retailer between the hours of 8:00 p.m. and 8:00 a.m.
 - iv. No marijuana establishment may commence operation or apply for a building permit prior to its receipt of all required permits and approvals including, but not limited, to its Final License from the Cannabis Control Commission.
 - v. The number of Marijuana Retailers permitted to be located within the Town of Blandford shall not exceed 20% of the number of licenses issued within the town for the retail sale of alcoholic beverages not to be drunk on the premises where sold under chapter 138 of the General Laws. For the purposes of determining this number, any fraction shall be rounded up to the next highest whole number.
 - b. Physical Requirements:**
 - i. All aspects of the any Marijuana Establishment, except for the transportation of product or materials, relative to the acquisition, cultivation, possession, processing, sales, distribution, dispensing, or administration of marijuana, products containing marijuana, related supplies, or educational materials must take place at a fixed location within a fully enclosed building (including greenhouses) and shall not be visible from the exterior of the business. Marijuana Establishments may not be located within a trailer, storage freight container, motor vehicle or other similar type potentially movable enclosure.
 - ii. No outside storage is permitted.
 - iii. No Marijuana Retailer shall have a gross floor area open to the public in excess of 2,500 square feet.
 - iv. Ventilation – all Marijuana Establishments shall be ventilated in such a manner that no:
 - I. Pesticides, insecticides or other chemicals or products used in the cultivation or processing are dispersed into the outside atmosphere, and

2. No odor from marijuana or its processing can be detected by a person with an unimpaired and otherwise normal sense of smell at the exterior of the Marijuana Establishment or at any adjoining use or property.
- v. Signage shall be displayed on the exterior of the Marijuana Establishment's entrance in plain sight of the public stating that "Access to this facility is limited to individuals 21 years or older." in text two inches in height.

All other signage must comply with all other applicable signage regulations in the Zoning By-law and 935 CMR 500.

- vi. Marijuana plants, products, and paraphernalia shall not be visible from outside the building in which the Marijuana Establishment is located and shall comply with the requirements of 935 CMR 500. The Board may require or allow the use of vegetative and artificial screening to eliminate the view from the public way. In making its determination, the Board shall consider the surrounding landscape and viewshed, and may require a vegetative screen in addition to or in place of artificial screening if an artificial screen would be out of character with the neighborhood.

c. Location:

- i. Marijuana Establishments are encouraged to utilize existing vacant buildings where possible.
- ii. No Marijuana Establishment shall be located on a parcel which is within three hundred (300) feet (to be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the Marijuana Establishment is or will be located) of a parcel occupied by a preexisting public or private school chartered by the state (existing at the time the applicant's license application was received by the Cannabis Control Commission) (homeschools are not included) providing education in kindergarten or any of grades 1-12.
- iii. No Marijuana Retailer shall be located on a parcel which is within three hundred (300) feet (to be measured in a straight line from the nearest point of the property line in question to the nearest point of the property line where the marijuana retailer is or will be located) of a parcel occupied by another Marijuana Retailer.
- iv. No Marijuana Establishment shall be located within the town's Residential Zoning District.
- v. No Marijuana Establishment shall be located inside a building containing residential units, including transient housing such as motels and dormitories.
- vi. No Marijuana Establishment is permitted to utilize or provide a drive through service.

d. Reporting Requirements:

- i. Prior to the commencement of the operation or services provided by a Marijuana Establishment, the owner/applicant shall provide the Police Department, Fire Department, Building Commissioner/Inspector and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key-holders, including a minimum of two (2) operators or managers of the facility identified as contact persons to whom one can provide notice if there are operating problems associated with the establishment. All such contact information shall be updated as needed to keep it current and accurate.
- ii. The local Building Commissioner/Inspector, Board of Health, Police Department, Fire Department and Special Permit Granting Authority shall be notified in writing by the Marijuana Establishment facility owner/operator/ manager:
 1. A minimum of 30 days prior to any change in ownership or management of that establishment.

2. A minimum of 12 hours following a violation or potential violation of any law or any criminal or potential criminal activities or attempts of violation of any law at the establishment or by its employees.
 - iii. Permitted Marijuana Establishments shall file an annual written report to, and appear before, the Special Permit Granting Authority no later than January 31st of each calendar year, providing a copy of all current applicable state licenses for the facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit/Site Plan Approval.
 - iv. The owner or manager of a Marijuana Establishment is required to respond by phone or email within twenty-four hours of contact by a duly authorized town official concerning their Marijuana Establishment at the phone number or email address provided to the town as the contact for the business.
- c. **Issuance/Transfer/Discontinuance of Use**
- i. Special Permits/Site Plan Approvals shall be issued to the Marijuana Establishment owner.
 - ii. Special Permits/Site Plan Approvals shall be issued for a specific type of Marijuana Establishment on a specific site/parcel.
 - iii. Special Permits/Site Plan Approvals shall be non-transferable to either another Marijuana Establishment owner or another site/parcel.
 - iv. Special Permits/Site Plan Approvals shall have a term limited to the duration of the applicant's ownership/control of the premises as a Marijuana Establishment, and shall lapse/expire if
 1. the Marijuana Establishment ceases operation (not providing the operation or services for which it is permitted) for 365 days, and/or
 2. the Marijuana Establishment's registration/license by the Cannabis Control Commission expires or is terminated.
 - v. The Marijuana Establishment shall notify the Zoning Enforcement Officer and Special Permit Granting Authority in writing within 48 hours of such lapse, cessation, discontinuance or expiration or revocation.
 - vi. A Marijuana Establishment shall be required to remove all material, plants equipment and other paraphernalia prior to surrendering its state registration/license or ceasing its operation.
 1. Prior to the issuance of a Building Permit for a Marijuana Establishment the applicant shall post with the Town Treasurer a bond or other form of financial security acceptable to said Treasurer in an amount set by the Planning Board. The amount shall be sufficient to cover the costs of the town removing all materials, plants, equipment and other paraphernalia if the applicant fails to do so. The Building Inspector shall give the applicant 45 days' written notice in advance of taking such action. Should the applicant remove all materials, plants, equipment and other paraphernalia to the satisfaction of the Building Inspector prior to the expiration of the 45 days written notice, said bond shall be returned to the applicant.

3. **Application Requirements.** Applications for Special Permits and Site Plan Approvals for Marijuana Establishments will be processed in the order that they are filed with the town.

In addition to the standard application requirements for Special Permits and Site Plan Approvals, such applications for a Marijuana Establishment shall include the following:

- a. The name and address of each owner and operator of the marijuana establishment.
- b. A copy of an approved and fully executed Host Community Agreement.

