

**Minutes for Special Town Meeting  
October 1, 2018  
Commonwealth of Massachusetts  
County of Hampden, ss.  
Town of Blandford**

**Article 1:** To see if the Town will vote, pursuant to the provisions of M.G.L. c. 39, §15 that the Town Moderator be authorized to declare a two-thirds vote without a count when passage of an article requires a two-thirds vote by statute, provided, however, that if the vote is immediately questioned by seven or more voters, a count shall be taken, or take any other action relative thereto.

**Motion appropriately made and seconded  
PASSED BY UNANIMOUS VOTE**

**Article 2:** To see if the Town will vote to transfer from the stabilization account the sum of \$105,000 to fund the municipal finance services; or take any other action relative thereto.

**Moderator read other action as recommended by town counsel to be:**

Treasurer/Collector Professional Services	\$36,070
Treasurer Asst. Salary	\$29,930
Treasurer's expenses	\$19,000
Tax Title Legal Fees	\$20,000

**Motion appropriately made and seconded  
Moderator announced ARTICLE 2 PASSED by two-thirds vote**

**Article 3:** To see if the Town will vote to transfer from stabilization the sum of \$26,000 to fund the Board of Assessors ; or take any other action relative thereto.

**Moderator read other action as recommended by town counsel to be:**

To transfer \$26,000 from stabilization to fund the Assessors' contract services to supplement the FY 2019 budget voted as Article 13 of the May 7, 2019 Annual Town Meeting and to transfer \$16,000 from the Assessors' Clerk salary line item to the Assessors' contract services line item.

**Motion appropriately made and seconded  
Moderator declared ARTICLE 3 PASSED by two-thirds vote**

**Article 4:** To see if the Town will vote to transfer from capital expense to Board of Selectmen expense the sum of \$6,000 to fund the removal of the Chlorinator building located on North Blandford Road.

**Moderator read other action as recommended by town counsel to be:**

To transfer \$6,000 from capital expense to Board of Selectmen expense the sum of \$6,000 to amend the FY 2019 budget voted as Article 13 of the May 7, 2018 Annual Town Meeting.

**Motion appropriate made and seconded**

**Moderator declared ARTICLE 4 PASSED by two-thirds vote**

**Article 5:** To see if the Town will vote to transfer from the reserve fund the sum of \$4,342.14 to pay for the following previous fiscal year (FY18) combined invoices that were not included in the encumbrances:

- Invoice #I52018004 for \$61.50 on 1/31/18 - W.B. Mason
- Invoice #I52338589 for \$71.03 on 2/12/18 - W.B. Mason
- Invoice #I52411947 for \$349.64 on 2/14/18 - W.B. Mason
- Invoice #44282 for \$280.54 on 4/5/18 - Hatfield Printing
- Invoice #I54361196 for \$647.47 on 4/20/18 - W.B. Mason
- Invoice #I54953937 for \$289.36 on 5/10/18 - W.B. Mason
- Invoice #83873 for \$104.95 on 5/23/2018 - Westfield Equipment Service Inc.
- Invoice #10741 for \$25.60 on 5/31/18 - Bereson & Bloom (Tax Title Attorney)
- Invoice #2-087610 for \$10.00 on 6/14/18 - Taylor Rental
- Invoice #4322 for \$63.96 on 6/20/18 - Home Depot
- Invoice #10801 for \$627.80 on 6/30/18 - Bereson & Bloom (Tax Title Attorney)
- Invoice #CJBLAS for \$121.00 on 6/30/18 - Turley Publications
- Invoice #201700159 for \$100.00 on 7/1/18 - New England State Police Information Network
- Invoice: Town of Huntington for \$1,589.29 on 8/1/2018 - legal services from Law Office of Lampke and Lampke

**Moderator read other action as recommended by town counsel to be:**

To transfer \$4,342.14 from the Reserve account in the FY 2019 budget voted as Article 13 on the May 7, 2018 Annual Town Meeting to pay unpaid bills of the prior fiscal year.

**Motion appropriately made and seconded**

**ARTICLE 5 PASSED with a nine-tenth standing vote**

**Article 6:** To see if the Town will vote to amend Section 8.F. of the Town Bylaws and change the member composition of the Planning Board from its current seven (7) to five (5) members with alternates.

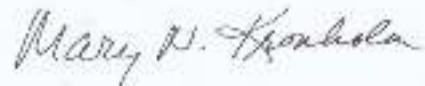
**Moderator read other action as recommended by town counsel to be:**

To see if the Town will vote to amend Section 8.f of the Town Bylaws and change the member composition of the Planning Board from its current seven (7) to five (5) members by a process of attrition in accordance with the Massachusetts General Laws Ch. 41, Sec. 2.

**Motion appropriately made and seconded**

**PASSED BY UNANIMOUS VOTE**

**A true copy attest:**



**Town Clerk**