



TOWN OF BLANDFORD  
BOARD OF SELECTMEN  
Monday, February 23, 2015 7pm

Selectmen's Office Rm. 111  
First Floor Town Hall  
POSTED: Thursday 19, 2015 @7pm

## MEETING AGENDA

7:00 p.m. Open Meeting

Review Warrants

Minutes: 2/16/15

State of Emergency: Water Main Freeze

Chapter 90: Discuss use of current Chapter 90 funds for coming summer

### **Old Business-**

BOH- Hiring Authority

### **New Business-**

### **Adjourn Meeting:**

Executive Session: Anticipated executive session in accordance with the provisions of G.L. c. 30A, sec. 21(a)(1), "to discuss the discipline of a Highway Department employee.