- c. A copy of its Provisional License from the Cannabis Control Commission pursuant to 935 CMR 500.
 - d. If the Marijuana Establishment will be operated in conjunction with an approved RMD, a copy of its registration as an RMD from the Massachusetts Department of Public Health in accordance with 105 CMR 725.000 or from the Cannabis Control Commission in accordance with 935 CMR 500.
 - e. Proof of Liability Insurance Coverage or Maintenance of Escrow as required in 935 CMR 500.
 - f. Evidence that the Applicant has site control and right to use the site for a Marijuana Establishment in the form of a deed or valid purchase and sales agreement or, in the case of a lease a notarized statement from the property owner and a copy of the lease agreement.
 - g. A notarized statement signed by the Marijuana Establishment organization's Chief Executive Officer and corporate attorney disclosing all of its designated representatives, including officers, directors, shareholders, partners, members, managers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of all such responsible individual persons.
 - h. In addition to what is normally required in a Site Plan, details showing all exterior proposed security measures for the Marijuana Establishment including lighting, fencing, gates and alarms, etc. ensuring the safety of employees and patrons and to protect the premises from theft or other criminal activity.
 - i. A detailed floor plan identifying the areas available and functional uses (including square footage).
 - j. All signage being proposed for the Marijuana Establishment.
 - k. A pedestrian/vehicular traffic impact study to establish the Marijuana Retailer's impact at peak demand times, including a line queue plan to ensure that the movement of pedestrian and/or vehicular traffic, including but not limited to, along the public right of ways will not be unreasonably obstructed.
 - l. An odor control plan detailing the specific odor-emitting activities or processes to be conducted on-site, the source of those odors, the locations from which they are emitted from the Marijuana Establishment, the frequency of such odor-emitting activities, the duration of such odor-emitting activities, and the administration of odor control including maintenance of such controls.
 - m. A Management Plan including a description of all activities to occur on site, including all provisions for the delivery of marijuana and related products to the Marijuana Establishment or off-site direct delivery.
 - n. Individual written plans which, at a minimum comply with the requirements of 935 CMR 500, relative to the Marijuana Establishment's:
 - i. Operating procedures
 - ii. Waste disposal
 - iii. Transportation and delivery of marijuana or marijuana products
 - iv. Energy efficiency and conservation
 - v. Security and Alarms
 - vi. Decommissioning of the Marijuana Establishment including a cost estimate taking into consideration the community's cost to undertake the decommissioning of the site.
4. **Findings.** In addition to the standard Findings for a Special Permit or Site Plan Approval the Special Permit Granting Authority must also find all the following:
- a. The Marijuana Establishment is consistent with and does not derogate from the purposes and intent of this Section and the Zoning By-law.
 - b. That the Marijuana Establishment facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest;

- c. That the Marijuana Establishment meets or exceeds all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations;
- d. That the applicant has satisfied all of the conditions and requirements of this Section and other applicable Sections of this By-law;
- e. That the Marijuana Establishment provides adequate security measures to ensure that no individual participant will pose a direct threat to the health or safety of other individuals, and that all operations of the facility, including storage, cultivation, and delivery are adequately secured on-site and via delivery.
- f. That the Marijuana Establishment facility adequately addresses issues of traffic demand, circulation flow, parking and queuing, particularly at peak periods at the facility, and its impact on neighboring uses.

Article 33: To see if the Town will vote to amend the Zoning By-law, SECTION III: ESTABLISHMENT OF DISTRICTS, category 3.3: BOUNDARIES OF DISTRICTS, subcategory 3.3.3, by deleting

“BOUNDARIES OF RESIDENTIAL DISTRICT: Beginning at the intersection of Route 23 and Kaolin Road; thence running southwesterly in a straight line to the intersection of Falls Road or Herrick Road and the north line of the Sidney Dorrington property; thence running westerly in a straight line to the intersection of Route 23 and Bedlam Brook; thence running northerly along Bedlam Brook to the southeasterly line of the Roger Westcott property; thence northeasterly, following the Roger Westcott property line, to the North Blandford Road; thence northwesterly on the North Blandford Road to the south-easterly property line of the former Clifford Ripley property; thence northeasterly, following the Clifford Ripley property line, to north Street; thence north on North Street to the Massachusetts Turnpike bridge; thence southeasterly on the Massachusetts Turnpike to appoint at a right angle to the Turnpike; thence south to the point of beginning at the intersection of Route 23 and Kaolin Road, but excluding the Business District.”

as contained therein and inserting in place thereof the following:

“BOUNDARIES OF THE RESIDENTIAL DISTRICT: The residential district begins at the junction of South Street, on the north side of Rte 23, with GIS lot 113-0-11 (aka 60 Main Street), and continues to the junction of Kaolin Road, then follows north on Kaolin Road to GIS lot 1 (aka 2 Kaolin Road), then easterly along the northern boundary of lot 1 continuing easterly along the northern boundary of lot 4 (aka 72 Main Street) to the property of the Massachusetts Turnpike. It then continues along the southern border of the Massachusetts Turnpike back to the northeast corner of GIS lot 113-0-11 (aka 60 Main Street). The residential district includes all lots within the perimeter described above.

It then continues on the south side of Main Street at the junction of South Street and Main Street, (Rte 23), starting at GIS 113-0-16, (aka 59 Main Street), to GIS lot 111-0-4.01 (aka 71 Main Street), including all the lots between the aforementioned two lots.

The residential district includes all lots bordering the east and west sides of Sunset Road and all lots bordering the east and west sides of Glasgow Road, and all lots bordering the east and west sides of Wyman Road. All lots are south of the business district. The southern boundary of the residential district is as follows: starting at the south east corner of GIS lot 113-0-18,(aka 9 Sunset Road), then westerly along the southern boundary of lot 18, then northerly along the west side of lot 18 to the south east

corner of lot 19,(aka 16 Sunset Road), then westerly along the southern boundary of lot 19, then northerly along the western boundary of lot 19, then easterly along the northern boundary of lot 19 to the south west corner of lot 111-0-12 , (aka 14 Sunset Road). It proceeds northerly along the western boundary of lot 12 to the southern boundary of lot 111-0- 19, (aka 70 Main Street). The residential district continues westerly along the south side of lot 111-0-19 to a point on lot 111-0-30 which borders on Glasgow Road. The residential district boundary continues southerly on the east side of lots 30 and 31 to the south east corner of lot 31 then continues westerly along lot 31 to lot 111-0-32 and then westerly along the southern border of lot 32, and westerly along the southern border of lot 110-0-6,and 110-0-16 whose western boundary borders along Herrick Road.

The residential district continues to where lot 110-0-6 meets the north east boundary of lot 414-0-2 (aka 23 Herrick Road). The boundary of the residential district then follows south along the eastern border of lot 414-0-2 and then west along the southern border of the same lot including the southern border of lot 414-0-3(aka 25 Herrick Road). The southern border of the residential district continues across Herrick Road where it follows westerly along the southern border of lot 414-0-5.3. The residential district continues north along Herrick Road and includes all of the lots on the eastern and western sides of Herrick Road until it meets Otis Stage Road (aka Rte 23).

