

## TOWN OF BLANDFORD BOARD OF SELECTMEN

Tuesday, May 19, 2015 7:00pm

Selectmen's Office Rm.111 First Floor Town Hall POSTED: May 15, 2015 @7pm

## **MEETING AGENDA**

7:00 p.m. Open Meeting

**Review Warrants** 

Minutes: 5/12/2015

Motor Cross Event License

**Old Business-**

Hiram Blair: FEMA Response Letter PVPC Regional Accounting

**New Business-**

**Adjourn Meeting** 

NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive section if Selectboard finds it warranted.