

## TOWN OF BLANDFORD BOARD OF SELECTMEN

Monday, March 7, 2016 7:00

Selectmen's Office Rm.111 First Floor Town Hall POSTED: March 3, 2016 @7pm

## **MEETING AGENDA**

7:00 p.m. Open Meeting

**New Business-**

**Town Caucus** 

Hazard Mitigation Planning

Mick Brennan - Shepard Farm

Stephen Murray- Action Ambulance Service

**Review Warrants** 

Minutes: 2/29/2016

**Old Business-**

Special Town Employees

## **Adjourn Meeting**

Executive Session: to discuss ongoing litigation regarding union negotiation as well as litigation regarding Worthington Withdrawal

NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive section if Selectboard finds it warranted.

NOTE: Audience participation is welcome only when acknowledged by the chair and limited to three minutes.