The residential district also includes Lots 110-0-24(105 Otis Stage Road) and 110-0-25, (107 Otis Stage Road).

The residential district follows northwest along both sides of North Blandford Road and stops at the northern border of lot 409-0-41 (aka 49 North Blandford Road) on the west side of North Blandford Road. The residential district includes all the lots on the eastern side of North Blandford Road to the junction of Gore Road.

The residential district includes all lots on the north and south sides of Gore Road to the junction of North Street. All lots within the boundary of North Blandford Road, Gore Road, and North Street are in the residential district.

The residential district continues on the east side of North Street starting at 104-0-6(aka 28 North Street) and continues south along North Street containing all lots between the east side of North Street and the boundary of the Massachusetts Turnpike Authority. The residential district ends where it meets the business district."

and to amend the Zoning Map of the Town of Blandford, as established pursuant to Section 3.2 of this Zoning By-law, in accordance herewith, or take any other relative action thereto.

Article 34: To see if the Town will vote to amend Zoning By-law SECTION III: ESTABLISHMENT OF DISTRICTS, category 3.3: BOUNDARIES OF DISTRICTS, subcategory 3.3.3, by deleting

"BOUNDARIES OF BUSINESS DISTRICT: The south side of Main Street between Glasgow Road and the intersection of North Street, for a depth of 150 feet. The north side of Main Street between the easterly line of property now or formerly owned by John Peebles and the intersection of North Street, for depth of 150 feet."

as contained therein and inserting in place thereof the following:

“BOUNDARIES OF THE BUSINESS DISTRICT: Starting on the east side of Kaolin Road, at lot 21, then following the southern border of lot 21 to lot 22 and then along the southern border of lot 22 to the border of the Massachusetts Turnpike. The business district then follows westerly along the southern border of the Massachusetts Turnpike including all of the lots between the Mass Turnpike and Kaolin Road.

The business district will also include all of the property encompassed within the boundaries of Russell Stage Road, Kaolin Road, and Main Street (Rte 23).

The business will continue from the intersection of Russell Stage Road and Maple Lane including all of the lots between Maple Lane and the Mass Turnpike including lot 30 AKA 10 Maple Lane. Then continuing along the western border of lot 29 then west along the southern border of lot 5 then southerly along the east side of lots 8 and 9 (aka 4 and 6 respectively) and westerly along the southern border of lot 9 to North Street.

Then continuing south on North Street to the junction of Main Street, (Rte 23), and Russell Stage Road including lots 11, 12, 14, 15, 16, and 17 and excluding lot 13 also known as Watson Park. Then at the junction of Main Street and Russell Stage Road going North along Russell Stage Road to Maple Lane including all of the lots between Russell Stage Road and lot 13, (Watson Park), and then along the south side of Maple Lane to and including lot 28 aka 5 maple Lane.

The business district continues from the junction of Main Street and North Street Starting at lot 1, aka 99 Main Street, including all of the lots that border along the south side of Main Street and ending at lot 5 (aka 73) Main Street. The business district will extend to the southern border of each lot.”

and to amend the Zoning Map of the Town of Blandford, as established pursuant to Section 3.2 of this Zoning By-law, in accordance herewith, or take any other relative action thereto.

Article 35: To see if the Town will vote pursuant to the provisions of G.L. c. 41, sec. 1 to authorize the Town Treasurer to act as Tax Collector and be referred to as the Town Treasurer/Collector, and, to implement such vote, to amend the General Bylaws, Section II, Officers, subsection E, Treasurer, by inserting the underlined text and deleting the strikethrough text as shown below; and to further to amend the General Bylaws by deleting Section II, Officers, subsection I, Tax Collector in its entirety and renumbering the remaining subsections of Section II accordingly; or take any other action relative thereto:

E. Town Treasurer/Collector

Appointed by Selectmen

Three (3) year term

~~Special Legislation enacted~~

~~September 18, 2014; signed by Governor Baker September 25, 2014~~

~~Chapter 324 of the Acts of 2014~~

Article 36: To see if the Town will vote to authorize the Board of Selectmen to acquire by gift for general municipal purposes and to accept the deed to the Town of a fee simple interest in all or a portion of the parcel of land located on Island Acres Drive in the Town now or formerly owned by Timothy Harris, Susan Dakin, and Jean Dakin, containing two acres more or less, and described in a deed recorded with the Hampden Registry of Deeds in Book 12978, Page 336, and being identified by the Assessors as Parcel 401-1-18, and to authorize the Board of Selectmen to enter into any agreements and execute any documents necessary to effectuate the purpose of this article; or take any other relative action thereto.

Article 37: To see if the Town will vote to authorize the Board of Selectmen to acquire by gift for general municipal purposes and to accept the deed to the Town of a fee simple interest in all or a portion of the parcel of land located on Hayden Road in the Town now or formerly owned by Dale M. Hewlett and Shirley J. Hewlett, Trustees of the Dale M. Hewlett and Shirley J. Hewlett Family Trust, containing 1.8 acres more or less, and described in a deed recorded with the Hampden Registry of Deeds in Book 9496, Page 0059, and being identified by the Assessors as Parcel 422-0-23, and to authorize the Board of Selectmen to enter into any agreements and execute any documents necessary to effectuate the purpose of this article; or take any other relative action thereto.

ANNUAL TOWN ELECTION
Commonwealth of Massachusetts, County of Hampden, ss.

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in town elections to vote at

Blandford Town Office
1 Russell Stage Road, Blandford

Saturday, the Eleventh of May, 2019
From 10 a.m. to 4 p.m. for the following purpose:

To cast their votes in the Town Election for candidates for the following offices:

Assessor	for three years
Board of Health	for three years
Cemetery Commissioner	for three years
Fence Viewer	for one year
Field Driver	for three years
Library Trustee	for three years
Moderator	for three years
Municipal Light Board	for three years
Planning Board	for five years
Planning Board	for five years
Selectman	for three years
Water Commissioner	for three years

Question: Shall the town vote to have its elected Town Clerk become an appointed Town Clerk of the town?

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.
Given under our hands this Twenty-ninth day of April, 2019.

