



TOWN OF BLANDFORD  
SELECTBOARD  
POSTED: September 27, 2017 by 7pm

Blandford Town Hall  
1 Russell Stage Road, Suite 1  
Blandford, MA 01008

## **MEETING AGENDA October 2, 2017**

- 1. OPEN SESSION 7:00 pm:**
- 2. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS**
  - a. Minutes of the 2017 meeting
- 3. TOWN ADMINISTRATOR'S UPDATE**
  - a. Jennifer Sharrow, USDA Loan Specialist
  - b. TA role and expectations
  - c. Town Hall hours of operation
  - d. Staff supervision
  - e. FEMA Hazard Mitigation Plan
- 4. ACTION ITEMS**
  - a. Unibank Note Renewal Sale: Clark Rowell
  - b. Regional Finance Director: Hilltown Collaborative Initiative for Community Compact
  - c. Appointments
  - d. Water Department audit fund reallocation
  - e. Resignation of Water Commissioner: Bill Levakis
  - f. Appointment of new chair
- 5. UNFINISHED BUSINESS FROM PRIOR MEETINGS**
- 6. NEW BUSINESS**
  - a. Staff working hours
  - b. Highway and Water department staff usage
  - c. Blandford Fair: Bruce Wyman:
- 7. PUBLIC ANNOUNCEMENTS**
  - a. **Gateway Meeting Announcements**
- 8. EXECUTIVE SESSION:** Pursuant to G.L. c. 30A, sec. 21(a)(1) - To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.
- 9. ADJOURN MEETING**

NOTE: Agenda may include items not reasonably expected 48 hours before the meeting. At any point this meeting may go into executive session if Selectboard finds it warranted.

NOTE: Audience participation is welcome only when acknowledged by the Chair and limited to two minutes.