Blandford Board of Selectmen:

I have served this warrant as directed:

Constable

Date

TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET SUMMARY
FOR THE YEAR 7/1/2019 to 6/30/2020

	FY2018 Approved	FY2019 Approved	FY2020 Department Requested	FY2020 Budget Recommended	FY2020 Budget Approved
Estimated Revenues					
Tax Levy	\$2,925,829.00	\$2,937,547.00	\$0.00	\$3,125,633.00	\$0.00
Other Taxes	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
State Receipts (net of assessments)	\$211,144.00	\$204,510.00	\$0.00	\$267,480.00	\$0.00
Local Receipts	\$483,400.00	\$500,800.00	\$0.00	\$565,700.00	\$0.00
Other Financing Sources	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transfers from Other Funds	\$0.00	\$20,436.00	\$0.00	\$20,436.00	\$0.00
Other Funding Sources	\$4,840.00	\$50,000.00	\$0.00	\$362,207.00	\$0.00
Less: Amounts to be Raised	-\$2,893.00	-\$3,260.00	\$0.00	-\$84,437.34	\$0.00
Total Revenues	\$3,622,220.00	\$3,710,043.00	\$0.00	\$4,577,048.66	\$0.00
Expenditures					
Operating Budget					
General Government	\$-125,456.00	\$-80,696.00	\$734,929.98	\$658,905.98	\$0.00
Public Safety	\$182,037.00	\$160,001.00	\$216,525.39	\$295,208.78	\$0.00
Educator	\$1,642,002.00	\$1,684,519.00	\$1,702,796.00	\$1,702,796.00	\$0.00
Public Works	\$557,882.00	\$591,519.00	\$734,418.00	\$640,894.53	\$0.00
Human Services	\$48,352.00	\$49,211.00	\$50,322.00	\$35,715.58	\$0.00
Culture & Recreation	\$54,546.00	\$70,326.00	\$83,981.00	\$94,181.00	\$0.00
Debt	\$101,987.00	\$101,987.00	\$100,682.88	\$100,852.98	\$0.00
Capital Projects	\$91,600.00	\$70,000.00	\$85,800.00	\$85,800.00	\$0.00
Assessments	\$185.00	\$185.00	\$203.95	\$203.95	\$0.00
Employee Benefits	\$148,693.00	\$227,620.00	\$297,735.20	\$295,100.20	\$0.00
Other Insurance	\$54,000.00	\$54,000.00	\$46,000.00	\$46,000.00	\$0.00
Total Operating Budget	\$3,297,220.00	\$3,490,043.00	\$4,057,174.50	\$3,855,778.98	\$0.00
Transfers to Other Funds					
Total Transfers to Other Funds	\$925,000.00	\$220,000.00	\$130,000.00	\$322,898.68	\$0.00
Special Articles					
Total Special Articles	\$0.00	\$0.00	\$15,000.00	\$368,570.00	\$0.00
Total Expenditures	\$3,622,220.00	\$3,710,043.00	\$4,202,174.50	\$4,577,048.66	\$0.00
Projected Surplus/(Deficit)	\$0.00	\$0.00	-\$4,202,174.50	\$0.00	\$0.00

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

Account Number	Account Name	FY2018 Budget Approved	FY2019 Budget Approved	FY2020 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 COMMENTS
GENERAL GOVERNMENT							
Moderator							
01514.000	Moderator's Salary	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00	
	Total Moderator	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00	
Sealboard							
01512.000	Sealboard's Salary	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01512.001	Sealboard's Sec. Salary	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01512.002	Sealboard's Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	Total Sealboard	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Town Administrator							
01516.000	Town Administrator	\$40,000.00	\$40,000.00	\$40,000.00	\$40,000.00	\$40,000.00	
	Total Town Administrator	\$40,000.00	\$40,000.00	\$40,000.00	\$40,000.00	\$40,000.00	
Finance Committee							
01513.000	Finance Committee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	Total Finance Committee	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Reserve Fund							
01512.000	Reserve Fund	\$21,000.00	\$21,000.00	\$21,000.00	\$21,000.00	\$21,000.00	
	Total Reserve Fund	\$21,000.00	\$21,000.00	\$21,000.00	\$21,000.00	\$21,000.00	
Accounting							
01513.000	Town Accountant Salary	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00	\$5,500.00	
01513.001	Town Accountant Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01513.002	Accounting Consultant	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	
	Total Accounting	\$25,500.00	\$25,500.00	\$25,500.00	\$25,500.00	\$25,500.00	
Audit							
01510.000	Audit Services - Town Records	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	
	Total Audit	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	
Assessor's							
01514.000	Assessor's Salary	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	
01514.001	Assessor's Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01514.002	Assessor's Clerk Salary	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	
01514.003	Assessor's Clerk Membership & Training	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	
01514.004	Assessor's Insurance & Training	\$1,400.00	\$1,400.00	\$1,400.00	\$1,400.00	\$1,400.00	
01514.005	Assessor's Mileage	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01514.006	Assessor's Registry of Deeds	\$21.00	\$21.00	\$21.00	\$21.00	\$21.00	
01514.007	Assessor's Legal Notices	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	
01514.008	Assessor's Cell Phone/IT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01514.009	Assessor's Misc. Expenses	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01514.010	Assessor's Out of State Services	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	
	Total Assessor's	\$25,621.00	\$25,621.00	\$25,621.00	\$25,621.00	\$25,621.00	
Treasurer/Collector							
01515.000	Treasurer's Salary	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	
01515.001	Assistant Treasurer & Tax Collector	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01515.002	Treasurer's Clerk	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	
01515.003	Treasurer's Clerk IT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01515.004	Treasurer's Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01515.005	Tax Title Legal Fees	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	
01515.006	Tax Title Custodian	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00	
01515.007	Tax Title Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

Account Number	Account Name	FY2018 Budget Approved	FY2019 Budget Approved	FY2020 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 COMMENTS
016140.001	Treasurer/Coll. Pmt. Services	\$3.00	\$0.00	\$138,000.00	\$98,000.00	\$0.00	
	Total Treasurer/Collector	\$44,426.00	\$47,888.00	\$547,200.00	\$192,488.00	\$0.00	
Collector							
015146.000	Tax Collector's Salary	\$12,862.00	\$30,070.00				
015146.001	Tax Collector's Expense	\$7,774.00	\$1,200.00				
015146.002	Tax Collector's Special Tax Pro	\$5,000.00	\$0.00				
015146.003	Tax Title (Recap)	\$3.00	\$0.00				
	Total Collector	\$25,639.00	\$31,270.00	\$0.00	\$0.00	\$0.00	
Legal Services							
015151.000	Town Counsel	\$30,000.00	\$37,500.00	\$40,000.00	\$40,000.00	\$0.00	
	Total Legal Services	\$30,000.00	\$37,500.00	\$40,000.00	\$40,000.00	\$0.00	
Town Clerk							
015161.000	Town Clerk's Salary	\$11,440.00	\$1,180.00	\$24,000.00	\$16,600.00		
015161.001	Town Clerk's Expense	\$4,384.00	\$2,500.00	\$3,000.00	\$3,000.00		
015161.002	Street & Dept. Tel. Salary	\$500.00	\$0.00	\$771.00	\$771.00		
015161.003	Street & Dept. Tel. Expense	\$280.00	\$325.00	\$300.00	\$300.00		
015161.004	Vital Statistics Salary	\$50.00	\$81.00	\$51.00	\$51.00		
015161.005	Town Clerk's Assistant	\$2,701.00	\$3,875.00	\$4,018.00	\$3,100.00		
	Total Town Clerk	\$19,755.00	\$5,961.00	\$34,759.00	\$23,882.00	\$0.00	
Elections & Registration							
015162.000	Election & Registration	\$2,200.00	\$2,200.00	\$2,900.00	\$2,500.00		
015162.001	Sal. of Registrar Salary	\$50.00	\$50.00	\$90.00	\$90.00		
	Total Elections & Registration	\$2,250.00	\$2,250.00	\$3,000.00	\$2,600.00	\$0.00	
Conservation Commission							
015171.000	Conservation Commission	\$4,946.00	\$1,245.00	\$500.00	\$5,000.00		
	Total Conservation Commission	\$4,946.00	\$1,245.00	\$500.00	\$5,000.00	\$0.00	
Planning Board							
015175.000	Planning Board	\$200.00	\$500.00	\$10,000.00	\$10,000.00		
	Total Planning Board	\$200.00	\$500.00	\$10,000.00	\$10,000.00	\$0.00	
Board of Appeals							
015176.000	Zoning Board of Appeals	\$450.00	\$450.00	\$500.00	\$500.00		
015177.000	Zoning Secretary	\$500.00	\$500.00	\$500.00	\$500.00		
	Total Board of Appeals	\$950.00	\$950.00	\$1,000.00	\$1,000.00	\$0.00	
Economic Development							
015182.000	Town Consultant Services (Econ Dev Cn)	\$0.00	\$10,000.00	\$10,000.00	\$14,000.00		
	Total Economic Development	\$0.00	\$10,000.00	\$10,000.00	\$14,000.00	\$0.00	
Operations Support							
015191.000	Town Office Supplies (OT)	\$10,000.00	\$5,000.00	\$5,000.00	\$5,000.00		
015192.000	Contracted IT Support/Computer Hardware	\$17,500.00	\$19,250.00	\$41,000.00	\$41,000.00		
	Total Operations Support	\$27,500.00	\$24,250.00	\$46,000.00	\$46,000.00	\$0.00	
Public Buildings							
016192.000	New Town Hall Maint. & Repairs	\$10,000.00	\$9,000.00	\$9,000.00	\$9,000.00		
016192.001	Town Hall Utilities	\$2,500.00	\$29,000.00	\$25,000.00	\$25,000.00		
016192.002	Town Hall Misc. Exp. (Int. Improvement)	\$8,000.00	\$8,000.00	\$7,000.00	\$7,000.00		
016192.003	Town Hall - Fuel	\$21,000.00	\$21,000.00	\$21,000.00	\$18,000.00		
016192.005	Town Hall - Labor	\$11,800.00	\$12,200.00	\$12,100.00	\$15,000.00		
016192.010	Town Water Bill	\$10,450.00	\$10,450.00	\$11,000.00	\$11,000.00		
016193.000	Old Town Hall Expenses	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00		

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

Account Number	Account Name	FY2018 Budget Approved	FY2019 Budget Approved	FY2020 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 Comments
	Town Public Buildings	\$84,788.00	\$83,727.00	\$80,778.00	\$80,004.00	\$80.00	
Town Reports							
010100.000	Town Dispatch Salary	\$780.00	\$830.00	\$880.00	\$880.00		
010100.001	Town Dispatch Expense	\$710.00	\$710.00	\$710.00	\$710.00		
	Town Reports	\$1,490.00	\$1,540.00	\$1,590.00	\$1,590.00	\$0.00	
	TOTAL GENERAL GOVERNMENT	\$455,458.00	\$480,818.00	\$736,594.00	\$658,305.94	\$0.00	
	PUBLIC SAFETY						
	Police Department						
010200.000	Police Salary	\$28,000.00	\$28,000.00	\$37,000.00	\$37,000.00		
010200.001	Police Expense	\$10,000.00	\$10,000.00	\$25,000.00	\$25,000.00		
	Total Police Department	\$42,000.00	\$42,000.00	\$62,000.00	\$62,000.00	\$0.00	
	Fire Department						
010300.000	Fire Dept Salary - Chief	\$15,000.00	\$15,000.00	\$20,000.00	\$21,200.00		
010300.001	Fire Dept Expense	\$34,000.00	\$34,000.00	\$35,000.00	\$35,000.00		
010300.002	Fire Dept Salary - Clerk	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00		
	Total Fire Department	\$54,000.00	\$54,000.00	\$70,000.00	\$61,200.00	\$0.00	
	Ambulance						
010400.000	HLI/Sec Comm. Ambulance	\$24,540.00	\$30,204.00	\$30,247.50	\$30,247.50		
	Total Ambulance	\$24,540.00	\$30,204.00	\$30,247.50	\$30,247.50	\$0.00	
	Building Inspection						
010500.000	Building Inspector Salary	\$5,400.00	\$5,400.00	\$5,652.00	\$5,652.00		
010500.001	Building Inspector Expense	\$510.00	\$510.00	\$520.00	\$510.00		
	Total Building Inspection	\$5,910.00	\$5,910.00	\$6,172.00	\$6,162.00	\$0.00	
	Other Emergency Services						
010600.000	Dorchester County Dispatch	\$4,040.00	\$4,040.00	\$4,040.00	\$4,040.00		
	Total Other Emergency Services	\$4,040.00	\$4,040.00	\$4,040.00	\$4,040.00	\$0.00	
	Animal Inspection						
010700.010	Inspector of Animals	\$540.00	\$540.00	\$750.00	\$750.00		
	Total Animal Inspection	\$540.00	\$540.00	\$750.00	\$750.00	\$0.00	
	Emergency Management						
010801.000	Emergency Management	\$102.00	\$102.00	\$1,000.00	\$1,000.00		
	Total Emergency Management	\$102.00	\$102.00	\$1,000.00	\$1,000.00	\$0.00	
	Animal Control						
010900.000	Animal Control Salary	\$460.00	\$5,000.00	\$6,000.00	\$6,000.00		
010900.001	Animal Control Expense	\$100.00	\$1,000.00	\$5,000.00	\$5,000.00		
	Total Animal Control	\$1,460.00	\$6,000.00	\$11,000.00	\$11,000.00	\$0.00	
	Tree Warden						
011000.000	Tree Warden Salary	\$1,150.00	\$1,175.00	\$1,175.00	\$1,150.00		
011000.001	Tree Warden Expense	\$510.00	\$510.00	\$510.00	\$510.00		
011000.002	Tree Warden Outside Service	\$74,000.00	\$75,000.00	\$75,000.00	\$75,000.00		
	Total Tree Warden	\$75,660.00	\$76,685.00	\$77,685.00	\$77,660.00	\$0.00	
	TOTAL PUBLIC SAFETY	\$182,012.00	\$186,001.00	\$315,515.50	\$266,305.78	\$0.00	
	EDUCATION						
011100.000	Glenway Reg. School District	\$1,032,000.00	\$1,054,352.00	\$1,055,700.00	\$1,055,700.00		Article 5
011200.000	Unassigned Education	\$75,000.00	\$106,200.00	\$100,000.00	\$100,000.00		Article 6
011300.000	Vocational Transportation	\$15,000.00	\$25,100.00	\$25,000.00	\$25,000.00		Article 6
011300.001	MARE Council Expenses (school budget)	\$0.00	\$1,000.00	\$1,000.00	\$1,000.00		
	TOTAL EDUCATION	\$1,122,000.00	\$1,186,552.00	\$1,181,700.00	\$1,181,700.00	\$0.00	

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

Account Number	Account Name	FY2018 Budget Approved	FY2019 Budget Approved	FY2020 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 Comments
PUBLIC WORKS							
Highway Department							
016422.000	Highway Salaries	\$175,240.00	\$176,800.00	\$242,427.00	\$184,427.00		
016422.001	Highway Custodial Salary	\$3,000.00	\$3,000.00	\$4,000.00	\$4,000.00		
016422.002	Highway Expenses	\$65,000.00	\$67,000.00	\$70,000.00	\$69,000.00		
016422.003	Highway Expense - Clothing Allowance	\$2,900.00	\$3,500.00	\$3,500.00	\$3,500.00		
016422.004	Highway Equipment Repairs - Outside Svc	\$30,000.00	\$40,000.00	\$50,000.00	\$50,000.00		
016422.006	Highway Vehicle Maintenance	\$3,000.00	\$3,000.00	\$10,000.00	\$10,000.00		
016422.007	Highway Secretary	\$9,750.00	\$12,350.00	\$14,350.00	\$14,350.00		
016422.008	Highway (OT) Salaries	\$12,900.00	\$12,000.00	\$7,000.00	\$7,000.00		
016422.012	Highway - Equipment Rental	\$0.00	\$0.00	\$15,000.00	\$15,000.00		
016422.013	Highway - Western Mass Mower	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00		
016422.014	Highway - Vehicle Fuel	\$20,000.00	\$30,000.00	\$20,000.00	\$20,000.00		
016422.015	Highway Garage, Maint. & Repairs	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00		
016422.016	Highway Concrete - Utilities	\$3,200.00	\$4,200.00	\$5,000.00	\$4,000.00		
NEW	Highway - Tree Canopy Work	\$0.00	\$0.00	\$10,000.00	\$10,000.00		
016422.018	Highway Rapid Lane Roads	\$40,000.00	\$54,000.00	\$103,000.00	\$103,000.00		
	Total Highway	\$372,840.00	\$394,325.00	\$625,915.00	\$487,927.00	\$0.00	
Snow & Ice Removal							
015622.006	Salt & Sand	\$75,000.00	\$55,000.00	\$55,000.00	\$55,000.00		
015622.009	Highway Plow Blades/Mechanics Winter	\$12,000.00	\$14,000.00	\$15,000.00	\$15,000.00		
015622.010	Highway - Fuel/Oil/Wash Exp.	\$17,000.00	\$17,000.00	\$47,000.00	\$17,000.00		
015622.011	Salt & Ice Labor	\$32,450.00	\$37,450.00	\$26,000.00	\$26,000.00		
	Total Snow & Ice Removal	\$136,450.00	\$123,450.00	\$103,000.00	\$107,000.00	\$0.00	
Transfer Station							
015633.000	Transfer Station Salaries	\$11,000.00	\$11,000.00	\$16,000.00	\$12,157.50		
015633.001	Outsourced Tipping	\$25,000.00	\$25,000.00	\$40,000.00	\$35,000.00		
015633.002	Transfer St Expense	\$18,500.00	\$18,500.00	\$20,000.00	\$21,000.00		
	Total Transfer Station	\$54,500.00	\$54,500.00	\$76,000.00	\$68,157.50	\$0.00	
Cemetery							
015611.000	Cemetery Commission Expenses	\$8,500.00	\$8,500.00	\$8,500.00	\$8,500.00		
NEW	Cemetery Capital Expense	\$0.00	\$0.00	\$15,000.00	\$15,300.00		
	Total Cemetery	\$8,500.00	\$8,500.00	\$23,500.00	\$23,800.00	\$0.00	
Municipal Light Board							
016482.001	Municipal Light Board	\$1,000.00	\$10,000.00	\$1,000.00	\$1,000.00		
	Total Municipal Light Board	\$1,000.00	\$10,000.00	\$1,000.00	\$1,000.00	\$0.00	
	TOTAL PUBLIC WORKS	\$667,840.00	\$601,515.00	\$734,415.00	\$602,834.50	\$0.00	
HUMAN SERVICES							
Health Services							
015510.000	Board of Health Salaries	\$7,500.00	\$2,400.00	\$3,400.00	\$7,200.00		
015510.001	BOM Secretary Salary	\$3,200.00	\$1,200.00	\$2,700.00	\$3,200.00		
015510.003	BOM Expenses	\$11,417.00	\$11,417.00	\$11,421.00	\$8,500.00		
	Total Health Services	\$117,062.00	\$17,015.00	\$17,521.00	\$14,377.50	\$0.00	
Working Nurse							
015522.000	Line Working Nurse	\$150.00	\$350.00	\$300.00	\$340.00		
	Total Working Nurse	\$150.00	\$350.00	\$300.00	\$340.00	\$0.00	
Council on Aging							
015541.001	Council on Aging Expenses	\$2,250.00	\$2,400.00	\$2,250.00	\$2,250.00		

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

Account Number	Account Name	FY2018 Budget Approved	FY2019 Budget Approved	FY2020 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 Comments
010241-002	Board on Aging-Admin Support	\$500.00	\$500.00	\$3,000.00	\$3,000.00		
	Total Council on Aging	\$2,700.00	\$2,996.00	\$5,000.00	\$5,000.00	\$0.00	
Veteran Services							
015643-000	Veterans Administration	\$1,700.00	\$1,700.00	\$7,700.00	\$1,700.25		
015643-001	Veterans Benefits	\$27,000.00	\$27,000.00	\$24,000.00	\$14,000.00		
	Total Veteran Services	\$28,700.00	\$28,700.00	\$24,000.00	\$15,700.25	\$0.00	
	TOTAL HUMAN SERVICES	\$29,652.00	\$49,201.00	\$50,000.00	\$35,715.50	\$0.00	
CULTURE & RECREATION							
Library							
015910-000	Library Salaries	\$30,000.00	\$29,700.00	\$40,000.00	\$36,845.00		
015910-001	Library Expenses	\$10,700.00	\$15,300.00	\$24,000.00	\$24,000.00		
015910-002	Library Materials	\$12,250.00	\$7,000.00				
	Total Library	\$52,950.00	\$52,000.00	\$64,000.00	\$60,845.00	\$0.00	
Recreation							
016010-000	Recreation - Cumulative Expense	\$2,270.00	\$2,270.00	\$5,070.00	\$5,070.00		
	Total Recreation	\$2,270.00	\$2,270.00	\$5,070.00	\$5,070.00	\$0.00	
Celebrations							
015913-004	Memorial Day Expenses	\$800.00	\$800.00	\$800.00	\$1,000.00	\$0.00	
	Total Memorial Day	\$800.00	\$800.00	\$800.00	\$1,000.00	\$0.00	
Historical Commission							
NEW							
016151-000	Historical Commission	\$0.00	\$0.00	\$5,000.00	\$5,000.00		
	Total Historical Commission	\$0.00	\$0.00	\$5,000.00	\$5,000.00	\$0.00	
	TOTAL CULTURE & RECREATION	\$54,540.00	\$79,528.00	\$84,080.00	\$84,181.00	\$0.00	
DEBT							
Debt Principal							
015701-000	Excluded Landfill Principal Long Term			\$10,400.00	\$10,400.00		
	Short Term-BVN Facilities						paid off FY2010
015701-004	Excluded Highway Trucks Principal			\$0.00	\$0.00		
015701-100	Severe Storm Damage Principal			\$98,000.00	\$98,000.00		
015701-101	Bldg Storm Damage Principal			\$12,457.00	\$12,457.00		
	Total Principal	\$0.00	\$0.00	\$97,857.00	\$97,857.00	\$0.00	
Debt Interest							
015701-000	Long Term Debt - Interest	\$42,899.00	\$42,899.00				
015702-001	Loan Debt Excludes - Interest	\$59,285.00	\$59,285.00				
	Excluded Landfill Interest Long Term			\$3,004.00	\$3,004.00		
015702-003	Short Term Interest						
015702-004	Excluded Highway Truck Interest			\$0.00	\$0.00		paid off FY2018
015702-100	Severe Storm Damage Interest			\$4,900.00	\$4,900.00		
015702-101	Bldg Storm Damage Interest			\$1.00	\$1.00		
015702-000	Borrowing Costs			\$1,000.00	\$1,000.00		
	Total Interest	\$102,967.00	\$102,967.00	\$9,905.00	\$9,905.00	\$0.00	
	TOTAL DEBT	\$102,967.00	\$102,967.00	\$10,910.00	\$10,910.00	\$0.00	
CAPITAL PROJECTS							
016000-000	Capital Projects	\$97,000.00	\$97,000.00	\$15,000.00	\$15,000.00	\$0.00	Yrds 1-4
	TOTAL CAPITAL PROJECTS	\$97,000.00	\$97,000.00	\$15,000.00	\$15,000.00	\$0.00	
ASSESSMENTS							

**TOWN OF BLANDFORD, MASSACHUSETTS
GENERAL FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

Account Number	Account Name	FY2010 Budget Approved	FY2019 Budget Approved	FY2020 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 COMMENTS
015021.000	MCE	\$0.00	\$0.00				
015022.000	Air Pollution Control	\$0.00	\$0.00				
015035.000	Regional Transit	\$0.00	\$0.00				
015023.000	Police Plan Inc. Contm.	\$185.00	\$185.00	\$203.95	\$238.55		
	TOTAL ASSESSMENTS	\$185.00	\$185.00	\$203.95	\$238.55	\$0.00	
EMPLOYEE BENEFITS							
015011.000	Employee Group Retirement	\$40,022.00	\$70,500.00	\$64,844.05	\$94,844.00		
015012.000	Worker's Compensation	\$11,000.00	\$11,000.00	\$11,000.00	\$11,000.00		
015013.000	Unemployment Compensation	\$3,000.00	\$3,000.00	\$5,500.00	\$5,500.00		
015014.000	Group Health Insurance (Health)	\$41,871.00	\$128,071.00	\$196,251.30	\$102,251.20		
015020.011	Town Fire & Police Disability Insurance	\$15,000.00	\$15,000.00	\$10,000.00	\$7,350.00		
015019.000	Medicare - Town Share	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00		
	TOTAL EMPLOYEE BENEFITS	\$149,693.00	\$227,620.00	\$297,735.20	\$238,100.20	\$0.00	
OTHER INSURANCE							
015029.000	Total Insurance	\$54,000.00	\$54,000.00	\$48,400.00	\$48,000.00		
	TOTAL OTHER INSURANCE	\$54,000.00	\$54,000.00	\$48,400.00	\$48,000.00	\$0.00	
	TOTAL FISCAL YEAR OPERATING BUDGET	\$1,207,220.00	\$1,406,043.00	\$4,057,174.50	\$3,855,774.98	\$0.00	
TRANSFERS TO OTHER FUNDS							
015040.000	Transfers to Capital Projects	\$0.00	\$0.00	\$0.00	\$0.00		
015041.000	Transfers to State Police - Emergency	\$20,000.00	\$25,000.00	\$20,000.00	\$20,250.00		Article 11 & 12
015042.001	Transfers to State Police - Other Viol	\$25,000.00	\$25,000.00	\$0.00	\$0.00		
015041.000	Transfers to State Police-Building	\$20,000.00	\$1,300,000.00	\$400,000.00	\$4,800.00		Article 7
	TOTAL TRANSFERS TO OTHER FUNDS	\$65,000.00	\$2,525,000.00	\$420,000.00	\$322,660.00	\$0.00	
	TOTAL FISCAL YEAR OPERATING BUDGET & TRANSFERS	\$3,632,220.00	\$3,710,043.00	\$4,477,174.50	\$4,178,434.98	\$0.00	
SPECIAL ARTICLES							
015020.013	ATA 50714-205, Trafficlight POC	\$0.00	\$0.00	\$0.00	\$0.00		
015020.004	ATA PVE Vocational Transportation	\$0.00	\$0.00	\$0.00	\$0.00		
015020.004	STW 101110 AG 2V B11	\$0.00	\$0.00	\$0.00	\$0.00		
	Fiscal Year 2020 Articles:						
	Porter Mem. Library Fund & Exp Parking Lot						Article 15
	Transfer Station Power Lot				\$15,000.00		Article 16
	Road Inspection				\$145,000.00		Article 17
	Highway-Queue & Dump Truck				\$205,570.00		Article 18
	Animal Control Holding Fee				\$5,000.00		Article 19
	OPFB Actuary Study	\$0.00	\$0.00	\$15,000.00	\$10,000.00		Article 20
	TOTAL SPECIAL ARTICLES	\$0.00	\$0.00	\$15,000.00	\$318,570.00	\$0.00	
	TOTAL ALL FISCAL YEAR EXPENDITURES	\$3,632,220.00	\$3,710,043.00	\$4,492,174.50	\$4,497,004.98	\$0.00	

**TOWN OF BLANDFORD, MASSACHUSETTS
WATER ENTERPRISE FUND BUDGET REPORT
FOR THE YEAR 7/1/2019 to 6/30/2020**

WATER ENTERPRISE EXPENDITURE BUDGET Account Number	Account Name	FY2010 Budget Approved	FY2010 Expended	FY2010 Budget Approved	FY2011 Expended to 12/31/11	FY2010 Budget Requested	FY2020 Budget Recommended	FY2020 Budget Approved	FY2020 COMMENTS
OPERATING BUDGET									
Salaries & Wages									
225401.000	Water Dept. Genl. Salary	\$37,600.00	\$39,284.36	\$37,600.00	\$17,891.49	\$43,334.00	\$49,334.00		
225401.001	Wells Dept. Clerk	\$5,200.00	\$2,480.06	\$5,200.00	\$568.00	\$0.00	\$0.00		
225401.003	Water Dept. Equip. Op. Maint.	\$10,000.00	\$12,501.81	\$10,000.00	\$8,940.41	\$10,000.00	\$10,000.00		
225401.005	Water Dept. Thermostat & Repairs	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
225401.011	Water Dept. Equip. Salary	\$10,000.00	\$5,496.70	\$10,000.00	\$7,737.00	\$10,000.00	\$10,000.00		
225401.016	Thermostat Repairs	\$5,000.00	\$358.40	\$5,000.00	\$0.00	\$5,000.00	\$5,000.00		
225401.017	Water Comm. Alarm Salary	\$5,000.00	\$3,012.96	\$5,000.00	\$1,502.96	\$5,000.00	\$5,000.00		
225401.020	Water Dept. Other Labor	\$10,000.00	\$12,459.41	\$10,000.00	\$7,571.11	\$10,000.00	\$10,000.00		
225401.021	Administration Salary	\$0.00	\$0.00	\$0.00	\$7,233.40	\$0.00	\$0.00		
225401.025	Public Utilities Admin. Salary	\$0,000.00	\$4,271.68	\$0,000.00	\$78.17	\$10,000.00	\$5,000.00		
	Total Salaries & Wages	\$90,800.00	\$91,859.31	\$90,800.00	\$78,301.61	\$94,334.00	\$99,334.00	\$0.00	
Expenses									
225401.002	Utilities	\$20,000.00	\$41,800.11	\$20,000.00	\$2,852.00	\$27,850.00	\$17,250.00		
225401.004	Chemicals	\$10,000.00	\$10,251.25	\$10,000.00	\$4,250.00	\$10,000.00	\$10,250.00		
225401.005	Water Dept. Thermostat & Repairs	\$20,000.00	\$19,807.83	\$20,000.00	\$22,022.28	\$20,000.00	\$20,000.00		
225401.006	Totals	\$10,000.00	\$1,807.31	\$10,000.00	\$0.00	\$7,000.00	\$7,000.00		
225401.008	Office Equip. & Maintenance	\$500.00	\$500.90	\$500.00	\$500.00	\$500.00	\$500.00		
225401.010	Office Expense	\$4,000.00	\$1,701.20	\$4,000.00	\$843.81	\$4,000.00	\$4,000.00		
225401.012	Subcontractor	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00		
225401.014	Education & Training	\$4,000.00	\$180.00	\$4,000.00	\$0.00	\$4,000.00	\$4,000.00		
225401.015	Supplies	\$4,000.00	\$1,751.80	\$4,000.00	\$4,120.04	\$4,000.00	\$4,000.00		
225401.022	Property Insurance	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00	\$1,000.00		
225401.027	Medical Insurance	\$10,000.00	\$0.00	\$10,000.00	\$0.00	\$10,000.00	\$10,000.00		
225401.028	Maintenance	\$40,000.00	\$10,020.66	\$40,000.00	\$2,014.00	\$40,000.00	\$40,000.00		
225401.029	Capital Expenses	\$10,000.00	\$4,108.45	\$10,000.00	\$0.00	\$10,000.00	\$10,000.00		
	Total Expenditures	\$123,800.00	\$181,383.81	\$123,800.00	\$78,383.66	\$185,334.00	\$185,334.00	\$0.00	
DEBIT									
225401.030	Phase 1	\$21,500.00	\$21,143.00	\$21,500.00	\$0.00	\$21,500.00	\$21,500.00		
225401.032	Phase 2	\$21,500.00	\$21,144.00	\$21,500.00	\$0.00	\$21,500.00	\$21,500.00		
225401.035	Phase 3	\$20,000.00	\$20,207.80	\$20,000.00	\$0.00	\$20,000.00	\$20,000.00		
225401.037	Phase 4	\$20,000.00	\$22,518.00	\$20,000.00	\$0.00	\$20,000.00	\$20,000.00		
	Total Principal	\$83,000.00	\$85,012.80	\$83,000.00	\$0.00	\$83,000.00	\$83,000.00	\$0.00	
225401.041	Phase 1	\$15,000.00	\$14,071.11	\$15,000.00	\$0.00	\$15,000.00	\$15,000.00		
225401.043	Phase 2	\$15,000.00	\$14,169.08	\$15,000.00	\$0.00	\$15,000.00	\$15,000.00		
225401.045	Phase 3	\$15,000.00	\$14,446.02	\$15,000.00	\$0.00	\$15,000.00	\$15,000.00		
225401.047	Phase 4	\$15,000.00	\$17,253.00	\$15,000.00	\$0.00	\$15,000.00	\$15,000.00		
	Total Interest	\$60,000.00	\$59,945.21	\$60,000.00	\$0.00	\$60,000.00	\$60,000.00	\$0.00	
TOTAL DEBIT		\$143,000.00	\$144,958.01	\$143,000.00	\$0.00	\$143,000.00	\$143,000.00	\$0.00	
TRANSFERS TO OTHER FUNDS									
225401.023	Overhead Cost Transfer to General Fund	\$20,000.00	\$19,435.00	\$20,000.00	\$0.00	\$20,000.00	\$20,000.00		
225401.025	Transfer to Subfund 01	\$5,000.00	\$3,285.00	\$5,000.00	\$0.00	\$5,000.00	\$5,000.00		
	TOTAL TRANSFERS TO OTHER FUNDS	\$25,000.00	\$22,720.00	\$25,000.00	\$0.00	\$25,000.00	\$25,000.00	\$0.00	
TOTAL FISCAL YEAR OPERATING BUDGET & TRANSFERS		\$300,800.00	\$306,963.62	\$300,800.00	\$78,383.66	\$314,334.00	\$314,334.00	\$0.00	
SPECIAL ARTICLES									
	Water Dept. Admin.								
	TOTAL SPECIAL ARTICLES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
TOTAL ALL FISCAL YEAR EXPENDITURES		\$300,800.00	\$306,963.62	\$300,800.00	\$78,383.66	\$314,334.00	\$314,334.00	\$0.00	